



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

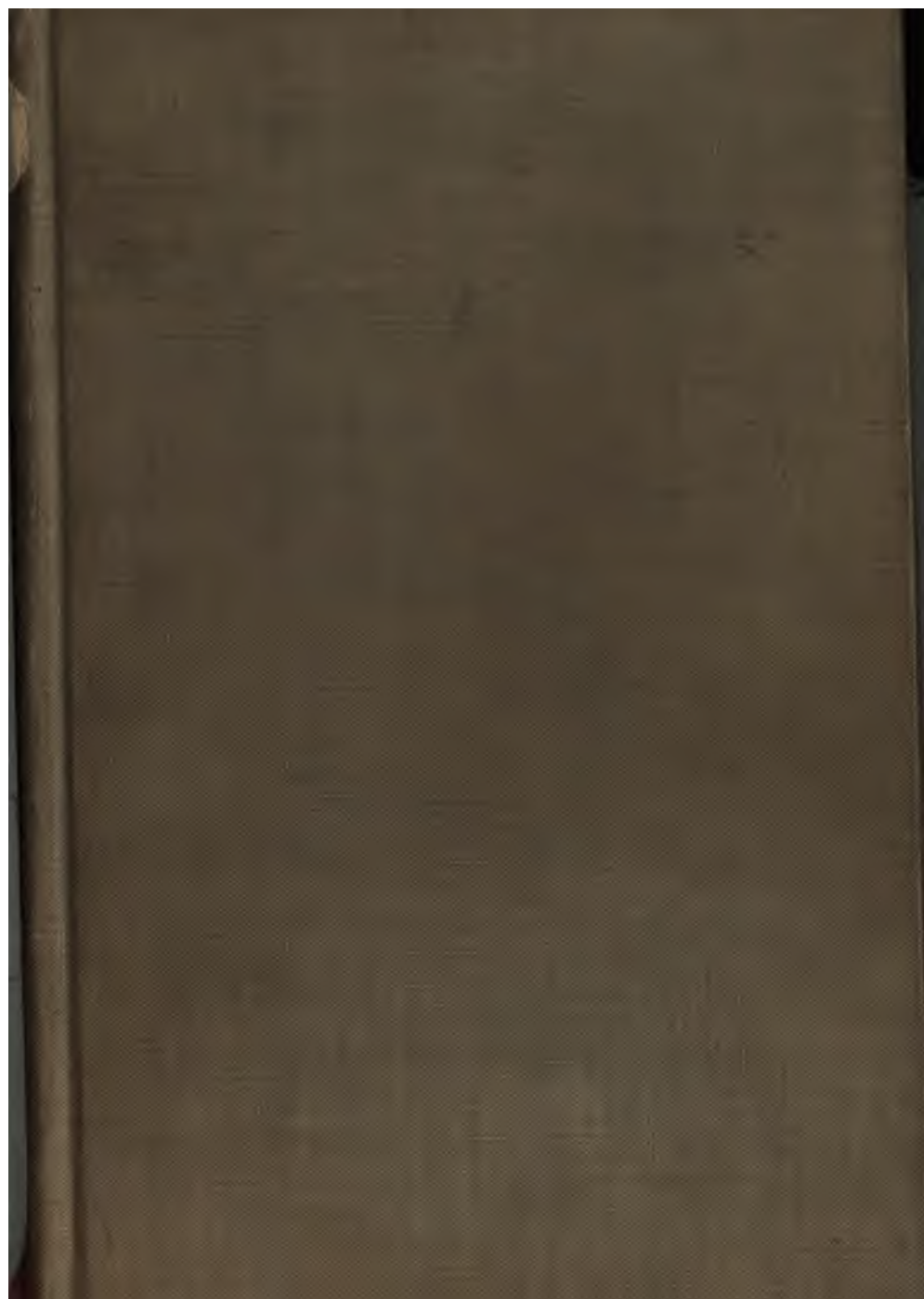
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>



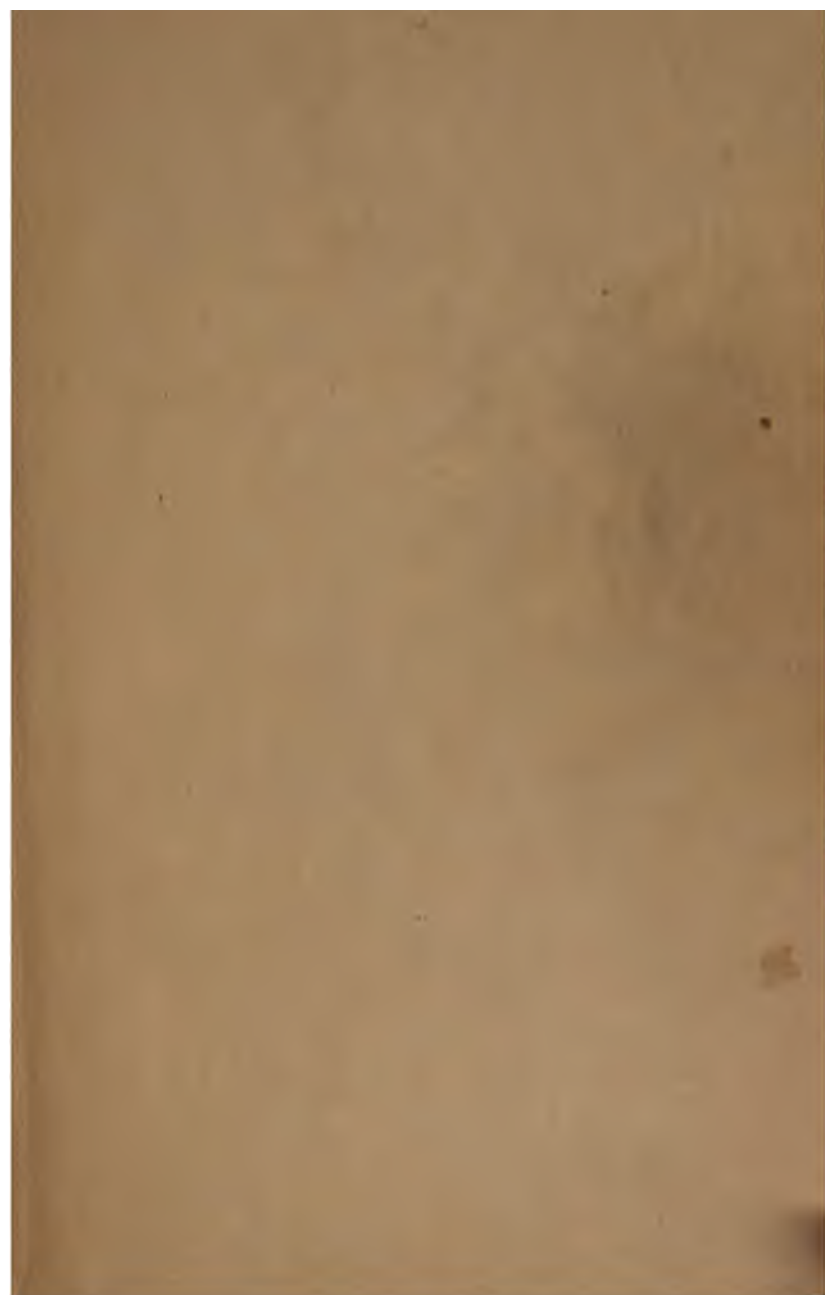
63.260



Harvard College Library

FROM

*Prof. M. H. Morgan*







VOCABULARY

TO THE

FIRST SIX BOOKS OF

HOMER'S ILIAD

BY

SAMUEL THURBER.

Boston

ALLYN AND MASON.

1870.





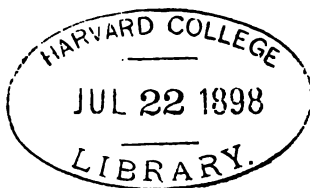


VOCABULARY  
TO THE  
FIRST SIX BOOKS OF  
HOMER'S ILIAD

BY  
SAMUEL THURBER

**Boston**  
ALLYN AND BACON  
1890

Sh 63.269



*Prof. M. H. Morgan*

*Copyright, 1890,*  
BY ALLYN AND BACON.

University Press:  
JOHN WILSON AND SON, CAMBRIDGE.



## P R E F A C E.

---

IN making a vocabulary to six books of the *Iliad* the compiler has aimed to give to young readers of Homer an amount of help that shall commend itself to teachers as judicious. The main object of reading Homer in school is to make the acquaintance of the oldest and greatest of poets in his own original form. Hence it is well to plan for a liberal amount of such reading even in the years of preparatory Greek study, and the learner may wisely be helped at once over difficulties that would otherwise waste his precious time and spoil his pleasure in the story. In the modern way of thinking about classical studies, the habit of long groping in the labyrinth of a large dictionary is no longer deemed a valuable discipline.

This vocabulary seeks to render it possible to the student, without needless difficulty and delay, to find every Homeric form. Hence every such form that differs from the Attic is given in its alphabetical place, as also are such Attic forms as might perplex a beginner. Many passages are cited to illustrate meanings, and some difficult phrases are translated.

The large German special lexicons to the Homeric poems have of course been of constant service to the

compiler. Of such standard works the one to which he owes the most is the *Seiler-Capelle Vollständiges Wörterbuch über die Gedichte des Homeros und der Homeriden*. The great *Lexicon Homericum* of Ebeling has often been appealed to and always trusted as of final authority. Indispensable of course has been the aid of Prendergast's *Concordance* and of Seber's *Index Homericus*. Other lexical helps, chiefly German, have been freely used. To the English translators of the Iliad, and especially to Mr. Walter Leaf, acknowledgment should also be made.

FEBRUARY, 1890.

## **VOCABULARY.**

-

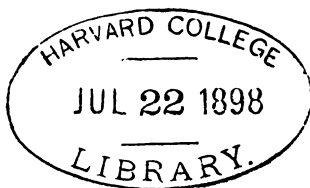


VOCABULARY  
TO THE  
FIRST SIX BOOKS OF  
HOMER'S ILIAD

BY  
SAMUEL THURBER

**Boston**  
ALLYN AND BACON  
1890

Gh 63.269



*Prof. M. H. Morgan*

*Copyright, 1890,*  
BY ALLYN AND BACON.

University Press:  
JOHN WILSON AND SON, CAMBRIDGE.

## PREFACE.

---

IN making a vocabulary to six books of the *Iliad* the compiler has aimed to give to young readers of Homer an amount of help that shall commend itself to teachers as judicious. The main object of reading Homer in school is to make the acquaintance of the oldest and greatest of poets in his own original form. Hence it is well to plan for a liberal amount of such reading even in the years of preparatory Greek study, and the learner may wisely be helped at once over difficulties that would otherwise waste his precious time and spoil his pleasure in the story. In the modern way of thinking about classical studies, the habit of long groping in the labyrinth of a large dictionary is no longer deemed a valuable discipline.

This vocabulary seeks to render it possible to the student, without needless difficulty and delay, to find every Homeric form. Hence every such form that differs from the Attic is given in its alphabetical place, as also are such Attic forms as might perplex a beginner. Many passages are cited to illustrate meanings, and some difficult phrases are translated.

The large German special lexicons to the Homeric poems have of course been of constant service to the



compiler. Of such standard works the one to which he owes the most is the *Seiler-Capelle Vollständiges Wörterbuch über die Gedichte des Homeros und der Homeriden*. The great *Lexicon Homericum* of Ebeling has often been appealed to and always trusted as of final authority. Indispensable of course has been the aid of Prendergast's *Concordance* and of Seber's *Index Homericus*. Other lexical helps, chiefly German, have been freely used. To the English translators of the Iliad, and especially to Mr. Walter Leaf, acknowledgment should also be made.

FEBRUARY, 1890.

## VOCABULARY.

## ABBREVIATIONS.

---

acc. . . signifies .	<i>accusative</i>	interj. . . signifies .	<i>interjection</i>
act. . . . .	<i>active</i>	intrans. . . . .	<i>intransitive</i>
adj. . . . .	<i>adjective</i>	masc. or m. . . . .	<i>masculine</i>
adv. . . . .	<i>adverb</i>	mid. . . . .	<i>middle</i>
aor. . . . .	<i>aorist</i>	neut. or n. . . . .	<i>neuter</i>
Att. . . . .	<i>Attic</i>	nom. . . . .	<i>nominative</i>
aug. . . . .	<i>augment</i>	opt. . . . .	<i>optative</i>
comparat. . . . .	<i>comparative</i>	part. . . . .	<i>participle</i>
conj. . . . .	<i>conjunction</i>	pass. . . . .	<i>passive</i>
dat. . . . .	<i>dative</i>	pers. . . . .	<i>person</i>
demonst. . . . .	<i>demonstrative</i>	perf. . . . .	<i>perfect</i>
du. . . . .	<i>dual</i>	plup. . . . .	<i>pluperfect</i>
enclit. . . . .	<i>enclitic</i>	plur. . . . .	<i>plural</i>
fem. or f. . . . .	<i>feminine</i>	poss. . . . .	<i>possessive</i>
fut. . . . .	<i>future</i>	prep. . . . .	<i>preposition</i>
gen. . . . .	<i>genitive</i>	pres. . . . .	<i>present</i>
Hom. . . . .	<i>Homer</i>	pron. . . . .	<i>pronoun</i>
imperat. . . . .	<i>imperative</i>	sing. . . . .	<i>singular</i>
imperf. . . . .	<i>imperfect</i>	subj. . . . .	<i>subjunctive</i>
indecl. . . . .	<i>indeclinable</i>	superl. . . . .	<i>superlative</i>
ind. . . . .	<i>indicative</i>	trans. . . . .	<i>transitive</i>
inf. . . . .	<i>infinitive</i>	voc. . . . .	<i>vocative</i>

The figure 2 immediately following a Greek word signifies that the word is an adjective with the two regular terminations, -ος, -ου: the figure 3 in the same situation indicates an adjective with the three terminations, -ος, -η, -ου.

"Aor. 1" and "aor. 2" signify respectively, *first* and *second aorist*. The figures 1, 2, and 3 following "sing." "dual" and "plur." denote respectively the *first, second, and third person*.

The books of the Iliad are referred to by the capital letters of the Greek alphabet. Thus, —

A . . . denotes . . .	Book I.	Δ . . . denotes . . .	Book IV.
B . . . . .	" II.	E . . . . .	" V.
Γ . . . . .	" III.	Z . . . . .	" VI.

# VOCABULARY.

ἀ-

A.

\*Αγαμέμνων

ἀ- in composition: (1) ἀ privative, as in ἀκήδεστοι καὶ ἄφαντοι, Z 60, *uncared for and unseen*; before a vowel usually in the fuller form ἀν-, as in ἀναρχος, *leaderless*; but sometimes even then in the simple form, as in ἀεικής, *unseemly*. (2) ἀ- copulative, as in ἀτάλαντος, of *equal value with*; also in the form ἀ-, as in ἅπας, *all together*. (3) ἀ- prothetic, a mere euphonic prefix, without meaning, as in ἀμέλγω, *to milk*.

ἀ-απτος, 2: *unapproachable, resistless*.

ἀάσχετος, 2, epic form of ἀσχετος, (ἔχω, σchein): *uncontrollable, irresistible*.

\*Αβαντες: *Abantes*, dwellers in Euboea, B 536.

\*Αβαρβαρή: *Abarbarēa*, a fountain nymph, Z 22.

\*Αβας, -αντος: *Abas*, a Trojan, slain by Diomēdes, E 148.

\*Αβληπος: *Ablērus*, a Trojan, slain by Antilochus, Z 32.

ἀβλήης, -ήτος, (βάλλω): *never yet shot, new*, Δ 117.

ἀβλητος, 2, (βάλλω): *unwounded, not hit*, Δ 540.

ἀβληχρός, 3; *powerless, weak, soft*, E 337.

\*Αβυδόθεν: *from Abydos*.

\*Αβυδος: *Abydos*, a town on the Hellespont, B 836.

ἀγα- in composition is an intensive prefix, as in ἀγα κλυτός, *very famous*.

ἀγαγε, ἀγαγόνθ', ἀγάγω; see ἄγω.

ἀγαθός, 3; *strong, great, wise, good, skilful, valiant*. βοὴν ἀγαθός, *loud-voiced*; ἀγαθὰ φρονέων, Z 162, *upright in heart*.

ἀγα-κλειτός, 3; *very famous*.

ἀγα-κλυτός, 2, (κλύω): *very famous*.

ἀγάλλομαι: *exult, rejoice*. ἀγαλλόμενα πτερίγεσσι, *exulting in their wings*.

ἄγαλμα, -ατος: *a glory, delight, boast*.

ἀγαμαι, aor. ἀγασάμεθα, ἡγάσαστο: *wonder, wonder at*.

\*Αγαμέμνων, -ονος: *Agamemnon*, son of Atreus and grandson of Pelops; king of Mykēnae; commander-in-chief of the Greek forces at Troy.

ἄ-γαμος, 2; *unmarried*.

ἀγά-ννιφος, 2, (ἀγα- νίφω): *very snowy, snow-clad*.

ἀγανός, 3: *gentle*.

\*Ἀγαπήνωρ, -οπος: *Agapēnor*, leader of the Arkadians, B 609.

ἀγαπητός, 3, (ἀγαπάω): *beloved, dear*.

ἀγά-ρροος, 2, (ἀγα, ῥέω): *strongly flowing*.

\*Ἀγασθένης: *Agasthenes*, king in Elis, B 264.

ἀγασσάμεθα, see ἀγαμαι.

ἀγανός, 3, (ἀγαμαι): *admirable, lordly, proud*.

ἀγγελίη, (ἄγγελος): *message*.

ἀγγελίης, (ἄγγελος): *messenger, ambassador*. ἦλυθε σεῦ ἔνεκ' ἀγγελίης, Γ 206, *came as ambassador on your account*; ἀγγελίην ἐπὶ Τυδῇ στείλαν, Δ 384, *appointed Tydeus ambassador*.

ἄγγελος, m. and f.: *messenger, ambassador*.

ἄγγος, plur. ἄγγεα: *pail, vessel for milk*.

ἄγε, ἄγετε, properly imperat. sing. and plur. of ἄγω, but used as interjections: *come! come on! well!* Sometimes strengthened, ἀλλ' ἄγε, ἄγε δῆ. Often used with the imperative without regard to its number, as in ἀλλ' ἄγε μίμνετε, B 331. ἀλλ' ἄγετ' αἶ κέν πως θωρήσομεν, B 72, *so come, let us arm if we may*.

ἀγείρω, pres. imperat. ἀγειρόντων; aor. ἤγειρα and ἄγειρα, part. ἀγείρας; pluperf. mid. and pass. ἀγηγέρατο (Δ 211); aor. 2 mid.

ἄγέροντο, part. ἀγρόμενος, ἀγρομένησι, ἀγρομένοισι; aor. pass. ἀγέρθη: *assemble, collect*; in mid. *come together*. θυμὸς ἐνὶ στήθεσσιν ἀγέρθη, Δ 152, *his spirit was gathered in his breast*.

ἀγελείη: *collector of booty*, epithet of Minerva.

ἀγέληφι, epic dat. of ἀγέλη, herd: *in the herd*.

ἀγέμεν, see ἄγω.

ἄγεν, aor. pass. plur. 3 of ἄγνυμι.

ἀγέραςτος, 2, (γέρας): *not honored with a prize, unrewarded*.

ἀγέρθη, ἀγέροντο; see ἀγείρω.

ἀγέρωχος, 2: *proud, lordly*.

ἄγη, epic aor. pass. sing. 3 of ἄγνυμι.

ἀγηγέραθ', plur. mid. plur. 3 of ἀγείρω.

ἀγῆνωρ, -οπος, (ἀγα-, ἀνῆρ): *very manly, bold*; in a bad sense, B 276, *insolent*.

\*Ἀγῆνωρ: *Agenor*, a valiant Trojan, son of Antenor, Δ 467.

ἀγήραος, 2, (γῆρας): *not growing old, eternal*.

ἀγητός, (ἀγαμαι): *admirable*.

\*Ἀγκαῖος: *Ankaïos*, leader of the Arkadians, B 609.

ἀγκάς, adv.: E 371, *in her arms*.

ἀγκλίνας, aor. part. for ἀνακλίνας, from ἀνακλίνω: Δ 113, ποτὶ γαίῃ ἀγκλίνας, *resting it on the ground*.

ἀγκυλο-μήτης, -εω: *crooked-counseling*, epithet of Kronos.

ἀγκυλος, 3: *bent, curved*.

ἀγκυλό-τοξος, 2: *with curving bow*.

ἀγκών, -ώνος: *elbow*.

Ἀγλαΐη: *Aglaia*, mother of Nireus, B 692.

ἀγλαΐηφι, epic dat. of ἀγλαΐη, beauty, splendor. ἀγλαΐηφι πεποιθώς, *trusting in his beauty*.

ἀγλαός, 3, (ἀγάλλομαι): *bright, splendid, glorious*.

ἀγνοιέω, epic form of ἀγνοέω; aor. ἡγνοίησε: *not to know, to fail to know*.

ἄγνυμι, (stem *Fay*), aor. subj. ἄξῃ, imperat. ἄξον, part. dual ἄξαντε; aor. pass. sing. 3 ἄγῃ, plur. 3 ἄγεν: *to break*. ἄξον ἔγχος, *break the spear*; ἄγῃ ξίφος, *the sword broke*.

ἄ-γονος, 2: *unborn*.

ἀγοράσμαι, pres. plur. 2 ἀγοράσασθε, imperf. plur. 3 ἡγορόωντο, aor. sing. 3 ἀγορήσατο: *to sit in assembly, to deliberate, to speak*.

ἀγορεύω, inf. ἀγορεύειν and ἀγορευέμεν, imperf. ἀγόρευον, imperat. ἀγόρευε: *to speak, to tell, to declare, to talk, to make harangue*. ἀγορὰς ἀγόρευον, *they were holding assembly*; κερτομέων ἀγορεύεις, *talkest tauntingly*; μή τι φόβονδε ἀγορεῦ', *counsel me not to flight*.

ἀγορή, (ἀγείρω): *assembly of the people; counsel, deliberation; speech, harangue*.

ἀγορή-θεν, adv.: *from the assembly*.

ἀγορήν-δε, adv.: *to the assembly*.

ἀγορητής: *speaker, orator*.

ἀγός, (ἄγω): *leader, captain*.

ἄγρει, properly an imperat. from

ἀγρέω, used, like ἄγε, as an interjection; *come! quick!*

ἄγριος, 3, (ἀγρός): *wild, violent, furious*.

ἀγρόμενος, ἀγρομένησι, ἀγρομένοισι; see ἀγείρω.

ἀγρός: *field, country*.

ἀγρότερος, 3: *wild*.

ἀγυιά, (ἄγω): *street, highway*.

ἄγχε, imperf. of ἄγχω.

ἄγχι, adv.: *near*.

ἄγχιαλος, 2, (ἄγχι, ἄλς): *lying near the sea*.

Ἀγχίαλος: *Anchialos*, a Greek, slain by Hektor, E 609.

ἄγχι-μαχητής: *fighting hand to hand*.

ἄγχι-μολος, 2, in neut. used as adv.: *close*.

Ἀγχίστης: *Anchises*, father of Aeneias by Aphrodite, B 819.

ἄγχιστα, neut. plur. of ἄγχιστος, superl. from ἄγχι: *very close, very near*.

ἄγχιστίνος, 3: *huddling together*.

ἄγχου, adv.: *near*.

ἄγχω, imperf. ἄγχε: *choke, strangle*.

ᾄγω, imperf. with and without aug.

ᾄγον, ᾄγον, mid. ᾄγετο; imperat.

mid. sing. 3 ἀγέσθω; inf. act.

ἀγέμεν; fut. ἄξω; aor. 1 imperat.,

formed as if from fut., ἄξετε; aor. 2

with and without aug. ἤγαγον, ἄγαγον, subj.

ἀγάγω, part. du. ἀγαγόνθ': *to*

*lead, to lead hither, to lead*

*away, to drive away (as plunder),*

*take captive, bear, bring*.

ἀ-δαήμων, 2: *unskilled*.

ἀ-δάκρυτος, 2, (δακρύω): *tearless*.



ἄδδην, adv.: *enough*. *ἔδμεναι ἄδδην*,  
to eat their fill.

ἄδδιν, aor. 2 inf. of ἄδδανω.

ἄδδελφεός and ἄδδελφεός: *brother*.

ἄδδινός, 3: *thronging, crowding*.

Ἀδμητος: *Admētos*, king of Phe-  
rai in Thessaly, husband of Al-  
kestis, and father of Eumēlos,  
B 713.

Ἀδρήστεια: *Adresteia*, a town in  
Asia Minor, on the Propontis.

Ἀδρηστίνη: *daughter of Adrastos*,  
Aigialeia, E 412.

Ἀδρηστος: *Adrastos*; (1) king of  
Argos and Sikyon, B 572; (2)  
an ally of the Trojans from  
Adrasteia, B 830; (3) a Trojan  
slain by Agamemnon, Z 37.

ἄ-δύτον, (δύω): a place not to be  
trodden, a sanctuary.

ἄδδελύω: to contend in feats of  
strength.

ἄδδλος: *battle, struggle*.

ἄδδω: to sing.

ἄ-εϊκής, -ές, (ἄ-, εϊκός): *unseemly*,  
*shameful, loathsome*.

ἄείρω, aor. mid. part. ἄειραμένη;  
plup. mid. and pass. ἄωπρο: to  
lift up, to raise, to bring; in  
mid. to rise. τῶν ἐν ἄειραμένη,  
Z 293, taking up one of these;  
μάχαιρα ἄωπρο, Γ 272, the knife  
hung, i.e. had been put.

ἄ-εκαζόμενος, 3: *reluctant*; streng-  
thened by πολλά, Z 458.

ἄ-έκων, -ουσα, -ον: *unwilling, re-*  
*luctant*. οὐκ ἄέκοντε, E 366,  
nothing loath.

ἄελλα, (ἄημι): *violent wind*,  
*storm*.

ἄελλής, -ές: *thick, thickly gather-*  
*ing*.

ἄέντες, part. pres. of ἄημι.

ἄέξω: to increase.

ἄερίπος, -odos, (ἄείρω, πούς): *high-*  
*stepping*.

Ἀζεΐδης: *son of Azeus*, Aktor, B  
513.

ἄ-ζιχής, -ές, the neut. used as adv.:  
*unceasingly*.

ἄζομαι: to dry up, to grow dry.

ἄζομαι, imperat. ἄζεο: to respect,  
reverence, to stand in awe of.

ἄημι, part. plur. ἄέντες: to blow.

ἄήρ, f.; gen. ἡέρος, dat. ἡέρι, acc.  
ἡέρα: the lower air, mist, dark-  
ness.

ἄήσυλος, 2: *impious, iniquitous*.

ἄθάνατος, 2 and 3: *undying, im-*  
*mortal, imperishable*. ἄθάνατοι,  
the immortals, the gods, Δ 394.

ἄ-θερίζω: to despise, to make light  
of.

ἄ-θέσ-φατος: *unspeakably great or*  
*sudden, immense*.

Ἀθήναι, -άων, and -έων: *Athens*,  
capital of Attika.

Ἀθηναῖοι: *Athenians*.

Ἀθήνη and Ἀθηναῖα, -ης: *Athene*,  
goddess of wisdom, daughter  
of Zeus, Minerva. She repre-  
sents wisdom combined with  
power, and she presides over  
enterprises that require delib-  
eration and courage. She is  
the tutelary deity of cities in  
peace, and presides over the  
useful arts. She also protects  
cities in war against foreign  
enemies, and so comes to be



regarded as the goddess of war, who directs battles, and guards especially those heroes who, in war, unite discretion with valor, like Odysseus. Common epithets of Athene in Hom. are *κούρη Διός, Παλλάς, γλαυκῶπις, ἐρυσίπτολις, ἀγελείη.*

**ἄθροος**, 3: *together, in concert.*

**αἰ**, conjunc. equivalent to Att. *εἰ*, always used in Hom. with *κέ* or with *γάρ*. **αἰ κε**, (equiv. to Att. *ἐάν*): *whether, if perchance*, as in A 207, Δ 249. **αἰ γάρ** with opt. expresses a wish; *αἰ γὰρ οὕτως εἴη*, Δ 189, *may it be so*; *αἰ γάρ μοι εἴεν*, B 371, *would that I had.*

**αἶα**: *land, country, the earth; πατρὶς αἶα, father-land.*

**Αἶας**, -αντος: *Aias, Ajax.* (1) the lesser Aias, son of Oileus, leader of the Lokrians, B 527. (2) son of Telamon, and the most valiant of the Greeks after Achilles, B 768.

**Αἰγαίωv**, -ωνος: *Aigaion*, a hundred-armed giant of the sea, so called by men, but by the gods, *Βριάρεως*, A 404.

**αἰγανή**: *hunting-spear, javelin.*

**Αἰγείδης**: *son of Aigeus*, Theseus.

**αἰγίος** 3, (αἰξ): *made of goat-skin.*

**αἰγυρος**: *poplar-tree.*

**Αἰγιάλεια**: *Aigialeia*, daughter of Adrestos and wife of Diomedes, E 412.

**αἰγιαλός**: *beach, sea-shore.*

**Αἰγιαλός**: *Aigialos*; (1) ancient name of Achaia, B 575; (2) a

town of the Enēti in Paphlagonia, B 855.

**Αἰγίλιψ**, -ιπος: *Aigilips*, a place in Ithaka, B 633.

**Αἰγίνα**: *Aigina*, an island in the Saronic Gulf, B 562.

**Αἰγιον**: *Aigion*, a town in Achaia, B 574.

**αἰγίοχος**, (ἔχω): *aegis-bearing*, epithet of Zeus.

**αἰγίς**, -ίος: *aegis*, the shield of Zeus, emblem of divine protection. Borne by Athene, B 446. Described, B 446 and E 738.

**αἰγλή**: *splendor, gleam.*

**αἰγλήεις**, -εσσα, -εν: *glittering, shining.*

**αἰδέομαι** and **αἰδομαι**, aor. pass. part. *αἰδeshéis*, pres. mid. part. dual *αἰδομένω*: *to stand in awe of, to be abashed before, to respect, to honor, to reverence.* Used absolutely E 531, *αἰδομένων ἀνδρῶν*, *of men that shun dishonor.*

**ἀ-ἰηλος**, 2, (ἀ-, *Fiδ*): *making unseen, destructive, ruinous.*

**Ἄιδης**, gen. *Ἄιδᾶο Ἄιδεω* "Ἄιδος, dat. *Ἄιδι* and (from nom. *Ἄιδωνεύς*) *Ἄιδωνῆι*, (ἀ-, *Fiδ*): *Hades*, the unseen one, Pluto, son of Kronos and Rhea, brother of Zeus, ruler of the dead in the lower world. The gen. is used with ellipsis of *δῶμα* or *δόμος*, as *Ἄιδος εἴσω*, *within the house of Hades.*

**αἰδοῖος**, 3, (αἰδώς): *reverend, honorable, chaste.*

αἶδομαι; see αἰδέομαι.

"Αἶδος, "Αἶδι; see "Αἶδης.

ἄ-ιδρις, -ιος, -εί, (ἄ-, Fid): *ignorant, without understanding.*

"Αἰδωνεύς, dat. -ῆι; see "Αἶδης.

αἰδώς, -ους, -οῖ, -ῶ: *the feeling of shame, sense of honor; a shame.*

Αἰδώς "Αργεῖοι, *fie upon you, Argives!* B 262, *prudenda.*

αἰεῖ, αἰέν, (αἰεῖ): *always, eternally.*  
θεοὶ αἰὲν ἔοντες, *the eternal gods.*

αἰει-γενέτης, -ας, (γίγνομαι): *eternal.*  
αἰέν; see αἰεῖ.

οἰζυρός: *strong, vigorous; as subs. in plur., men, youth, with the special idea of strength and energy.*

αἰθαλόεις, -εσσα, -εν: *smoky, sooty.*

αἶθε, epic for εἶθε, a particle expressing a wish: *O that, would that.* Used with opt., as in αἶθε τελέσει "Αγαμέμνων, Δ 178, *O that Agamemnon may fulfill;* and with ὄφελον (ὄφελον), -ες, -ε, followed by an infin., as in αἶθ' ὄφελες ἦσθαι, A 415, *would thou wert sitting.*

αἰθήρ, -έρος: *the upper air, breathed by the gods; and hence, heaven. αἰθέρι ναίων, dwelling in heaven.*

Αἰθῆκες, dat. Αἰθῆκεσσι: *the Aithēkes, a people in Thessaly, B 744.*

Αἰθιοπες, -ων, acc. Αἰθιοπῆας, as if from nom. Αἰθιοπεύς, (αἶθω): *the Ethiopians, remotest of men, pious favorites of the gods. It is impossible to assign them a geographical location.*

αἰθόμενος, 3, part of αἶθω: *blazing.*

αἰθουσα, (αἶθω): *colonnade.*

αἰθοψ, -οπος: *bright, gleaming, flashing.*

Αἰθρη: *Aithre, wife of Aigeus, mother of Theseus, Γ 144.*

αἰθων, -ωνος: *of metal, gleaming; of horses, spirited, fierce, or perhaps referring to color, sorrel.*

αἶμα, -ατος: *blood, race.*

αιματόεις, -εσσα, -εν, (αἶμα): *bloody.*

Αἰμονίδης: *Haimon's son, Maion, Δ 394.*

αἶμων, ονος: *skilled in.*

Αἶμων, -ωνος: *Haimon, a Greek from Pylos, Δ 296.*

Αἰνείας, -ας and -είω: *Aineias, son of Anchises and Aphrodite, a descendant of Tros. He takes but little part in the fighting, although, next to Hektor, the most valiant of the Trojans.*

Αἰνῶθεν: *from Ainos, a city in Thrace, Δ 520.*

αἰνός, 3, equivalent to δεινός: *dreadful, dread, fearful; neut. plur. as adv., αἰνὰ τεκοῦσα, A 414, having brought thee forth to woe.*

αἰνότατος, superl. of αἰνός: *most dread.*

αἶνυμαι, imperf. sing. 3 αἶνυτο: *to take away.*

αἰνῶς, adv. (αἰνός): *dreadfully, sorely. αἰνῶς αἰδέομαι, I am dreadfully ashamed.*

αἶξ, αἰγός: *goat, ibex. τόξον αἰγός, a bow of goat's horn.*

άξας, άξασα, άξαντε, aor. part. of άίσσω.

Αιολίδης: son of Αἰδός, Sisypbos. αἰολο-θώρηξ, -κος: with gleaming corselet.

αἰολο-μίτρης, -αο: with gleaming taslets, E 707.

αἰολό-πῶλος, 2: having fleet steeds.

αἰόλος, 3: changeful of hue, glancing.

αἰπ-εινός, 3: steep, lofty.

αἰπόλιον: herd of goats.

αἰπόλος: goat-herd.

Αἰπύ: Aipy, a town under Nestor's government, B 592.

αἰπύς, -εία, -ύ: lofty, steep; sheer, utter; αἰπὺν δλεθρον, utter destruction.

Αἰπύτιος, adj.: of Αἰπύτος.

αἰρέω, imperf. ἤρει; aor. 2 act. ind.

ἔλον, ἔλε εἰλε(ν), ἐλέτην, εἰλομεν,

ἔλον, subj. ἔλωμεν, ἔλωσι, opt.

ἔλοις ἔλοι, inf. ἐλεῖν, part. ἐλόν,

-ούσα, -όντος, etc.; aor. 2 mid.

ind. ἐλόμην, ἔλετο εἰλετο, ἔλοντο,

subj. ἔλωμαι, opt. ἔλοιτο, εἰλοί-

μεθα, imperat. ἔλεσθε, inf. ἐλέ-

σθαι: to take, to seize, (κόμης,

by the hair), to take away, to

capture, to overpower, to slay;

mid. to take for one's self, to

enjoy, to attain.

αἶσα: lot, share, allotted lifetime, fate, what is reasonable and proper;

ὑπὲρ αἶσαν, Z 487,

against my fate; κατ' αἶσαν

οὐδ' ὑπὲρ αἶσαν, in measure and

not beyond measure.

Αἰσῆπος: Aisēpos; (1) a river in Mysia, Δ 91; (2) a Trojan, Z 21.

αἰσιμος, 2: right, just, fitting; αἶσιμα παρειπών, giving sound advice.

αἰσσω, aor. ἤϊεν, part. αἰξασα,

αἰξαντε; aor. pass. ἤιχθη, inf.

αἰχθῆναι. (Middle and passive

forms have the same meaning

as the active): to move quickly,

to leap, to rush, to dart. βῆ

αἰξασα, she went darting down;

αἰχθῆναι ἐτώσιον, E 854, to spend

itself in vain; χαῖται αἰσσονται,

Z 510, his mane floats.

Αἰσυήτης: Aisyētes, B 793.

αἰσῦλος, 2, (αἶσα): impious; αἰ-

συλα βέζων, practising impiety.

αἰσχιστος, superl. of αἰσχρός:

ugliest.

αἰσχος: taunt, insult, reviling,

expression of scorn.

αἰσχρός, 3, superl. αἰσχιστος: ugly,

ill-favored; shameful; scorn-

ful, abusive.

αἰσχύνω, (αἰσχος), inf. αἰσχυνέμεν:

to put to shame, to dishonor.

αἰτέω, imperf. 3 ἦτε: to ask, ask

for, beg.

αἷτιος, 3: guilty, blameworthy;

οὔτι μοι αἷτιοι εἰσιν, I have no

cause to complain of them.

Αἰτωλῖος: Aitolian, Δ 399.

Αἰτωλός: an Aitolian.

αἰχμάζω, fut. αἰχμάσσουσι: to wield the spear.

αἰχμή: properly, spear-point, Δ

461; generally, spear, lance.

αἰχμητά and αἰχμητής: spearman,

and, generally, warrior; often

as adj., warlike.

αἶψα: quickly, straightway.



αλόν, -ῶνος: *life-time, life.*

\*Ακάμας, -αντος: *Akamas*, (1) leader of the Dardanians, slain by Meriones, B 823; (2) leader of the Thracians, slain by Telamonian Aias, B 844.

ἀκάματος, 2: *unwearied.*

ἀκαχίζω, imperat. mid. ἀκαχίξο; perf. mid. part. ἀκαχήμενος and ἀκηχεμένη: *to trouble*; in mid. *to grieve, to be grieved, to sorrow.*

ἀκέομαι, aor. ἡκέσατο: *to heal, to cure.*

ἀέων, an adv., as in Δ 22; declined like an adj., A 565: *silent.*

ἀ-κήδεστος: *uncared-for.*

ἀκήν, adv.: *silent.*

ἀ-κήριος, 2, (κῆρ): *heartless, cowardly.*

ἀκηχεμένη, see ἀκαχίζω.

ἄκοιτις: *wife.*

ἀκοντίζω, (ἄκων), aor. ἀκόντισε, ἀκοντίσσαντος, *to hurl the javelin*; the name of the weapon often in the dat.

ἄ-κοσμος, 2: *disorderly, unseemly.*

ἀκοστήσας, aor. part. ἀκοστῶ: *full-fed.*

ἀκουάζομαι: *to hear*; πρῶτω δαιτὸς ἀκουάζεσθον ἐμεῖο, Δ 343, *ye are the first to hear about the feast from me.*

ἀκούω, inf. ἀκούμεν; aor. ἤκουσεν and ἄκουε: *to hear, to listen to, hearken to, obey, learn*; ἀκούετο, imperf. mid., *had not heard.*

ἀ-κράαντος, 2: *unaccomplished.*

ἄκρη: *promontory, headland.*

ἄ-κρητος, 2, (κεράννυμι): *unmixed, pure.*

ἀκριτό-μυθος, 2: *reckless of speech, prating.*

ἄ-κριτος, 2: *confused, disorderly, unceasing.*

ἀκριτό-φυλλος, 2: *thickly leaved.*

ἀκρό-κομος, 2: *having hair on the crown, wearing a top-knot.*

ἀκρό-πολος, 2: *lofty.*

ἄκρος, 3, superl. ἀκρότατος: *extreme, highest*; ἄκρην χεῖρα, *the tip of the hand*; ἐπ' ἄκρῳ (ῥυμφῷ), *on the end of the pole*; ἄκρη πόλις = ἀκρόπολις; τύμβῳ ἐπ' ἀκροτάτῳ, *on the top of the tomb.*

ἄκτῃ: *head-land.*

\*Ακτορίων, -ωνος: *of the lineage of Aktor*, B 621.

\*Ακτωρ, -οπος: *Aktor*; (1) father of Eurytos and Kteatos, B 621; (2) son of Azeus, father of Astyoche, B 513.

ἀκωκή: *spear-point.*

ἄκων, -οντος: *javelin*; ἔρκος ἀκόντων, *barrier against javelins.*

ἄλαδε, (ἄλς): *to the sea, into the sea.*

ἀλαλητός: *shout, clamor, cry.*

\*Αλαλκομενήϊς: *the Alalkomeanean*, epithet of Athene, Δ 8 and E 908.

ἀλάσμαι, imperf. ἀλᾶτο, part. ἀλῶμενος: *to wander, to roam.*

ἀλαπαδνός, 3, comparat. -ότερος: *feeble.*

ἀλαπάω, fut. -ξω: *to vanquish, to destroy.*

Ἀλάστωρ, -ορος: *Alastor*; (1) a Greek, Δ 295; (2) a Lykian, E 677.

ἀλγέω, aor. part. ἀλγήσας: *to suffer pain*.

ἄλγος: *woe, sorrow, pain, anguish*.

ἀλεγυνός, 3: *grievous, painful*.

ἀλεγίζω: *to take thought for, to care for*.

ἀλείνω, imperf. ἀλείνω: *to forbear, to avoid, to shun*.

Ἀλείσιον: *Aleision*, a place in Elis, B 617.

ἀλείτης: *sinner*.

Ἀλέξανδρος: *Alexander*, another name of Paris, and far the more frequent in the *Iliad*; said to have been given him because as shepherd he defended himself against robbers (ἀλέξω, ἀνήρ), Γ 16.

ἀλέξω, inf. ἀλεξέμεν(αι), fut. ἀλεξήσω: *to save, to bring succor, to give aid*.

ἀλέομαι and ἀλεύομαι, aor. mid. ἀλεύατο, ἀλευάμενος: *to avoid, to shun, to escape, to flee*.

ἀληθής, -ές, neut. plur. ἀληθέα: *true*.

Ἀλήμιον πεδίων: *the Aleian plain* in Kilikia, Z 201.

ἀλήμεναι, see εἶλω.

ἄλθομαι: *to be healed*.

Ἀλιάρτος: *Haliartos*, a town in Boiotia, B 503.

ἀ-λίσστος, 2, (ἀ-, λιάζομαι): *inconstant, without respite*.

ὅ-λγικος, 2: *like*, (with dat.).

Ἀλιζῶνες: *the Alizōnes*, B 856.

(1) ἄλιος, 3, (ἄλς): *belonging to the sea, dwelling in the sea*.

(2) ἄλιος, 3: *fruitless, vain, useless; as adv. in vain*.

Ἄλιος: *Halios*, a Lykian king slain by Odysseus, E 678.

ἄλις, adv.: (1) *in swarms*, B 90; (2) *enough*, E 349.

ἀλίσκομαι, aor. 2 part. ἀλοῦσα, ἀλόντε; serves as pass. to αἰρέω: *to be captured, to be slain*.

Ἀλκανδρος: *Alkandros*, a Lykian, E 678.

ἄλκαρ: *bulwark, defence*.

ἀλκή: *strength, might; safety, protection; courage, valor*.

Ἀλκιστής: *Alkestis*, wife of Admētos, B 715.

ἀλκί, ep. dat. to ἀλκή; ἀλκί πεποιθώς, *trusting in his strength*.

ἄλκιμος, 3: *valiant, bold; strong*.

ἄλλά: *but, yet, however*.

ἄλλη: *to another place, elsewhere*.

ἄλληκτος, 2, (ἄ-, λήγω), neut. as adv.: *unceasingly*.

ἀλλήλων, ἀλλήλους(ι), ἀλλήλους: *each other*.

ἄλλοδαπός, 3: *foreign; noun, foreigner, stranger*.

ἄλλοθεν: *from another place*; ἄλλοθεν ἄλλος, *one from one place, another from another*.

ἄλλοιος, 3: *of other sort*.

ἄλλομαι, aor. ἄλτο: *to leap*.

ἄλλοπρόσαλλος, 2: *fickle, a turncoat, a renegade*, applied to Ares.

ἄλλος, -η, -ο: *another*; ἄλλος μὲν, ἄλλος δέ, *the one, the other*; οἱ

- ἄλλοι and ἄλλοι, *the rest*; τὰ ἄλλα, *the rest*; οἱ ἄλλοι ναίετε, *may ye (others) dwell*; ἄλλος δ' ἄλλω ἔρεξε θεῶν, *one sacrificed to one god, another to another*; in πλησίον ἄλλον, Δ 81, the ἄλλον is pleonastic.
- ἄλλοτε: *at another time, once upon a time*; ἄλλοτε . . . ἄλλοτε, *now . . . now*.
- ἄλλοτριος, 3: *alien, hostile*.
- ἄλλως: *otherwise*.
- ἀλόντε, ἀλοῦσα; see ἀλίσκομαι.
- Ἄλῳπη and Ἄλος: *Alōpe* and *Alos*, cities under the government of Achilles, B 682.
- ἑ-λοχος, (λέχος): *wife*.
- ἅλς, ἁλός, poetical; *the (salt) sea*.
- ἄλος: *grove*.
- ἄλτο, see ἄλλομαι.
- Ἄλύβη: *Alýbe*, a town on the Euxine, "whence is the birth-place of silver," B 857.
- ἀλυσκάζω: *to shrink, to retreat, to flee*.
- ἀλύω: *to be amazed, distressed*.
- Ἄλφειός: *Alpheios*; (1) a river in Arkadia and Elis, B 592; (2) the god of the river, E 545.
- Ἄλφεύς, -ης: *Alōeus*, son of Poseidon and father of Otos and Ephialtes, E 386.
- ἀλώη: *threshing-floor; orchard*.
- ἀλώμενος, see ἀλόομαι.
- ἄμ for ἀνά before π, E 87: *along, over*.
- ἄμα: (1) *adv. at the same time*.  
(2) *prep. with, together with*.
- Ἀμαζόνες: *the Amazons*, a race of warlike women, Γ 189, Z 186.
- ἄμαθος: *sand, dust*.
- ἄμαιμάκετος, 3: *monstrous, invincible*.
- ἀμαρτάνω, aor. ἄμαρθ' (for ἄμαρτο) and ἤμβροτες: *to miss*.
- ἄμαρτῇ, *adv.: at the same time*.
- Ἀμαρυγκείδης: *son of Amarynkeus*, Diōres, B 622, Δ 517.
- ἀμ-βάλλω, B 436; see ἀναβάλλω.
- ἀμ-βατός, 2, (ἀναβαίνω): *easy to scale, that may be scaled*.
- ἄμ-βροσίη: *ambrosia*, the food of the gods. E 777, the Simōeis made ambrosia spring up, as grass, for the steeds of Hera to graze upon.
- ἄμ-βρόσιος, 3: *pertaining to the gods, ambrosial, divine*.
- ἀ-μέγαρτος, 2, (μεγαίρω): *dreadful, severe*.
- ἀ-μείβω, imperf. ἀμειβε, ἡμειβετο; aor. ἀμείψατο: *act. to exchange*; Z 235, τεύχεα χρύσεια χαλκείων πρὸς Διομήδεα ἀμειβε, *made exchange with Diomedes of golden arms for bronze*: mid. *to answer, to respond*; A 604, ἀμειβόμενοι ὅπῃ καλῇ, *alternating with beautiful voice*.
- ἀμείνων, -ον, gen. -ονος, comparat. of ἀγαθός: of persons, *better, more valiant*; of things, *better, preferable*.
- ἀ-μέλγω: *to milk*; οἶες ἀμελγόμεναι γάλα, Δ 434, *sheep yielding milk*.
- ἀ-μενηνός, 3, (μένος); *powerless, feeble*.



ἀμετρο-επής, -ής: *immoderate in words, prating.*

ἄμμε, acc., and ἄμμι, dat., plur. of ἐγώ: *us, to us.*

ἄ-μυρος, 2, (μέρος): *hapless, wretched.*

ἄμός, 3, epic for ἡμέτερος: *our.*

ἄμοτον, adv.: *insatiably, unceasingly.*

ἀμ-πείραντες, see ἀναπείρω.

ἀμπελόεις, -εσσα, -εν: *rich in vines.*

ἀμ-πεπαλών, see ἀναπάλλω.

ἀμπνύνη, aor. pass. of ἀναπνέω: *breathed again.*

Ἀμυδών, -ώνος: *Amýdon*, a city in Paionia, B 849.

Ἀμύκλαι, -ών: *Amýklai*, a city in Lakonia, B 584.

ἀ-μύμων, -ονος: *blameless, noble.*

ἀμύνω, inf. ἀμνέμεναι; aor. ἀμυνεν, imperat. ἄμυνον, inf. ἀμύναι: *to ward off*, usually with dat. of person defended, but with gen. Δ 11; *to guard, to defend*, with dat. of person.

ἀμύσσω, fut. ἀμύξω: *to gnaw.*

ἀμφεποτάτο, see ἀμφιποτάομαι.

ἀμφέχυτο, see ἀμφιχέω.

ἀμφ-ηρεφής, -ής, (ἐρέφω): *on both sides covered, well covered.*

ἀμφί, adv. as in Δ 328, and prep. with 3 cases: *around, round about, on both sides; for, on account of, about, upon, along, by.*

Ἀμφί properly signifies, at two opposite points of the enclosing space, while περί denotes continuous environment. B 305, the two are used together, — *round about.* ἀμφ' ὀβελόισιν

ἔπειραν (κρέα), A 465, *they pierced the flesh with the spits through and through*, i. e. so that the spits projected on either hand. The radical meaning of ἀμφί is less obvious in ἀμφ' ἅλα ἔλσαι Ἀχαιοῦς, A 409, *crowd the Greeks about the sea.*

ἀμφι-αχνία, perf. part. of ἀμφιάχω, with meaning of pres.: *screaming about (him).*

ἀμφι-βαίνω, perf. ἀμφιβέβηκας, -ε: *to go around; σὲ πόνος φρένας ἀμφιβέβηκεν*, Z 355, *trouble hath encompassed thy heart.* ὃς Χρύσην ἀμφιβέβηκας, A 37, *who (hast gone about) protectest Chryse.*

ἀμφί-βασις, (ἀμφιβαίνω): *defence.* ἀμφί-βροτος, 3: *encompassing the man, man-protecting.*

Ἀμφιγένεα: *Amphigeneia*, a city of Nestor's in Elis, B 593.

ἀμφιγυής, (γυῖον): *strong-armed*, always epithet of Hephaistos, A 607.

ἀμφιδέδηκε, perf. of ἀμφι-δαίω: *is kindled about.*

ἀμφι-δρυφής: *lacerated on both sides, with torn face*; said of a woman who has mutilated her cheeks in grief at the death of her husband.

ἀμφι-έλισσα: *curved on both sides*, epithet of ships.

ἀμφι-έπω: *to be engaged about, to tend upon, to marshal.*

ἀμφι-καλύπτω, aor. ἀμφεκάλυψε: *to conceal, to cover, to envelop.*

ἀμφι-κύπελλον δέπας: *a double cup*; probably double in the sense of



being a cup both above and below; perhaps, *two-handled*.

ἀμφι-μάχομαι: *to fight about*.

\*Ἀμφίμαχος: *Amphimāchos*; (1) leader of the Epeians, B 620; (2) son of Nomion, slain by Achilles, B 870.

ἀμφι-μέλας, -αινα: *black all about, dark, gloomy*.

ἀμφι-νέμομαι: *to dwell about, to inhabit*.

\*Ἀμφίος: *Amphios*; (1) a Trojan leader, B 830; (2) a Trojan ally, E 612.

ἀμφι-πένομαι: *to be busied about, to attend to*.

ἀμφι-πόλος, (πέλω): *handmaiden*, in rank generally distinct from δμῶς, a slave, and corresponding to the masc. *θεράπων*.

ἀμφι-ποτάομαι, imperf. ἀμφεποτάω: *to flutter about*.

ἀμφίς, adv. and prep. with three cases; as prep. usually following its case: *about, on both sides, apart*. ὀλίγη ἦν ἀμφίς ἁ οὐρα, Γ 115, *there was a little ground on each side, i. e. of each single suit of armor, or between two adjacent ones*. ἀμφίς φράζεσθαι, *to plan apart, or to be divided in counsel*.

\*Ἀμφιτρύων, -ωνος: *Amphitryon*, son of Alkaos, grandson of Perseus, husband of Alkmene, and father of Iphikles and foster-father of Herakles. παῖς \*Ἀμφιτρύωνος, Herakles.

ἀμφι-φάλος, 2: *two-crested*.

ἀμφι-χέομαι, aor. 2 sing. 3 ἀμφέ-

χυτο: *to pour, shed itself about*; B 41, rang in his ears.

ἀμφότερος, 3: *both*; neut. sing. as adv.: *both*. Used in both dual and plural. ἀμφοτέρησιν, E 416, supply *χεροί*.

ἀιποτέρωθεν: *on both sides*.

ἀμφω, nom. and acc.: *both*.

(1) ἄν, a postpositive modal particle, in use and meaning nearly identical with *κέ(ν)*. \*Ἄν and *κέ* show that the predicate of the sentence is not affirmed absolutely, but is conceived as dependent on conditions. Hence they cannot be used with the ind. pres. or perf. Their meaning is usually best rendered in Eng. by means of the modal auxiliaries, *may, can, might, could, should, would*; and, in connection with relatives, by the suffix, *-ever*.

The following are typical instances of the use of ἄν:—

(1) with the indic. imperf. and aor. in the conclusion of a condition expressed or implied, and with the fut.: ἦ τ' ἄν πολὺ κέ, διον ἦεν, E 201, *it would surely be far better*; οὐκ ἄν ὑπεξέφυγε ῥέεθρα, Θ 369, *he would not have escaped the streams*; οὐκ ἄν ἐγὼ μυνήσομαι, B 488, *I could not tell*.

(2) with the subj.:—in condition, εἰ δ' ἄν οὐκ ἐθέλωσιν, Γ 288, *if they will not*; in principal sentence, τάχ' ἄν ποτε θυμὸν δλέσση, A 205, *he shall*

soon lose his life; in final clause, ὡς ἂν τιμὴν ἄρῃαι, Π 84, *that thou mayest win honor*; in general relative, ὅτ' ἂν τοι ἀπέχθωνται, Δ 53, *whenever they become hateful to thee*.

(3) with the opt:—in condition, εἴπερ ἂν Μοῦσαι ἀείδοιεν, B 597, *even if the muses were to sing*; in principal sentence, ἢ γὰρ ἂν λωβήσαιο, A 272, *else wouldst thou surely have insulted*; κείνοισι δ' ἂν οὐ τις μαχέοιτο, A 271, *with them would no one fight*.

(2) ἄν, a shortened form of ἀνά. In Γ 268 the verb must be supplied from ὥρνυτο, *up rose*.

ἀνά, adv., and prep. with three cases: *up, up along, upon, up to, on, thereon, through, in*. When ἀνά is shortened by dropping its final α, the ν is assimilated to the following mute, as in ἄμ πεδίον, E 87. In Z 231 ἄνα (with retracted accent) stands for an imperat., *up!* In composition it often means, *again, back*.

(1) ἄνα; see ἀνά.

(2) ἄνα, voc. of ἄναξ: *O king*. Only in Zeῦ ἄνα, *O king Zeus!*

ἀναβαίνω, aor. 2 ἀνέβη, ἀναβάς: *to go up, to mount, to embark, to arise*.

ἀναβάλλω, epic ἀμβάλλω: *to delay, to postpone, to put off*.

ἀνάβλησις, (ἀναβάλλω): *a putting off*.

ἀναγκαίη and ἀνάγκη: *necessity, constraint*. τίς τοι ἀνάγκη, *willy must thou?*

ἀνα-γνάμπτω: aor. pass. ἀνεγνάμφθῃ: *to bend back*.

ἀν-άγω, imperf. ἀνήγες, ἀνάγοντο; aor. 2 ἀνήγαγεν: *to conduct over the sea, to bring back*; in mid. *to set sail*.

ἀνα-δέχομαι, aor. ἀνεδέξατο: *to receive, to catch*.

ἀνα-δύομαι, aor. 2 act. ἀνέδν, mid. ἀνεδύσето: *to rise from, to emerge from*.

ἀνα-ερχομένω, see ἐνέρχομαι.

ἀνα-θηλέω, fut. -ήσω: *to grow green again*.

ἀν-αιδείη: *shamelessness*.

ἀν-αιδής, -ές, (αἰδέομαι): *shameless, pitiless*.

ἀν-αίμων, -ονος, (αἷμα): *bloodless*.

ἀν-αιρέω, aor. 2 ἀνελών, ἀνέλοντο: *to take up, to pick up*; in mid. *to take to one's self* (the barley-meal, in sacrificing).

ἀν-αίσσω, aor. ἀνήξα, ἀναιξας: *to spring up, to rise up*.

ἀνα-κλίνω, aor. part. ἀγκλίνας, inf. ἀνακλίνειν: *to rest* (the bow on the ground); *to push back, to throw open* (as doors from within).

ἀν-ακοντίζω: *to spurt up*, E 113.

ἀν-αλκείη, (ἀλκή): *powerlessness, weakness*. Z 74, used in plur., *overcome by their weakness*.

ἀν-αλκίς, -ιδος, (ἀλκή): *feeble, cowardly*.

ἀνα-νεύω: *to nod in refusal, to refuse to hear*.

ἀναξ, -ακτος, voc. ἄνα only in Ζεῦ ἄνα: *protector, ruler, lord, king*. Applied both to gods and men; especially to Agamemnon, — ἄναξ ἀνδρῶν Ἀγαμέμνων.

ἀνα-πάλλω, aor. 2 part. ἀμπεπαλόν: *to poise (for a stroke), to swing backward*.

ἀνα-πείρω, aor. part. ἀμπείρας: *to spit, to pierce with spits*.

ἀνα-πίμπλημι, aor. subj. ἀναπλήσης: *to fill up*.

ἀν-άποινον, adv.: *without ransom*.

ἀν-αρχος, 2: *leaderless*.

ἀνάσσω, (ἄναξ), inf. ἀνασόμεν: *to be king, lord, ruler over*; with gen. A 38, dat. A 231, absolutely A 252.

ἀναστάς, aor. 2 part. and ἀναστήσειεν, aor. 1 opt. of ἀνίστημι.

ἀνασχεῖν, ἀνάσχεο, ἀνασχέσθαι, ἀνασχόμενος, ἀνασχών, aor. 2 forms of ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε: *to cause to spring up*, E 777.

ἀνα-τρέπω, aor. 2 ἀνετρέπετο: in mid. *to fall over, to fall backwards*.

ἀνα-φαίνω: *to cause to appear, to declare*.

ἀνα-χάζομαι: *to shrink back, to give ground*.

ἀνα-χωρέω, imperat. 3d pers. ἀναχωρεῖτω: *to draw back, to retreat*.

ἀνα-ψύχω: *to cool (a wound)*.

ἀνδάνω, imperf. ἦνδανε, aor. 2 ἀδεῖν: *to please*.

Ἀνδραίμων, -ονος: *Andraimon*, father of Thoas, B 638.

ἀνδρεΐφόντης, (ἄνῃρ, φόνος): *man-slaying*.

ἄνδρεσσι, dat. plur. of ἄνῃρ.

ἄνδρο-κτασίη, (κτείνω): *the slaying of men*.

Ἀνδρομάχη: *Andromache*, daughter of Eetion and wife of Hector, Z 395; one of the noblest women and a most faithful wife, Z 414.

ἄνδρο-φόνος, 2: *man-slaying*.

ἄνβη, aor. 2 of ἀναβαίνω.

ἀνεγνάμθῃ, aor. pass. of ἀναγνάνπτω.

ἀνεδέξατο, aor. of ἀναδέχομαι.

ἄνεδυ and ἀνεδύσето, aorist forms of ἀναδύομαι.

ἀν-είργω: *to restrain, to check*.

ἄνῃρ, aor. of ἀνίημι.

ἄν-ειμι, (εἴμι), part. ἀνιών: *to come back*.

ἀν-είρομαι: *to ask, to question*; with two accusatives, Γ 177, — *about which thou askest me*.

ἀν-εκτός, 2, (ἀνέχω): *bearable, to be borne*.

ἀνέλοντο, ἀνελών, aor. forms of ἀναιρέω.

ἄνεμος: *wind*. ἀνέμοιο θύελλα, *a storm of wind, or a storm-wind*. Homer mentions four winds, — Euros, Notos, Zephyros, and Boreas.

ἀνεμώλιος, 2: *empty (as wind), vain, idle, worthless*.

Ἀνεμώερα: *Anemoeira*, a city in Phokis, near Delphi, B 521.

ἀνέντες, aor. 2 part. of ἀνίημι.

ἀνέξομαι, fut. mid. of ἀνέχω.

άνερες άνερας; see άνῃρ.



ἀν-έρχομαι, Δ 392 without elision of *a*: *to go back again*.

ἀνέσταν, ἀνέστη, aor. 2 forms of ἀνίστημι.

ἀνέσχον, ἀνέσχετο, aor. 2 forms of ἀνέχω.

ἀνέτειλε, aor. 1 of ἀνατέλλω.

ἀνεντρέπετο, aor. 2 mid. of ἀνατρέπω.

ἀνενθ(ε): adv., *afar, far off*; as prep., *far from, without the help of*.

ἀν-έχω, fut. ἀνέξομαι and ἀνσχέσθαι; aor. 2 ἀνέσχον ἀναδχεῖν ἀνασχών, mid. ἀνάσχεο ἀνασχέσθαι ἀνασχόμενος: *to lift up, to stretch forth* (hands in prayer, weapon or shield in fight); *to endure, to bear*, (with noun, or noun and part., in acc.) οὐκ ἀνέξομαι σε ἄλγε' ἔχοντα, *I shall not suffer thee to have woes; to persevere, to hold out, to endure*.

ἄνεω and ἀνεψ, nom. plur. of an adj. found in no other form, (ἄνεως): *speechless, still, dumb*.

ἀνήγαγεν, aor. 2 of ἀνάγω.

ἀνήη, aor. 2 subj. of ἀνίημι.

ἀνήξα, aor. of ἀναίσσω.

ἀνήκε, aor. of ἀνίημι.

ἀν-ήκεστος, 2, (ἀκέομαι): *incurable, intolerable*.

ἀνὴρ, ἀνέρος ἀνδρός, ἀνέρι ἀνδρί, ἀνέρα ἄνδρα, ἄνερ; ἀνέρε ἄνδρε; ἀνέρες ἄνδρες, ἀνδρῶν, ἀνδράσι ἀνδρεσσι, ἀνέρας ἀνδρας: *man*, with reference to sex, as opposed to woman; with reference to age, as opposed to

youth; with reference to the special qualities of a man,—ἀνέρες ἔστε, *be ye men*; with reference to rank, profession, or nationality, with a determining noun, as βασιλεὺς ἀνὴρ, τέκτων ἀνὴρ (here ἀνὴρ can hardly be translated): *husband; man*, as human being, equivalent to ἀνθρωπος.

ἀνήσει, fut. of ἀνίημι.

Ἀνθεμίδης: *Anthemídes*, son of Anthemion, Δ 488.

Ἀνθεμίων, -ωνος: *Anthemion*, father of Simoeisios, a Trojan, Δ 473.

ἀνθεμόεις (used as fem. B 695), -εσσα, -εν: *flowery*.

ἀνθερέων, -ώνος: *the chin*; ἀνθερέωνος ἐλεῖν, *to take hold of the chin*, in token of supplication.

Ἀνθηδών, -όνος: *Anthēdon*, a city on the coast of Boeotia, B 508.

ἄνθος, -εος: *flower*.

ἀνθρωπος: *human being, man*, as distinguished from gods and brutes.

ἀνιθεῖς, -έντος, aor. pass. part. of ἀνιάω: *disheartened*.

ἀν-ίημι, pres. ind. sing. 2 ἀνείς, part. fem. ἀνείσα; fut. ἀνήσει; aor. 1 ἀνήκεν and ἀνέκεν; aor. 2, subj. ἀνήη, part. ἀνέντες: *to urge, to instigate, to set on; to let go, to leave*.

ἄ-νιπτος, (νίπτω): *unwashed*.

ἀν-ίστημι, fut. inf. mid. ἀνστήσθαι; aor. 1, opt. ἀναστήσῃς; aor. 2, dual 3, ἀνστήτην, plur. 3, ἀνέσταν, part. ἀναστάς, ἀνστάντες.

All mid. and aor. 2 act. forms are intransitive, other forms transitive. Trans. forms: *to cause to rise, to thrust aside*; intrans. forms: *to rise, to rise again, to stand up*.

ἀνιών, -όντος, part. of ἀνέμι.

ὄν-ορούω, aor. ἀνόρουσε: *to rise, to start up*.

ἀν-ούτατος, 2, (οὐτάω): *unwounded*.

ἀνστήντες, ἀνστήσεσθαι, ἀνστήτην, forms of ἀνίστημι.

ἀνσχήσεσθαι, fut. inf. of ἀνέχω.

ἄντα, prep. with gen.: *opposite, over against*.

ἀντ-ἄξιος, 2: *equal in value*.

ἀντάω, aor. ἤνησε: *to meet*.

Ἄντεια: Anteia, wife of Proitos, Z 160.

ἀντετόρησε, aor. of ἀντιτρέω.

ἄντην, adv.: *openly, to my face*.

Ἄντηνορίδης: son of Antenor, Helikaon, Γ 123.

Ἀντήνωρ, -οπος: Antenor, one of the wisest elders of the Trojans, who entertained Menelaus and Odysseus as guests when they came to demand the surrender of Helen, and who afterwards counselled such surrender, Γ 148, 203, 262.

ἀντία, adv., properly neut. plur. of adj. ἀντίος: *before, in front of*.

ἀντ-ἀνεира, (ἀνήρ), only fem.: *equal to men*.

ἀντιάω, pres. ind. plur. 3 ἀντιώσιν, pres. part. fem. ἀντιώσαν, aor. part. ἀντιάσας: *to go to meet, to come to meet*; with gen. A 67,

*to accept*; with dat., Z 127, *to face, to encounter*; with acc., A 31, *to come to, to approach*.

ἀντι-βίην, adv.: *face to face, in hostile encounter*.

ἀντί-βιος, 3, (βίη): *hostile, violent*; acc. neut. ἀντίβιον, and fem. ἀντιβίην, as adverbs: *face to face, man to man, in fight*.

ἀντι-βολέω, (βολή), aor. inf. ἀντι-βολῆσαι: *to face, to encounter*, (with gen.).

ἀντί-θεος, 3: *godlike, equal to gods*.

ἀντι-κρύ, adv.: *face to face; straight on, quite through, through and through*.

Ἄντιλοχος: Antilochos, eldest son of Nestor; a distinguished warrior, Δ 457, E 565.

ἀντίος, 3: *opposite, against*; with verbs of motion it agrees with the subject, but may be translated, *to meet, to face*; ἀντίου ἔσταν, Γ 535, *rose to meet*; ἀντίος ἦλθε θεῶν, Z 54, *came running to meet*; ὅστις τοῦ γ' ἀντίος ἔλθοι, E 301, *whoever should come to face him*. Neut. sing. and plur. ἀντίον and ἀντία, used as adverbs: *face to face, to meet, in reply, in opposition*.

ἀντι-πέραια, neut. plur., (πέρας): *the opposite coasts*.

ἀντι-τορέω, aor. ἀντετόρησεν: *to pierce*.

ἀντι-φέρομαι: *to face, to resist, to hold one's ground*.

Ἄντιφος: Antiphos; (1) Priam's son, Δ 489; (2) an ally of the Trojans; (3) leader of

the Greeks from Nisýros, B 678.

ἀντομαι, imperf. ἦντετο: *to meet*.

Ἀντρον, -ῶνος: *Antron*, a city on the coast of Thessaly, B 697.

ἀντυξ, -ῦγος: *the rim of a shield; the rail*; round the front of a chariot, to which the reins were sometimes fastened, E 262, 322; mentioned as double, E 728.

ἄνυσσις: *fulfilment*.

ἀνώω: *to accomplish*; οὐκ ἀνώω φθονέουσα, Δ 56, *I accomplish nothing by being jealous*.

ἄνωγα, an old perf. with pres. meaning: *to command, to bid*. Pluperfect forms have an imperf. or aor. meaning. Perf. forms (with pres. meaning) are ἄνωγας Z 382, ἄνωγεν Z 444, ἀνώγετον (*ye bid*) Δ 287, ἀνώγη subj. Δ 263; plup. forms without augment (with imperf. or aor. meaning) are ἀνώγει, B 280, Δ 301, E 509, Z 240, — ἀνώγειν (with appended ν) E 899, and, with aug., ἠνώγει Z 170. Besides these perf. and plup. forms, ἀνώγει Z 439 is a 3d sing. pres., as if from a pres. ἀνώγω, from which come also the unaugmented imperf. forms, ἄνωγεν A 313 and ἄνωγον E 805.

ἄξαντε, aor. part. dual. of ἄγνυμι.

ἄξει, ἄξετε fut. forms of ἄγω.

ἄξιος, 3: *worthy*.

Ἀξιός: *Axios*, a river of Macedonia, B 849.

Ἀξύλος: *Axýlos*, an ally of the

Trojans, slain by Diomedes, Z 12.

ἄξων, -ονος: *axle*.

δοιδή: *song, singing*.

δοίδιμος, 2: *celebrated in song, infamous*; ὥς δοίδιμοι πελώμεθ', *that we may be a song*.

ἀ-ολλής, -ής: *in close array*.

ἀ-ολλίζω, aor. ἀόλλισσαν, part. ἀόλλισσασα: *to collect, to gather together*.

Ἀπαισός: *Apaisos*, a city in Mysia, B 828.

ἀ-πάλαμνον, 2: *shiftless, helpless*.

ἀπ-αλοιάω, aor. ἀπηλοίησεν: *to crush*.

ἀπαλός, 3: *soft*.

ἀπ-αμβομαι: *to answer*; used both absolutely, as A 85, and with object accus. as A 121.

ἀπ-ἀνευθε(ν): adv., *afar, far off*; as prep. with gen., *far from, aloof from, without the coöperation of*.

ἄπας, ἅπασα, ἅπαν, (ἃ cop., πᾶς): *all, all together*.

ἀπ-ἀτερθε(ν): adv., *apart from others*; as prep. with gen., *apart from*.

ἀπάτη: *deceit, trick, fraud*.

ἀπατηλός, 2: *deceitful, false*.

ἀπέβη, ἀπεβήσεται, see ἀποβαίνει.

ἀπεδέξατο, see ἀποδέχομαι.

ἀπέδυσσε, see ἀποδύω.

ἀπέδωκε, ἀπέδωχ', see ἀποδίδωμι.

ἀπειλέω, aor. ἀπειλησαν and ἠπειλήσε(ν): *to threaten*.

ἄπ-ειμι, (ἀπό, εἶμι): *to be absent*; part. ἀπεών, -όντος *being absent*.

ἀπ-εἶπον, aor. 2 to pres. ἀπάφημι;



imperat. A 515, ἀπόειπ': *to refuse, to deny.*  
 ἀ-πείρων, -ονος, (ἀ-, πείρας): *boundless, immense.*  
 ἀπέκτανε, see ἀποκτείνω.  
 ἀ-πέλθρος, 2: *immeasurable, immense.*  
 ἀπενάσασατο, see ἀποναίω.  
 ἀπέοντος, see ἄπειμι.  
 ἀ-περίσιος, 3: *untold, beyond telling, boundless.*  
 ἀπ-ερύκω: *to ward off, to keep away.*  
 ἀπεσσύμενον, ἀπέσσυτο, see ἀπο-σεύομαι.  
 ἀπέστη, see ἀφίστημι.  
 ἀπέτισαν, see ἀποτίνω.  
 ἀπ-εχθαίρω, aor. subj. ἀπεχθήρω: *to hate.*  
 ἀπ-εχθάνομαι, aor. 2 ἀπήχθετο, subj. ἀπέχθωνται; *to become hated, to be hated or hateful.*  
 ἀπ-έχω, aor. 2 subj. ἀπόσχη: *to hold back, to restrain.*  
 ἀπηλοίησαν, see ἀπαλοιάω.  
 ἀ-πήμων, -ονος, (πήμα): *unharmed, unwronged.*  
 ἀπηνής, -ές: *harsh, cruel.*  
 ἀπηνύρα, ἀπηνύρων, see ἀπούρας.  
 ἀπήχθετο, see ἀπεχθάνομαι.  
 ἀ-πιθέω, (ἀ-, πείθω), aor. ἀπίθησε: *to disobey, to disregard.*  
 ἄπιος, 3: *distant, remote, far.*  
 ἄπιστος, 2: *faithless.*  
 ἀπό, adv., as in A 67 and B 183: *off, away*; this adv. may be limited by a gen., as in E 416: *wiped the ichor off from the hand.* Prep. with gen.: *from, off from, away from*; ἀπὸ θυμοῦ

μᾶλλον ἐμοὶ ἔσειαι, A 562, *thou shalt be further from my mind.*  
 Ἄπο, with retracted accent, is written for ἀπό following its noun, as B 91, 208, 464.  
 ἀποαιρεῖσθαι, ἀποαίρεο, see ἀφαιρέω.  
 ἀπο-βαίνω, fut. ἀποβήσομαι; aor. 2 ἀπέβη, part. ἀποβάντες; mixed aor. ἀπεβήσето: *to go away, to depart, to dismount.*  
 ἀπόβλητος, 2, (βάλλω): *fit to be cast away, contemptible, worthless.*  
 ἀπο-γυῖω, (γυῖον): *to cripple, to weaken.*  
 ἀπο-δέχομαι, aor. ἀπεδέξατο: *to accept.*  
 ἀπο-δίδωμι, aor. 1 ἀπέδωκε ἀπέδωχ'; aor. 2 inf. ἀποδοῦναι: *to give back, to repay.*  
 ἀπο-δίωμαι: *to drive away, to chase away.*  
 ἀπο-δύω, aor. ἀπέδυσε: *to take off, to strip off, as garments or arms.*  
 ἀπο-εἰκω: *to depart from, to renounce.*  
 ἀπόειπ', see ἀπείπον.  
 ἀπόερε, aor. (no other tense found): *to sweep away.* In Z 348 supply ἄν, — *might have swept me away.*  
 ἀποθῆσθαι, see ἀποτίθημι.  
 ἀπο-θρόσκω: *to leap from.*  
 ἄ-ποινα, τά, neut. plur.: *ransom, redemption-money.*  
 ἀποίσετον, see ἀποφείρω.  
 ἀπο-κρίνω, aor. pass. part. dual ἀποκρινθέντε: *to separate one's self from.*

ἀποκτάμεν, ἀποκταμένοιο, see ἀποκτείνω.

ἀποκτείνω, aor. 2 sing. 3 ἀπέκτανε; epic aor. 2 inf. ἀποκτάμεν; aor. 2 mid. part. with passive meaning, ἀποκτάμενος, -οιο: *to kill, to slay.*

ἀπολάμπω: *to shine.*

ἀπολέσθαι, ἀπόλεσαν, see ἀπόλλυμι.

ἀπολήγω: *to cease, to pass away.*

ἀπόλλυμι, aor. 1 act. ἀπόλεσε(ν) and ἀπόλεσαν; aor. 2 mid. ἀπόλετο ἀπόλοντο, ἀπόλοιτο, ἀπολέσθαι: active, *to destroy*; middle, *to perish, to die, to pass away.*

\*Ἀπόλλων, -ωνος, voc. Ἄπολλον: *Apollo*, son of Zeus (Διὸς υἱός) and Leto, born, with his twin sister Artemis, at the foot of Mt. Kynthos in Delos. He is the god of light and the sun (Φοῖβος, *λυκηνεὴς*), and hence the Pure one, who protects law and order and promotes whatever is good and beautiful. As the Far-darter (ἐκέργος, ἑκατος, ἐκατηβόλος, ἐκατηβελήτης) he arrests the wrong-doer with the swift arrows of his silver bow (ἀργυρότοξος). Thus he is the destroyer (οὐλίας), who sends pestilence to the Greeks. Yet he dispenses blessings and wards off disaster, and especially protects herds. As the revealer of the will of Zeus, he presides over prophecy, and is the god of seers and singers,

and is also himself a singer and poet.

ἀπόλοιτο, ἀπόλοντο, see ἀπόλλυμι.

ἀπο-λυμαινομαι: *to purify one's self, to cleanse one's self; to perform the ceremony of ablution.*

ἀπο-λύω, aor. ἀπέλυσε: *to set free, to release.*

ἀπο-μηνίω, aor. part. ἀπομηνίσας: *to be very angry, in great wrath.*

ἀπο-μόργνυμι, imperf. ἀπομόργνυ, aor. ἀπομόργατο: *to wipe away.*

ἀπο-ναίω, aor. mid. ἀπενάσαστο: *to change one's habitation, to migrate, Δουλίχιονδε, to Dulichion.*

ἀπο-νέομαι, inf. ἀπονέεσθαι, imperf. ἀπονόοντο: *to return, to go back again.*

ἀπο-νοστέω: *to return home.*

ἀπο-νόσφι(ν), adv.: *apart, aloof.*

ἀπο-παύω, imperat. mid. ἀποπαύεο; fut. inf. ἀποπαύσεσθαι: *to desist from, to cease.*

ἀπο-πέτομαι, aor. part. ἀποπτάμενος: *to fly away; ἔχει' ἀποπτάμενος, was gone flying off.*

ἀπο-πνέω: *to breathe out*; as the Chimaira breathes out fire, and as a man in dying breathes out his spirit.

ἀποπτάμενος, see ἀποπέτομαι.

ἀπο-πτύω: *to spew forth.*

ἀπ-όρνυμι, part. ἀπορνώμενος: *to depart from.*

ἀπ-ορούω, aor. ἀπόρουσε: *to start off, to spring away, to leap forth.*



ἀπο-ρρήγνυμι, aor. part. ἀπορρήξας: *to break.*

ἀπο-ρρῶξ, -ῶγος, (ρήγνυμι): *branch, off-shoot.*

ἀπο-σεύομαι, aor. 2 mid. 3d sing. ἀπέσσυτο, part. ἀπεσσύμενος: *to hasten from, to depart quickly.*

ἀπο-στείχω, aor. 2 imperat. ἀπό-στιχε: *to go back, to return.*

ἀπο-σφάλλω, aor. 1 opt. ἀποσφήλει: *to cause to fail of (with gen.), to cheat out of.*

ἀπόσχη, see ἀπέχω.

ἀπο-τίθημι, aor. 2 mid. inf. ἀποθέσθαι: *to lay down, to put aside from one's self, to put off.*

ἀπο-τίνω, inf. pres. ἀποτινέμεν, fut. ind. 1st plur. ἀποτίσομεν, aor. ind. 3d plur. ἀπέτισαν: *to pay back, to make amends.*

ἀπούρας, aor. part.: *having taken away.* As if from a pres. ἀπαυράω are formed aor. sing. 1 and 3 ἀπηύρων and ἀπηύρα: *I took away, he took away.*

ἀπο-φέρω, fut. 3d dual, ἀποίσετον: *to bear back, to bring back.*

ἀποφθίμενον, see ἀποφθίνω.

ἀπο-φθινύθω: *to perish.*

ἀπο-φθίνω, aor. mid. part. ἀποφθίμενον: *to die.*

ἄ-πρηκτος, 2, (πρήσσω): *vain, fruitless.*

ἀ-πριάτην, (πρίαμαι), adv.: *without ransom.*

ἀ-πτόλεμος, 2: *unwarlike, cowardly.*

ἄπτω, imperf. mid. ἄπτετ', aor. mid. ἤψατο: *to seize, to lay hold of.*

ἀπώλεσε(ν), ἀπώλετο, see ἀπόλλυμι.

ἀπ-ωθέω, fut. ἀπώσει: *to remove from.*

ἄρα, ἄρ, ῥά enclitic; all the forms are used before consonants, ἄρ, ῥ' enclitic, before vowels. A particle which serves to indicate a close connection and agreement between two ideas, such as is expressed in Eng. by *then, therefore, thereupon, accordingly.* The force of the Greek particle is, however, usually too delicate to bear translation by any corresponding Eng. word.

ἄραβέω: *to clang, to rattle;* spoken of the arms of a falling warrior.

Ἄραιθυρή: *Arailthyra*, a district in Argolis, B 571.

ἀραιός, 3: *delicate, tender.*

ἀράομαι, imperf. ἤρατο ἤραθ', aor. ἤρησato, -αυτο, inf. ἀρήσασθαι: *to pray.*

ἀραρίσκω, aor. 1 part. ἄσαντες; aor. 2 sing. 3 ἤρασε; perf. part. ἀρηρότος, -ότι, ἀραρυῖαν, -ας; plur. perf. ἀρήρει. The forms of the two aorists are transitive; those of the perf. and plur. intransitive. Trans. forms: *to suit, to fit, to join together.* Intrans. forms: *to be well fitted, clasped, fastened, firm, bedecked.*

ἀργαλέος, 3: *difficult, hard;* ἀργαλέος ἀντιφέρεσθαι, A 589, *hard to resist;* ἔργον ἐτύχθη ἀργαλέον, Δ 471, *the work grew hot.*

Ἄργεϊος, 3: as adj., *Argive;* as noun, *an Argive.* Primarily

an inhabitant of the city of Argos, as Δ 8 and B 161, and then a Greek generally, as B 352. In the latter sense the name is equivalent to Ἀχαιοί and Δαναοί. Homer applies these three names indifferently to the Greeks at large. His Ἕλληνες are the inhabitants of a very small Ἑλλάς in Thessaly.

ἀργεῖφόντης, of disputed derivation: either *the swiftly appearing*, or *the slayer of Argos*.

ἀργενός, 3, (ἀργός): *shining, white*.

ἀργής, -ήτος: *white-gleaming*.

ἀργινόεις, -εσσα, -εν: *chalky*.

Ἄργισσα: *Argissa*, a town in Thessaly.

Ἄργος, -εος: *Argos*; (1) the chief city of Argolis, on the Inachus, at the time of the Trojan war the capital of the kingdom of Diomedes, B 559; (2) the kingdom ruled over by Agamemnon, who had his capital at Mykenai, A 30; (3) the Pelasgic Argos, probably the Thessalian plain on the Peneios, B 681.

ἀργός, 3: *fleet, swift*.

Ἄργος-δε: *to Argos*, B 348.

ἀργύρεος, 3: *made of silver, silver*.

ἀργυρο-δίτης, -ου, (δίτη): *silver-eddy*.

ἀργυρο-ήλος, (ήλος): *silver-studded*.

ἀργυρο-πέλα: *silver-footed*, epithet of Thetis.

ἄργυρος: *silver*.

ἀργυρο-τόξος: *with silver bow*, epithet of Apollo; also a noun,

as A 37, *god of the silver bow*.

ἄρειον, Δ 407, may be either another form of ἀρήιον: *martial, warlike*, — or the neut. of ἀρείων: *better, stronger*.

ἀρείων, ἄρειον, compar. of ἀγαθός: *better, stronger, braver*.

ἀρέσκομαι, fut. ἀρεσσόμεθα: *to settle, to arrange, to make good*.

Ἀρετάων: *Aretāon*, a Trojan, slain by Teukros, Z 31.

ἀρήγω, fut. inf. ἀρήξειν, aor. opt. ἀρήξαι: *to aid, to give help*.

ἀρηγών, -όνος: *helper*.

ἀρήιος, 2, (Ἄρης): *pertaining to the god Ares, or to war; martial, warlike, valiant*.

ἀρηι-φίλος, 2: *dear to Ares, warlike*.

(ἀρήν), m. and f., (nom. not found) acc. sing. ἄρνα; dual ἄρνε; plur. ἄρνες, ἀρνῶν, ἄρνεσσι, ἄρνας; Γ 103, ἄρν' for ἄρνε: *ram, ewe, sheep, lamb*.

Ἀρήνη: *Arēne*, a city in Elis, B 591.

ἀρήξειν, ἀρήξαι; see ἀρήγω.

ἀρήρει, ἀρηρότος, -ι; see ἀραρίσκω.

Ἄρης, Ἄρεος Ἄρηος, Ἄρει Ἄρεϊ Ἄρηι, Ἄρην Ἄρηα, Ἄρες Ἄρες: *Ares*, son of Zeus and Here, the god of carnage and wild battle-turmoil, fond of strife and war, E 889. Insatiable in war (ἄτος πολέμοιο) and stained with slaughter (μυαιφόνος, βροτο-λοιγός), the swiftly moving god (θοός, θούρος) storms without purpose from one side to the



other (ἀλλοπρόσαλλος), accompanied by his sister Eris and his sons Deimos and Phobos. He is hated by his father Zeus, and is ever at strife with his sister Athene, the goddess of deliberate and high-souled valor, to whom he always has to yield. By personification the name Ἄρης often stands for *war, strife, carnage, slaughter*.

ἀρήσασθαι, see ἀράομαι.

ἀρητήρ, -ῆρος, (ἀράομαι): *a priest*.

ἀρι-, an inseparable particle, serving to strengthen the meaning of the word to which it is prefixed: *very*.

ἀρί-ζηλος, 3: *very clear, very significant*.

ἀριθμέω, aor. pass. inf. ἀριθμηθῆμεναι: *to count*.

Ἀρίμοις, B 783, a dat. plur. after εἰν, may come either from nom. Ἄριμοι, so that εἰν Ἀρίμοις will mean *among the Arimi*, a people of Kilikia; or from Ἄριμα, neut. plur., when the phrase will mean *in Arima*, a district, or *in the Arima*, a mountain-chain, of Kilikia.

ἀρι-πρεπής, -ές, (πρέπω): *very eminent*.

Ἀρίσβη: *Arisbe*, a city in Troas, B 836.

Ἀρίσβηθεν: *from Arisbe*.

ἀριστερός, 3: *left*; ἐπ' ἀριστερά (neut. plur.) *on the left* (μάχης, of the battle).

ἀριστεύς, -ῆος, (ἄριστος): *prince, chief*.

ἀριστεύω, iterative imperf. ἀριστεύεσκε: *to be the foremost, to be the chief*.

ἄριστος, 3, superl. of ἀγαθός: *best, mightiest, most valiant, highest in rank*; as noun, *chief*.

Ἀρκαδία: *Arcadia*, a district in Peloponnēsos, B 603.

Ἀρκάς, -άδος: *an Arcadian*.

Ἀρκεσίλαος: *Arkesilāos*, leader of the Boeotians, B 495.

ἀρκέω, aor. ἤρκεσε: *to ward off*.

ἄρκιος, 3: *sure, safe*; οὐ οἱ ἄρκιον ἐσσεῖται φυγέειν, B 393, *to him fleeing shall not be safe*, i. e. *he surely shall not escape*.

ἄρμα, -τος: *chariot*. The chariot is an important feature in the Homeric contests. It is a light, two-wheeled vehicle, usually drawn by two horses, and carrying, besides the warrior himself (παραιβάτης), a charioteer or driver (ἡνίοχος). In their chariots the leaders ranged over the battle-field, seeking personal encounters with the chiefs of the enemy, and they fought, sometimes from the chariot itself, and sometimes after dismounting from it, while the driver awaited the issue of the combat. — The plur. is often used with sing. meaning, as E 192.

Ἄρμα, -ατος: *Harma*, a place in Boeotia, where Amphiarāus with his chariot was swallowed up by the earth, B 499.

ἀρματο-πηγός, (πήγνυμι): *chariot-building*; with ἀνήρ, a *chariot-builder*.

ἀρμόζω, aor. ἤρμωσε: *to fit upon*, with dat.

\*Ἀρμονίδης: son of Harmon, a Trojan artificer, E 60.

ἄρν', ἄρνας, ἄρνε, ἄρνων; see ἄρην.

ἄρνεός, (ἄρην): *a ram*.

\*Ἄρνη: *Arne*, a town in Boeotia, B 507.

ἄρνημαι, pres. part. ἀρνύμενος, aor. ἴηρατο, aor. 2 opt. ἄροιο ἄροιο ἀροίμεθα: *to win, to earn, to get*. The forms of the present often have the meaning of *striving to win*.

ἄρξειαν, ἄρξωσι, see ἄρχω.

ἀροίμεθα, ἄροιο, ἄροιο, see ἄρνημαι. ἀρούρα, (ἀρόω): *plough-land, tilth, land in general, earth*.

ἀρπάζω, aor. part. ἀρπάξας: *to snatch, to rob, to carry off*.

ἄ-ρρηκτος, 2, (ρήγνυμι): *unbroken, unwearied*.

ἄρσας, -ντος, see ἀραρίσκω.

ἀρτεμής, -ής: *sound, uninjured*.

\*Ἄρτεμις, -ιδος: *Artēmis* (Diana), daughter of Zeus and Leto, sister of Apollo. As Apollo is the god, so she is goddess, of light. With her arrows she sends a natural death to women, Z 205, 428, as Apollo does to men (τοχέαπα). She is goddess of the chase, and roams the forests and fields as a virgin huntress of youthful grace and beauty.

ἄρτιος, 3: *fitting, suiting, agree-*

*ing*; οἱ ἄρτια ἦδη, E 326, *knew things agreeing with him, i. e. was like-minded with him*.

ἀρτύνω: imperf. mid. ἡρτύνετο: *to plan, to devise*; ἡρτύνετο βούλην, *framed counsel*.

ἀρχέ-κακος, 2: *originating evil*.

\*Ἀρχέλοχος: *Archelōchos*, a Trojan, slain by Aias, B 823.

ἀρχέω, imperat. ἄρχεν': *to lead, to command*.

ἀρχή: *a beginning*; Γ 100, *the first crime*.

ἀρχός: *leader*.

ἄρχω, imperf. ἤρχον ἤρχε ἄρχε: *to lead the way, to begin, to be the first to*. ἐγὼ ἤρχον χαλεπαίνων, B 378, *I was the first to be angry*.

ἀρωγή: *help, protection*.

ἀρωγός: *helper*; — ἐπὶ ψευδέσσι, *a helper of liars*.

ᾶσαι, see ᾶω.

ἄ-σβεστος, 2, (σβέννυμι): *inextinguishable*.

ᾤσθμαινω: *to gasp*.

\*Ἀσίνη: *Asīne*, a city in Argolis, under the rule of Diomedes, B 650.

(1) \*Ἄσιος: *Asios*, son of Dymas and brother of Hekābe, B 837.

(2) \*Ἄσιος, adj.: *Asian*. ε

\*Ἀσκάλαφος: *Askalāphos*, son of Ares, an Argonaut, and a hero on the side of the Greeks at Troy, B 512.

\*Ἀσκανίη: *Askania*, a district in Phrygia, B 863.

\*Ἀσκάnios: *Askanius*, an ally of the Trojans, B 862.

ἀσκέω, imperf. sing. 3 ἤσκειν (for ἥσκειν), aor. part. ἀσκήσας: *to work skilfully, to elaborate*; ἤσκειν εἴρια, Γ 388, *used to work wool*. Δ 100, ἀσκήσας, — *having worked skilfully*, — *may be translated, with great skill*.

Ἀσκληπιάδης: *son of Asklepios, Machaon*.

Ἀσκληπιός: *Aesculapius, an excellent physician, father of Podaleirios and Machaon, ruler of Trikke and Ithome in Thessaly, B 731*.

ἀσκός: *a leather bottle*.

ἀσπαίρω: *to gasp*.

ἀσπερχές, adv.: *vehemently, furiously*.

ἄσπετος, 2: *unspeakable, infinite*.

ἀσπιδιώτης: *shield-bearing*.

ἀσπίς, -ιδος: *a shield*; (1) the great oval shield which protected the man from chin to ankles, — called ἀμφιβρότη, B 389; (2) the smaller, circular shield, — described as εὐκυκλος, E 797, and as παντός' εἴση, Γ 347.

ἀσπιστής, gen. plur. ἀσπιστῶν: *shield-bearing*.

Ἀσπληδών, -όνος: *Asplēdon, a city in Boeotia, B 511*.

ἄσσα, epic for ἄτινα, neut. plur. of ὅστις: *whatever*.

ἄσσον, comp. of ἄγχι: *nearer*.

ἄσταχυς, -υος, dat. plur. ἄσταχύεσσιν: *ear of grain*.

ἄστυα, see ἄστυ.

ἀστεμφής, -ές: *steadfast*; neut. as adv.: *immovably*.

Ἀστέριον: *Asterion, a city in Magnesia, B 735*.

ἀστερόεις, -εντος: *starry*.

ἀστερο-πητής: *hurler of lightning, epithet of Zeus*.

ἀστήρ, -έρος, dat. plur. ἀστράσι: *a star*.

ἀστράπτω: *to lighten*.

ἄστυ, -εος, -εῖ, plur. ἄστυα: *a city, regarded as a fortified place; sometimes with the name of the city in the gen. as in Δ 103*.

Ἀστυάλος: *Astyalos, a Trojan, slain by Polypoites, Z 29*.

Ἀστυάναξ, -ακτος: *Astyānax, another name of Skanandrios, son of Hektor, given him by the Trojans, Z 103*.

Ἀστύνοος: *Astynoos, a leader of the Trojans, slain by Diomedes, E 144*.

Ἀστυόχεια: *Astyochēia, mother of Tlepolēmos by Herakles, B 658*.

Ἀστυόχη: *Astyōche, mother of Askalāphos by Ares, B 513*.

ἀσχαλάω, pres. sing. 3 ἀσχαλάᾳ, inf. ἀσχαλάαν: *to fret, to be impatient*.

Ἀσωπός: *the Asōphos, a river in Boeotia, Δ 383*.

ἀ-τάλαντος, 2: *equal to, a peer of, like*.

ἀταλά-φρων, -ονος: *tender*.

ἀτάρ, a conjunc., always the first word in its clause, serving sometimes to mark a contrast more or less emphatic, as in A 506, Γ 268, 270, and some-



times to connect ideas not contrasted, but having the same general purport, as in B 214: *but, yet, however, and.*

ἀ-τάρβητος, 2, (ταρβέω): *undaunted.*

ἀταρτηρός, 3: *bitter, harsh.*

ἀτασθαλίη, found only in plur.: *iniquities.*

ἀ-τερής, -ές: *hard, stern.*

ἀ-τέλεστος, 2, (τελέω): *unfulfilled, void.*

ἀ-τελεύτητος, 2, (τελευτάω): *unfinished, unfulfilled.*

ἄτερ, prep. with gen.: *without, apart from.*

ἀ-τερπτος, 2: *joyless, sad.*

ἄτη, (ἁάω): *calamity; folly, infatuation; wickedness, sin.*

ἀ-τιμάζω, aor. ἡτίμασε, and ἀτιμάω, aor. ἡτίμησε; opt. ἀτιμήσειε: *to dishonor, to wrong; Z 522, to make light of.*

ἄ-τιμος, 2, (τιμή); superl. ἀτιμότατος, 3: *unhonored, dishonored.*

ἀπιτάλλω: *to feed, to raise, said of animals.*

ἄπτος, 2, (ἄταρος): *insatiate, with gen.*

Ἄτρεϊδης and Ἀτρεΐδης, -ας and -εω: *son of Atreus, applied to both Agamemnon and Menelaos. A 16 in dual, Ἀτρεΐδα, and often in the plur., Ἀτρεΐδαι.*

Ἀτρεΐων, -ωνος = Ἀτρεΐδης: *son of Atreus.*

ἀ-τρεκέως, adv.: *exactly, truly.*

ἀ-τρεκής, -ές; neut. as adv.: *surely, truly.*

ἀ-τρέμας, adv.: *motionless, still.*

Ἀτρεΐς, -έος: *Atreus, son of Pelops and Hippodameia, king*

in Mykenai, father of Agamemnon and Menelaus, B 106.

ἄ-τρομος, 2, (τρέμω): *undaunted, unterrified.*

ἀ-τρύγετος, 2: *restless, ever tossing; according to others, unharvested, barren.*

Ἀτρυτώνη: *the unwearied one, epithet of Athene, B 157.*

ἀτρέξομαι, aor. pass. part. ἀτρυχθεῖς: *to flee in terror; in pass. to be dismayed at, with acc.*

Ἀτυμνιάδης, son of Atymnios, Mydon, E 581.

αἶ, adv.: *again, anew, A 540; on the other hand, but, now, to indicate an antithesis, Δ 417. Often used with δέ, and sometimes alone apparently with the force of δέ, B 493.*

Αὔγεια: *Augiai; (1) a town in Lakonia, B 583; (2) a town in Lokris, B 532.*

αὐγή: *light, gleam.*

Αὐγητιάδης: *son of Augeias, Agasthènes, B 624.*

αὐδάω, imperf. ἤῤα, iterative αὐδήσασχ' for αὐδήσασκε: *to cry, to shout, E 786; to speak, — ἀντίον, in reply. In E 170 used with two accusatives, spoke a word to him.*

αὐδή, (αῦω): *speech, voice.*

αὐ-ερύω, aor. αὐέρυσαν: *to draw back the heads, of the victims, in sacrificing.*

αἶθ' = αἶτε, with elision before a rough breathing, B 540.

αἶθι, adv.: *there, here, in this or that very place.*

αὐλή: *the fence* enclosing the courtyard of a dwelling or a fold for animals, E 138; *the fold, yard* or corral itself, Δ 433; *the courtyard* before a dwelling, Z 316.

Αὔλις, -ιδος: *Aulis*, a village in Boeotia, opposite Chalkis, where the united fleet of the Greeks assembled to set sail for Troy, B 303, 496.

αὐλώπις, -ιδος: *having a tube to hold the crest, crested*; epithet of the helmet.

αὔσε(ν), αὔσας, αὔσαντων, see αὖω.

αὐτάρ, (αὐτ' ἄρ), a conjunc., always, like ἀράρ, the first word in its clause, serving either to mark a contrast more emphatically than δέ, as A 118, or to indicate a transition or progress to something new, as in A 488: *but, on the other hand, however*.

αὐτε, αὐτ', αὐθ', (αὐ, τέ), adv. and conjunc.: *again, anew*, A 578; *but, on the other hand*, Z 234.

αὐτή: *shout, battle-cry*.

αὐτ-ἡμαρ, adv.: *on the same day, for the day*.

αὐτίκα, αὐτίκ', αὐτίχ', (αὐτός), adv.: *forthwith, at once, instantly*.

αὐτις, adv.: *again, once more, anew; at another time, in the future, hereafter*.

αὐτό-θι, αὐτόθ', adv.: *there, right there*.

αὐτο-κασίγνητος: *own brother*.

αὐτό-ματος, 3: *self-moved; of one's own accord, unbidden*.

αὐτός, -ή, -ό: (1) *self*; used with all three persons, A 137, Γ 51, A 356; in B 263 the pron. of the 2d pers. has to be inferred from the context, — *thyself*. Αὐτός often serves to mark a contrast or distinction, as in A 4, *the men themselves*, i. e. their bodies, as distinguished from their souls; similarly in B 317, 762, and elsewhere frequently. Z 451, αὐτῆς Ἑκάβης, *even Hekābē's*. B 433, ἦντ' αὐτὸς κατίσχεαι: *whom thou mayst keep all to thyself*. Αὐτός in the gen. strengthens a possessive, and may be translated *own*, as in Z 490, τὰ σ' αὐτῆς ἔργα (where σ' stands for possessive σά): *thine own tasks*.

(2) ὁ αὐτός, (by crasis ὠτός): *the same*, Z 391, E 396.

(3) In the oblique cases αὐτός serves as a personal pronoun, and is equivalent to the same cases of ὁ. ἡ. τό and οὗ, οἷ, ἑ and, in acc., to μιν, as in A 461, Γ 362, E 92.

αὐτοῦ, adv.: *there, here, in the same place*.

Αὐτοφόνος: *Autophōnos*, a Theban, Δ 395.

αὐτως, adv.: *so, even so, even thus*, A 133, B 138; A 520, *even as it is*; Γ 220, ἄφρονά τ' αὐτως: *a blockhead, even so, or, a blockhead downright*; Γ 339, ὥς δ' αὐτως, *and so likewise*; E 255, καὶ αὐτως: *even as I am*; Z 400, νήπιον αὐτως, *a mere child*. In

- B 342 αὐτως may be translated *vainly*.  
 αὔχην, -ένος: *the neck*, of men and animals.  
 αὔω, aor. ἤνυσε and ἄνυσε(ν), part. αὔσας, αὐσάντων: *to shout, to cry aloud*.  
 ἀφ' = ἀπό with elision before a rough vowel.  
 ἀφ-αιρέω, mid. pres. inf. ἀποαιρείσθαι, imperat. ἀποαίρεο; fut. inf. ἀφαιρήσεσθαι; aor. 2 ind. ἀφέλεσθε, ἀφείλοντο, inf. ἀφελέσθαι: *to take away, to strip from, to seize*.  
 ἀφ-αμαρτάνω, aor. 2 part. ἀφαμαρτούση: *to miss, to lose, to be bereft of*.  
 ἀφαμαρτο-επής, -έης: *random in speech*.  
 ἀφαντος, (φαίνω): *unseen, forgotten*.  
 ἀφαρ, adv.: *at once, forthwith*.  
 ἀφάω, pres. part. acc. masc. ἀφόνωντα: *to handle, to feel*.  
 ἀφείη, see ἀφίημι.  
 ἀφέλεισθε, ἀφείλοντο, ἀφελίσθαι; see ἀφαιρέω.  
 ἀφενος: *riches, abundance*.  
 ἀφέστατε, see ἀφίστημι.  
 ἀφήσω, see ἀφίημι.  
 ἀφiei, ἀφieiς; see ἀφίημι.  
 ἀφθιτος, 2: *imperishable*.  
 ἀφ-ίημι, pres. part. ἀφieiς, fut. ἀφήσω, imperf. ἀφiei, aor. 2 opt. ἀφείη: *to send away; to hurl, to cast* (as a missile weapon).  
 ἀφ-ικάνω: *to have come, to have arrived*.  
 ἀφ-ίστημι, aor. 2, sing. 3 ἀπέστη; perf. 2, plur. 2 ἀφέστατε: *to start back, to stand apart*.  
 ἀφνειός, 2: *wealthy*.  
 ἀφ-ορμάομαι, aor. pass. opt. plur. 3 ἀφορμηθείεν: *to sally forth*.  
 ἀφόνωντα, see ἀφάω.  
 ἀφραδέως, (φράζομαι), adv.: *recklessly*.  
 ἀφραδλη: *lack of skill in* (with gen.); *folly, imprudence*.  
 ἀφραίνω: *to be foolish, to rave*.  
 Ἀφροδίτη: *Aphrodite*, daughter of Zeus and Diōne, and wife of Hephaistos. She is the goddess of beauty and grace, and is the giver of these gifts to mortals. She presides over love and marriage. Unwarlike and timid, she is scorned by Athene and Hera, and even Helen upbraids her, Γ 100. In trying to rescue her son Aineias, she is wounded by Diomedes, E 330. She takes the part of the Trojans in the struggle, for it was she who was the prime cause of the war, E 349. Common epithets of Aphrodite are χρυσεῖη, *golden*, and φιλομειδής, *laughter-loving*.  
 ἀφρονα, see ἄφρων.  
 ἀφρός: *foam*.  
 ἀφρων, -ονος, (φρήν): *foolish, a blockhead; mad, reckless, raging*.  
 ἀφυλλος, 2, (φύλλον): *leafless*.  
 ἀφύσσω, fut. inf. ἀφύξειν: *to draw, to dip*, as a liquid from a larger vessel to a smaller, A 598, Γ 295;



metaphorically, A 171, *to heap up*, as riches, for another.

Ἀχαιῶς, -ἄδος: *an Achaian woman*.

Ἀχαιῆς, -ίδος, with γαῖα, A 254, and alone, Γ 75: *the Achaian land, Achaia*. Also, as a noun, *an Achaian woman*, used contemptuously, B 235, Ἀχαιίδες, οὐκέτ' Ἀχαιοί.

Ἀχαιοί, -ῶν, (nom. sing. Ἀχαιός): *the Achaians*, at the time of the Trojan war the most powerful people of Greece, dwelling in Thessaly, but also in Argos, Lakonia, and Messenia. In Homer this name, like Ἀργεῖοι and Δαναοί, is often applied to all the Greeks.

ἄχε', ἄχεϊ, see ἄχος.

ἄχεύω and ἄχέω: *to grieve, to be sad, to sorrow*.

ἄχθομαι: *to be tormented, to feel painfully*, (as a wound).

Ἀχιλεὺς and Ἀχιλλεύς, -ῆος, -ῆι and -εῖ, -ῆα, -εῦ: *Achilles*, son of Peleus and Thetis, king of the Myrmidons and Hellēnes in Thessaly, the hero of the Iliad. Achilles is the most valiant and the most beautiful of the Greeks before Troy. He is distinguished for bodily strength and violent passions, but also for his feeling heart and high-minded courtesy. The long enmity and the final reconciliation of Achilles and Agamemnon, the friendship of Achilles and Patroklos, the rivalry be-

tween Achilles and Hektor, are the chief motives of the Iliad.

ἄχλυσ, -ύος: *mist, darkness*.

ἄχνη: (1) in plur., *chaff*; (2) *foam*.

ἄχνημαι, (ἄχος): *to be displeased, to be grieved, to sorrow*.

ἄχος, -εος: *grief, sorrow*; ἐμοὶ ἄχος σέθεν ἔσσεται, Δ 169, *I shall have sorrow for thee*.

ἀχρεῖον, (χρεῖος), adv.; ἀχρεῖον ἰδὼν, B 269: *helplessly, or foolishly, looking*.

ἄχρη(s): *utterly*.

ἄχυρμητή: *a chaff-heap*.

ἄψ, adv.: (1) *back, backward*; (2) *again*.

ἀψίς, -ίδος: *a mesh*.

ἄψ ὀππος, 2: *going back*, usually to be translated by the adv. *back*, with the predicate; neut. as adv.: *again*.

ἄω, aor. inf. ἄσαι: *to glut, to sate*.

ἄωπτο, see ἀίρω.

## B

βάξω: *to speak, to talk*.

βαθύς, -εῖα -έη, -ύ: *deep*; in E 142 the sheep-fold is *deep* with respect to its high fence; in B 560 the gulf, and in B 92 the beach, are *deep* in the sense of extending far.

βαθύ-σχοινος, 2: *deeply grown over with rushes*, epithet of the Asōpos, Δ 383.

βαίνω, imperf. ἔβαινε(ν), -ον, βαῖνε(ν), -ον; fut. βήσεται; aor. 1 sing. 3 βῆσε, subj. plur. 1 βήσομεν (A

144); aor. 2 ἔβη βῆ, ἐβήτην βάτην, ἔβαν βάν, subj. βείω, part. βάς πάντες; mixed aor. (ἐ)βήσето; perf. 2 plur. 3 βεβάασι; plup. βεβήκει: *to go, to come, to mount, to descend, to alight*, the direction of the motion being usually determined by phrases with prepositions; with ἀμφί, E 299, *to bestride*, in order to protect (compare A 37); often in aor. 2 with inf. of another verb of motion, B 183, Δ 199, E 167, *to start to run, to go one's way*; with part. B 665, *went fleeing, or as a fugitive*, and B 302, *went carrying, or carried off*. B 134, βεβάασι, *have passed away*; the pluperf. A 221, Z 313, 495, marks the suddenness of departure, — *was gone*.

Used transitively Γ 262, *mounted* the chariot; and causatively, in aor. 1 act., A 144, 310, *to cause to go, to place*, and E 164, *to force, to thrust*.

βάλλω, imperf. A 52 βάλλ'; imperat. mid. βάλλεο; aor. 2 act. βάλον ἔβαλον, βάλ' βάλε(ν), ἔβαλ' ἔβαλε(ν), βαλέτην, βάλον ἔβαλον, subj. βάλωμεν, part. βαλόν; aor. 2 mid. βάλετο βάλετ'; synco-pated aor. 2 mid. with pass. meaning, βλήτο, inf. βλήσθαι, part. βλήμενος; perf. mid. βέβληται βέβληται; plup. act. βεβλήκει: *to throw, to hurl; to put, to place, to put on* (as wheels on a chariot); *to hit,*

*to strike, to wound*. In mid., *to put on one's self* (as armor); *to weigh, to consider*; σὺ δ' ἐν φρεσὶ βάλλεο σῆσι, *do thou lay to thy heart*.

βάν, πάντες; see βαίνω.

βαρβαρό-φωνος, 2: *harsh in speech, or uncouth in speech*. Except as an element of this compound, and in this one instance, the word βάρβαρος nowhere occurs in Homer. Nor does it here have its later meaning of non-Greek. The national consciousness of the Greek-speaking race as distinct from all other peoples had not yet developed.

βαρύνω, imperf. βάρυνε: *to burden*.

βαρὺς, εἶα, -ύ: *heavy, powerful, grievous, bitter*.

βαρυ-στενάχων: *heavily-moaning*.

βάς, see βαίνω.

βασιλεύς, -ῆος: *king, ruler*, whether as sovereign prince, like Agamemnon, Menelaos, and Odysseus, or as army-commander of inferior rank. Joined, like an adj., with ἀνὴρ in the phrase, ἀνὴρ βασιλεύς.

βασιλεύω: *to be king or queen, to reign, to rule*.

βασιλῆς, -ίδος, fem. adj. to βασιλεύς: *royal*.

βάσκε, imperat. of an iterative form of βαίνω: *go*; used only in the combination βάσκ' ἴθι: *go now, go quickly*.

βάτην, see βαίνω.

Βατία: *Batieia*, an isolated hill

near Troy, before the Skaian gates, B 813.

βεβάσι, βεβήκειν; see βαίνω.

βεβληται, βεβληται, βεβλήκει; see βάλλω.

βεβρώθεις, epic opt. with perf. form but pres. meaning, from stem βρωθ: *to devour, to eat*.

βείω, see βαίνω.

Βελλεροφόντης: *Bellerōphōn*, a famous Corinthian and Lykian hero; see Z 153-197.

βέλος, -εος, -εῖ; βέλεα βέλη, βελέων, βελέεσσι βέλεσσι, (βάλλω): *a missile weapon, a javelin, an arrow*; ἔλκε δ' ὑπ' ἐκ βελέων, Δ 465, *dragged him from beneath the darts, or out of the range of the darts*.

βένθος, -εος, (βαθύς): *depth*.

βῆ, see βαίνω.

βηλός, (βαίνω): *threshold*.

βῆσε, βήσето, βήσεται; see βαίνω.

Βῆσσα: *Bessa*, a city of the Lokrians, B 532.

βῆσσα, (βαθύς): *a glen, a glade*.

Βίας, -αντος: *Bias*, a commander under Nestor, Δ 296.

βιβάω, (βαίνω): *to stride, to stalk*; μακρὰ βιβῶντα, Γ 22, *with long strides*.

βίη, epic dat. βίηφι: *force, strength, might, valor*; with gen. of a proper name, Γ 105, E 781, or with proper adj. agreeing with it, Δ 386, B 666, it may be translated by an adj., *mighty* or *valiant*; thus *the Heraklean might = the mighty Herakles*. In A 430, τὴν ῥα βίη ἀέκοντος

ἀπηύρων, connect ἀέκοντος with βίη, — *whom they took away in spite of him (unwilling)*. In E 521 βίη is used in plur. in a more concrete sense, — *violent deeds*.

βίος: *a bow*.

βίος, (βίος): *life*; the means of living, *wealth, substance*, — ἀφνειὸς βιότοι, *abounding in wealth*.

βλάπτω, aor. pass. part. dual βλαφθέντε: *to obstruct, impede, entangle*.

βλήμενος, βλήσθαι, βλήτο; see βάλλω.

βλώσκω, (for μλώσκω, stem μολ), aor. 2 part. fem. μολοῦσα: *to go*.

Βοάγριος: *the Boagrius*, a river in Lokris, B 533.

βοάω, part. pres. βοῶν βοῶντα βοῶντες: *to shout, to cry*; μακρὰ βοῶν, *shouting loud*.

βοείος, 3, (βοῦς): relating to cattle, *made of ox-hide or ox-sinew*; as a noun, βοίη: *shield*, E 452, because the shield was made of ox-hide.

βοή: *a cry, a shout, a battle-cry*; frequent in the phrase βοὴν ἀγαθός, *good in the battle-cry, or valiant in battle*, used as an epithet of many heroes, especially of Diomedes and Menelaos. In Z 465: *cry of woe, wailing, lamentation*.

Βοίβη: *Boibe*, a city in Thessaly, B 712.

Βοιβής, -ίδος, adj. fem. with λίμνη: *the Boibeian Lake*, B 711.



**Βουωτός:** *a Boeotian, an inhabitant of Boeotia, B 494.*

**βοόωντα, βοόωντες;** see **βοάω.**

**βορέης, -αο** and **-έω:** *the north-wind.*

**βοόσκω, pres. mid. part. gen. plur.**

**βοσκομενάων:** *to feed, to graze.*

**βοτρυδόν, adv. (βότρυς):** *swarming, clustering.*

**βουβών, -ώνος:** *the groin.*

**βουκολέω, (βουκόλος), pres. part.**

**dat. βουκολέοντι:** *to tend cattle.*

**Βουκολίων, -ωνος:** *Boukolion, eldest son of Laomedon, Z 22.*

**βουλευτής:** *a counsellor.*

**βουλεύω:** *to take counsel, to deliberate;*

*to devise, to plan;*

*εἰ ἐς μίαν βουλευέσμεν, B 379, if we are ever at one in counsel.*

**βουλή, Ionic gen. plur. βουλέων:**

*counsel, advice, A 273, B 55,*

*273, 282; decision, resolution,*

*will, A 5, B 340, 344; the council,*

*the deliberative body, comprising the elders and chiefs of*

*highest rank, in which public*

*matters were debated,—B 53,*

*194.*

**βουλη-φόρος, (φέρω):** *counsel-giving;*

*as a noun: counsellor;*

*βουληφόρος ἀνὴρ, a man who is*

*a counsellor.*

**βούλομαι, subj. sing. 3, A 67,**

*βούλεται: to wish, to be willing,*

*to prefer; πολὺ βούλομαι: I*

*much prefer.*

**βου-πλήξ, -ήγος, (βοῦς, πλήσσω):**

*ox-goad, whip.*

**Βουπράσιον:** *Bouprasion, a city*

*in Elis, B 615.*

**βοῦς, βοός, βοῦν:** plur. dat. **βουσί,**

**acc. βόας;** m. and f.: *an animal*

*of the bovine genus, a neat, a*

*bull, ox, or cow; in plur.*

*cattle.*

**βοῶν, see βοάω.**

**βο-ώπις, -ίδος, fem., (βοῦς, ὄψ):**

*ox-eyed, frequent epithet of*

*Hera, and, Γ 144, of Klymēne.*

**βράχω, found only in aor. 2,**

**ἔβραχε:** *to ring, to clang, of*

*armor on a warrior; to creak,*

*of a chariot-axle; to roar, to*

*bellow, of wounded Ares.*

**βρέμω, act. and mid.: to roar, to**

**resound.**

**βρεχμός:** *the front part of the*

*head.*

**Βριάρεως:** *Briarēos, the gods' name*

*for Αἰγαίωv, A 403.*

**βριζω:** *to sleep, to be inactive.*

**βριθοσύνη:** *weight, burden.*

**βριθύς, -εία, ὕ:** *heavy.*

**Βρισεύς, -ήος:** *Briseus, a priest in*

*Lyrnessos, A 392.*

**Βρισηίς, -ίδος:** *'Brisēis, daughter*

*of Briseus, slave of Achilles.*

*Agamemnon took her from him,*

*A 184, but sent her back to him,*

*T 246.*

**βροτάεις, -εσσα, -εν, (βρότος):**

*blood-stained.*

**βροτο-λοιγός, 2:** *man-destroying,*

*epithet of Ares.*

**βροτός, 3, (μορ-τος, mortalis):** *mortal;*

*often as a noun: a mortal,*

*a man.*

**Βρυσιαί:** *Bryseiai, an ancient city*

*in Lakonia, B 583.*

**βωμός, (βαίνω):** *altar.*

**Bōpos**: *Boros*, a Maonian, father of Phaistos, E 44.

**βοτι-άνειρα**, (βόσκω, ἀνὴρ): *man-nourishing, nurse of heroes*, epithet of Phthia, A 155.

## Γ

**γαῖα**, γαίης, γαίῃ, γαῖαν, poetical for γῆ, which also appears in Homer: *the earth*; a part of the earth, — *country, land*, A 254, B 140; *earth, soil, ground*, B 699, Z 464. Πατρίς γαῖα: *fatherland*. As proper name, Γ 104: *Gaia, Earth*.

**γαῖω**, (γαν, gaudeo): *to glory, to rejoice*; only in expression κύδευ γαῖων, applied to Briareos, Ares, Zeus.

**γάλα**, -ακτος: *milk*.

**γαλώως**, dat -όφ, gen. plur. -όων: *a husband's sister, a sister-in-law*.

**γαμβρός**: any male relative by marriage; hence (1) *a son-in-law*, Z 249; (2) *a sister's husband, a brother-in-law*, E 474.

**γάμος**: *marriage, wedlock*.

**Γανυμήδης**, -εος: *Ganymēdes*, son of Tros, king of Troy, great-grandson of Dardānos, the most beautiful youth of his time, was carried off by the gods to Olympos, to serve Zeus as cup-bearer, E 266.

**γάρ**, (γέ, ἄρα), a postpositive particle, whose main use is to introduce a proof or an explanation

of some proposition either expressed or implied. It may generally be translated: *for, since*.

It often marks an idea as true beyond dispute, — as a matter of course; σφῶι μὲν — οὐ γὰρ ἔοικ' ὀτρυνέμεν — οὐ τι κελεύω, Δ 286, *to you two, — of course it is unseemly to urge you, — I give no charge at all; πῶς γάρ τοι δώσουσι γέρας Ἀχαιοί*; A 123, *how shall the Achaeans give thee a reward? — of course they cannot*.

Γάρ is combined with other particles, — ἀλλὰ — γάρ, γὰρ δὲ, γὰρ ῥα, καὶ γάρ: *for surely, for really*.

The vowel of γάρ, naturally short, is sometimes lengthened in the arsis, as in B 39.

**γαστήρ**, -έρος, and -τρος, f.: *the belly, the womb*, Z 58.

**γέ**, an enclitic particle, giving emphasis to the word or clause after which it stands. Sometimes its force is so marked that it may be translated *even* or *at least*, according as it amplifies or limits the meaning of the word which it follows; καὶ οὐποτέ μ' οἱ γ' ἀθέριζον, A 261, *and never did even they make light of me*; εἴπερ γὰρ τε χόλον γε καταπέψῃ, A 81, *for even if he digest his anger at least for the day*. Usually, however, it cannot be translated by an Eng. word, though its force may some-

times be expressed by emphasis of the voice. It is often attached to personal and demonstrative pronouns, apparently, sometimes, for only metric reasons.

γηγάσι, γεγαῶτας; see γίγνομαι.

γείνομαι, aor. ἐγείνω, γείνατο: to bear, as a child; to beget.

γελᾶω, aor. ἐγέλασσε, γέλασσαν, part. γελάσασα: to laugh, to smile; ἐπ' αὐτῷ, at him; δακρύνειν, tearfully.

γελοῖ-ος, 3: laughable, a subject of laughter.

γέλως, m.: laughter.

γενή, (γένος): a generation, — φύλλον of leaves, ἀνθρώπων of men; age, B 707, Z 24; lineage, race, Z 151, 211; race, breed (of horses), E 265, 268.

γένεθ', see γίγνομαι.

γενέθλη: birthplace, source, B 857; race, stock, E 270.

γίνει, see γένος.

γενέσθαι, γενέσθην, γένετ', γένετο, γένευ, γέννησθε, γένηται; see γίγνομαι.

γενναῖος, 3: inborn, natural; οὐ μοι γενναῖον, it is not in my nature.

γενολατο, γένοιτο, γέροντο: see γίγνομαι.

γένος, -εος: lineage, Δ 58, E 544, Z 209; descendant, offspring, E 896, Z 180; age, Γ 215; breed, B 852.

γίνωνται, see γίγνομαι.

γέρα, see γέρας.

γεραιός, 3, (γέρας = γῆρας): old,

aged; in Homer always used as a noun, — aged man, aged woman.

γέρανος, f.: a crane.

γεραρός, 3, comp. γεραρώτερος: stately, majestic.

γέρας, -ας, plur. γέρα: reward of honor, prize; gift, offering, — to the gods, Δ 49; office, prerogative, Δ 323.

Γερένιος: the Gerenian, epithet of Nestor, from the city or district of Gerenia in Lakonia, where Nestor was born, or to which he fled when Heracles destroyed Pylos, B 336.

γερούσιος, 3: relating to the elders (γέροντες); οἶνος γερούσιος, wine of the elders, i. e. the specially large portion of wine by which, at the king's table, the elders were honored, Δ 259.

γέρων, -οντος, voc. γέρον: an old man, as in A 26, 358; in plur. οἱ γέροντες, the elders of the people, the counsellors of the king, who formed the βουλή, B 53, Δ 344.

γέφυρα: causeway, dike, E 88, 89; πολέμοιο γεφύρας, Δ 371, the lanes, or highways of battle, i. e. the space between the two armies where the fighting took place.

γῆ, Γ 104, = γαῖα: the earth.

γηθίω, aor. γήθησεν, opt. γηθήσαι: to rejoice; γήθησεν ἰδὼν, rejoiced to see.

γηθόσυνος, 3, (γηθίω): glad; γηθόσυνος κῆρ, glad at heart.



γῆρας, -ας, -αι: *old age*.

γηράσκω: *to grow old*.

γῆρυς, f.: *a voice, a call*.

γίγνομαι, (γεν), aor. 2 γένευ (for ἐγένου), γένετο (γένεθ'), γενέσθην, ἐγένεσθε, (ἐ)γένοντο, subj. γένηται, γένησθε, γένωνται, opt. γένοιτο, plur. 3 γενοίαιτο, inf. γενέσθαι; perf. plur. 3 γεγάασι, part. acc. plur. masc. γεγαῶτας: *to come into existence, to be born, hence, in perf., to be; — ὀπλότεροι γεγάασι, are younger; to come into being, to happen, to take place, to result, — of things and events, as A 49, B 468, Γ 176; to become, B 453, Z 82; ἐν πυρὶ βουλαὶ γενοίαιτο, B 340, let counsels be cast into the fire; πρὸ ὁδοῦ ἐγένοντο, Δ 382, had got well on their way.*

γινώσκω, imperf. γίγνωσκε; fut. sing. 2 γνώσεται and γνώσῃ; aor. 2, ind. 1st pers. ἔγνω, 3d pers. ἔγνω and γνώῃ, subj. sing. 3 γνώῃ, plur. 3 γνώωσι and γνώσιν, opt. γνῶιην, γνῶις, inf. γνῶμεναι: *to become acquainted with, to perceive, to see; to know, to understand; to recognize. Construed, like αἰσθάνομαι, with gen., Δ 357, γνώ χωμένον, perceived that he was angry.*

γάλας, -ας: *milk*.

Γλαῦκος: *Glaukos*; (1) son of Sisyphos and father of Bellerophon, Z 154; (2) son of Hippolöchos and grandson of Bellerophon; leader of the Lykians, B 876.

γλαυκ-ᾠπις, -ιδος, (γλαυκός, ᾠψ): *bright-eyed*, epithet of Athene.

Γλαφύραι: *Glaphýrai*, a city in Thessaly, B 712.

γλαφυρός, 3: *hollow*, usually an epithet of ships; of a rock, B 88.

Γλίσας, -αντος: *Glisas*, a city in Boeotia, near Thebes, B 504.

γλουτός: *buttock*.

γλυκός, -εία, -ύ, comp. γλυκίων: *sweet*.

γλυφίς, -ιδος, f. (γλύφω): in plur. *the notches* on the end of the arrow to fit it to the bowstring.

γλώσσα: *the tongue*, B 489, E 74, 292; *language, speech, tongue*, B 804, Δ 438.

γνοίην, -ς; see γιγνώσκω.

γνύξ, (γόνυ), adv.: *with knees bent*; always with verb ἐριπεῖν, *to fall on one's knees*.

γνώ, γνῶ, γνώσεται, γνώσῃ, γνώσιν, γνῶμεναι; see γιγνώσκω.

γνωτός, 3, (γιγνώσκω): *known*; plur. Γ 174, *kinsfolk, relatives*.

γνώωσι, see γιγνώσκω.

γοάω, (γός), part. pres. fem. γοῶσα; aor. 2, plur. 3, γόον, Z 500: *to wail, to bewail, to lament*.

Γονόεσσα: *Gonoessa*, a fortified town on the Sikyonian border in Achaia, B 573.

γόνος, (γεν): *offspring, progeny, a descendant*.

γόνυ, γούνατος, plur. γούνατα and γούνα, γούνων, γούνασι: *the knee*. The ancients regarded the knee as the chief seat of the vital

energy: hence γούνατά τινος λύειν, *to loosen one's knees*, means, *to slay him*, as in E 176. In humble supplication it was customary to embrace the knees of the one to whom the prayer was addressed, as in A 407, 500, 512.

γόνον, see γόω.

γός, -οιο: *lamentation, wailing*.

Γόργειος, 3, (Γοργώ): *belonging to Gorgo*; Γοργεῖν κεφαλή, *the Gorgon's head*, E 741.

Γόρτυς, -υπος: *Gortys* or *Gortyna*, an important city of Crete, B 646.

γούνα, see γόνυ.

γουνάζομαι, (γόνυ), fut. γουνάσομαι: *to implore on one's knees*.

γούνατα, γούνασι; see γόνυ.

Γουνεύς: *Gouneus*, leader of the Eniēnes and the Peraibians at Troy, B 748.

γούνων, see γόνυ.

Γραῖα: *Graia*, an ancient city in Boeotia, B 498.

γράφω, aor. part. γράψας: *to scratch, to engrave*; γράψας ἐν πίνακι θυμοφθόρα πολλά, Z 169, *having engraved on a tablet many death-bringing signs*.

γρηῖς, dat. γρηί: *an old woman*.

γύαλον: a curved or hollow plate, — two such plates forming the front of the cuirass (θώραξ).

Γυγαίη: *Gygaia*, the nymph of the Gygaian lake, B 865.

γυῖον: only in plur. *the limbs; the knees*, Δ 469.

γυναι-μανής, voc. -ής, (μαίνομαι): *woman-mad*.

γυνή, γυναικός, -ί, γυναῖκα, γύναι, plur. γυναῖκες, -κῶν, -ξί, γυναῖκας: *woman, wife*.

Γυρτώνη: *Gyrtōne*, a city in Pelasgiotis, B 738.

γύψ, γυπός, m.: *a vulture*.

## Δ

δαήμεναι, aor. 2 pass. inf. from stem δα; indic. sing. 1 ἐδάην, subj. plur. 1 δαῶμεν: *to learn*.

δαήρ, -έρος, voc. δάερ: *husband's brother, brother-in-law*.

δαίδαλεος, 3: *skilfully made, beautifully wrought*.

δαίδαλον: *artistic work*.

δαίε(ν), see δαίω.

δαῖζω, aor. inf. δαῖξαι: *to tear, to rend*.

δαίθ', Δ 259, dat. sing. of δαῖς with elision before an aspirate.

δαιμόνιος, 3, (δαίμων); influenced or possessed by a deity. Used by Homer only in voc., sometimes as a term of endearment or respect, as Z 486, and sometimes as a term of reproach, as B 200: *dear one, poor wife; strange one, good sir*.

δαίμων, -ονος: (1) *god, goddess*, A 222, Γ 420, Z 115; (2) *a deity*, conceived generally as possessing divine attributes, without reference to any particular divine person, E 438.



**δαίνυμι**, imperf. mid. plur. 3 *δαίνυντ*; inf. *δαινόσθαι*: in act. *to divide, to give to each his portion* (said of the host); in mid. *to eat, to feast* (said of the guests).

**δαίωμα**, aor. plur. 3 *δάσαντο*; perf. sing. 3 *δέδασται*: *to divide, to distribute*.

**δαῖς**, -τός, f.: *feast*.

**δαιτὸν**, (δαίωμα): *an allotted portion*.

**δαίφρων**, -ονος: *wise, experienced*.

**δαίω**, imperf. *δαίε(ν)*; pluperf. *δεδήει*: with trans. meaning, as in imperf., *to kindle*; with intrans. meaning, as in plup.: *to be ablaze*, as in B 93.

**δάκνω**, aor. 2 sing. 3 *δάκε*: *to bite, to sting, to wound*; *δάκε φρένας* "Εκτορι μῦθος, E 493, *the words stung Hektor to the heart*.

**δάκρυ** and **δάκρυον**, plur. *δάκρυα*, dat. *δάκρυσι*: *a tear*.

**δακρυόεις**, -εσσα, -εν: *shedding tears, weeping; causing tears, dire*.

**δακρυ-χέων**, -ουσα, (χέω): *shedding tears*.

**δακρύω**, aor. part. *δακρύσας*: *to weep*.

**δαμῆ**, see **δάμνημι**.

**δαίμαρ**, -αρτος: *wife*.

**δάμασσον**, -εν, -ατο, -η, *δαμείη*, *δαμείς*, -έντι, -έντα, -έντε, -έντες; see **δάμνημι**.

**δάμνημι** and **δαμνάω**, pres. sing. 3 *δάμνησι*; imperf. sing. 3 *ἐδάμνα*; fut. sing. 3 *δαμῆ*, plur. 3 *δαμόωσιν*; aor. 1 ind. sing. 3 *δάμασεν*, subj. sing. 3 *δαμάσῃ*, im-

perat *δάμασσον*; aor. 1 mid. sing. 3 *δαμάσσοτο*; aor. 1 pass. part. acc. masc. *δηθῆντα*; aor. 2 pass. ind. sing. 3 *ἐδάμη*, subj. sing. 2 *δαμήης*, opt. sing. 3 *δαμείη*, part. *δαμείς*, -έντι, -έντα, -έντε, -έντες; perf. mid. or pass. plur. 1 *δεδμήμεσθα*; plup. plur. 3 *δεδμήατο*: *to subdue, to conquer, to overpower, to make subject*; in perf. and plup. mid. or pass., Γ 183, E 878, *to be subject*.

**δαμόωσιν**, see **δάμνημι**.

**Δαναοί**: *the Danaans*, in Homer the inhabitants of the kingdom of Argos, and hence, usually, like 'Αργεῖοι and 'Αχαιοί, Greeks in general, A 42.

**δάπεδον**: *floor*.

**Δαρδανίδης**, -αο: *son or descendant of Dardanos*, as Priam, Γ 303.

**Δαρδάνιος**: *Dardanian*, pertaining to Dardanos, or named from him, E 789.

**Δάρδανος**: (1) *Dardānos*, son of Zeus and Elektra, ancestor of the Trojans; (2) *a Dardanian*, an inhabitant of the city Dardanie, ruled over by Aineias; usually in plur., *Dardanians*, B 701, Γ 456.

**Δάρης**, -ητος: *Dares*, a priest of Hephaistos in Troy, E 9.

**δασμός**, (δαίωμα): *a division, an apportioning*.

**δάσαντο**, see **δαίωμα**.

**δατέομαι**, imperf. *δατέοντο*: *to divide*.

Δαυλῖς, -ῖος: *Daulis*, a city in Phokis, near Delphi, B 520.

δαφυνός, adj.: *blood-red*.

δαῶμεν, see δαήμεναι.

δέ, a conj. having both adversative and conjunctive force. In the former case it corresponds usually, but not always, with a preceding μέν, and may be translated: *but, on the other hand*. In the latter case it may be rendered *and*, or, more frequently, need not be translated at all. Δέ is always the second or third word of its clause.

-δε, an enclitic particle, usually inseparable, appended to the acc. case of nouns to indicate motion or direction whither: *to, towards*; ἀλαδε, *to or into the sea*.

δέγμενος, see δέχομαι.

δίδασται, see δαίωμαι.

δεδεγμένος, δέδεξο, δεδέξομαι; see δέχομαι.

δέδετο, see δέω.

δεδήει, see δαίω.

δεδηήατο, δεδηήμεσθα; see δάμνημι.

δ.δ.μημένοι, see δέμω.

δέδοται, see δίδωμι.

δέδουκεν, see δύω.

δειδέχατ', see δεικνυμι.

δειδήμων, -ονος: *cowardly*.

δειδιθι, δειδιότα; see δειδω.

δειδίσσομαι, (δειδω), imperat. δειδίσσεο, inf. δειδίσσεσθαι: *to frighten*, Δ 184; *to be frightened*, B 190.

δειδοικα, see δειδω.

δειδω, aor. 1 sing. 3 ἔδεισεν ἔεισε,

part. δείσας, -αντε, -αντας; perf. 1 δειδοικα; perf. 2 imperat. δείδιθι, part. δειδιότα, -όντες; plup. plur. 1 ἐδειδιμεν, 3 ἐδειδισαν, (root δFi): *to be afraid*, as A 33, E 233, 863, Z 137; *to fear lest*, — with μή and the subj. or opt., as A 555; *to fear, to stand in awe of*, with obj. acc., as Γ 37, E 623, 790, 827, Z 99.

The perf. forms have intensive present meaning. In augmented forms of aor. 1 the ε is made long in quantity by the two consonants, δ and the original digamma, of the root.

δεικνυμι, aor. sing. 3 δείξεν, inf. δείξαι; plup. mid. plur. 3, with intensive imperf. meaning, δειδέχατο: *to show, to point out; to pledge one another*, Δ 4.

δειλός, 3, (δειδω): *cowardly*, A 293; *poor, pitiful, hapless*, E 574.

δείμα, -ατος, (δειδω): *terror*.

Δεῖμος: *Deimos*, the *Terror*, in the Iliad a personified mythical being, an attendant and charioteer of Ares, like Phobos, Δ 440.

δεινός, 3, (δFi): *fearful, terrible, dreadful; reverend, awe-inspiring*. In neut. as adv.: *terribly*.

δείξαι, δείξεν; see δεικνυμι.

δειπνον: *dinner*, the chief meal of the day, taken usually at noon, or shortly after. The other meals were the ἄριστον, breakfast, and the δόρπον, supper.

δειρή: *neck*.

δεῖσε, δείσας; see δείδω.

δέκα: *ten*. In B 489 and Δ 347 used for an indefinitely large number.

δεκάς, -άδος, f.: *a ten, a decade*.

δέκατος, 3: *the tenth*. In A 54 supply the dat. of ἡμέρῃ to account for the gender of τῇ δεκάτῃ. But Homer's usual word for day is ἡμαρ, neut.

δεκα-χίλιοι: *ten thousand*.

δέκτο, see δέχομαι.

δέμας, n., (δέμω), found only in acc.; *stature, figure, form*.

δέμω, perf. pass. part. δεδμημένος: *to build*.

δένδρεον: *a tree*.

δέξαι, δέξατο, δέξασθαι; see δέχομαι.

δεξιή, fem. of δεξιός, used as a noun: *the right hand*, as a token of greeting or of a promise, B 341, Δ 159.

δεξιός, 3: *right*, as opposed to left; *propitious, favorable*, because to the Greek augurs, who looked towards the north, the signs of good omen came from the east.

δεξιτερός, 3: *right*; δεξιτερή: *the right hand*.

δέος, n.: *fear, cause of fear*; οὐ τοι ἐπὶ δέος, A 515, *thou hast no cause for fear*.

δέπας, n., dat. plur. δεπάεσσι: *a cup*.

δέρκομαι: *to look, to gaze*; δεινὸν δερκόμενοι, *with fierce looks*.

δέρμα, -ατος, (δέρω): *hide, leather*.

δέρω, aor. plur. 3 ἔδειραν: *to take off the skin, to flay*.

δεσμός, (δέω): *a fetter, fetters, confinement*, E 386, 391; *a tether, a halter*, Z 507.

δευοίατο, δευόμενος, δεύονθ'; see (2) δεύω.

δεῦρο, δεύρω, adv.: *hither*; δεῦρ' ἴθι, *come hither*.

δεύτερος, 3: *second, next*; as adv. δεύτερον: *next, in the second place, a second time*.

(1) δεύω: *to wet, to moisten*; ὅτε γάλας ἄγρεα δεύει, B 471, *when milk overflows the pails*.

(2) δεύω, usually in mid.; imperf. plur. 3 δεύονθ' (for δεύοντο); opt. pres. plur. 3 δευοίατο: *to lack, to be destitute of, to be deprived or bereft of*; δευόμενος, A 134, *destitute*.

δέχθαι, see δέχομαι.

δέχομαι, aor. 1 ind. sing. 3 (ἐ)δέξατο, imperat. δέξαι, inf. δέξασθαι, aor. 2 sing. 3 δέκτο, inf. δέχθαι, part. δέγμενος; perf. imperat. δέδεξο, part. δεδεγμένος; fut. perf. sing. 1 δεδέξομαι; *to take, to receive; to receive one on his return, to welcome*, E 158; *to receive the assault of, to withstand*, E 228, 238; *to await, to expect*, B 794, Δ 107.

δέω, aor. 1 act. sing. 3 δῆσε, plur. 3 ἔδησαν δῆσαν, part. δῆσας; aor. mid. sing. 3 ἐδήσατο; plup. pass. sing. 3 δέδερο: *to bind, to fetter*; in mid. *to bind on one's self, to put on*, B 44; δέδερο, E 387, *lay bound*.

δή, a particle, sometimes distinctly used with a temporal meaning,

but oftener serving to define or emphasize the idea expressed by the word which it follows: *already, now, only, just*. Its force is frequently too slight for translation by any Eng. word, and may often be sufficiently rendered by an emphasis of the voice. *ἐξ οὗ δῆ, A 6, from just the time when*, (but the word "just" exaggerates the value of δῆ in this instance); *νῦν δῆ, B 284, now finally; κάρτιστοι δῆ, A 266, the very mightiest*.

Δῆ is never the first word of its clause, except sometimes before *τότε* and *γάρ*, as in A 476. Synzesis takes place between δῆ and *αὐτε* or *αὐ*, A 340, 540, B 225.

δηθά, adv. : *long, for a long time*.

δηθύνω : *to linger*.

Δηκῶν, -ωντος : *Deikḗdon, a Trojan*, E 534.

δήμιος, 3, (δαίω) : *consuming, burning*, B 415, Z 331; *destructive*, Δ 281, E 117; *hostile*, Z 481; often as a noun : *an enemy*, B 544, Δ 373.

δηιοτής, -ητος, f. : *battle, combat, fighting*.

δηῖω and δηῶω, (δήμιος), imperf. plur. 3 *δηῖουν*; aor. act. subj. plur. 3 *δηῶσωσιν*; aor. pass. part. gen. plur. *δηωθέντων* : *to destroy, to hew to pieces, to slay*.

Δηῖπυλος : *Deipḗylos, a Greek*, E 325.

δηλῆομαι, aor. ind. plur. 3 (ἐ)δηλῆ-

σαντο, subj. sing. 3 *δηλήσεται*, inf. *δηλήσασθαι* : *to lay waste, to destroy; to do violence, to transgress*.

Δημήτηρ, gen. Δημήτρος : *Demēter, (Ceres), daughter of Kronos and Gaia, mother of Persephōne by Zeus, female symbol of the fertility of nature*, B 496, E 500.

δημο-βόρος : *people-devouring*, A 231.

δημο-γέρων, -ωντος : *an elder of the people*.

Δημοκῶν, -ωντος : *Demokḗdon, a son of Priam*, Δ 499.

δήμιος : *a land, a country; the people, the commonalty*, as distinguished from the rulers and nobles; *δήμιον ἀνὴρ*, B 198, *a man of the people, a common man*.

δῆν, adv. : *long, for a long time*; οὐδὲ δῆν ἦν, Z 131, *he lived not long*. A short vowel before δῆν is always lengthened by reason of an original digamma, as in A 416.

δηναιός : *long-lived*.

δήνος, -εος, found only in plur.

δήνεα : *purposes, designs*; *ἤπια δῆνεα*, Δ 361, *gentle thoughts*.

δηῶω, see δηῖω.

δηρόν, adv. : *long, a long time*.

δήσε, δήσαν, δήσας, see δέω.

δηωθέντων, δηώσωσιν, see δηῶω.

Δία, see Ζεύς.

δία, see διος.

διά, (1) adv. : *through, into and out again, in parts*, E 99, 858; *διὰ*



κτῆσιν δατέοντο, E 158, *they divided his possessions among themselves*; διὰ τρία κοσμηθέντες, B 655, *ordered in three divisions*. (2) prep. with gen. and acc.; with gen.: *through, along through, among*; with acc.: *through, during, by means of, in consequence of*.

Διά is compounded with πρό, — διαπρό, — as in E 66, 538. In composition it adds to other words the meanings *through, very, quite, apart, asunder, from one another, with each other, in rivalry*.

δια-θρύπτω, aor. pass. part. neut. διατρυφέν: *to break*.

δια-κλάω, aor. part. διακλάσας: *to break*.

δια-κοσμέω, imperf. plur. 3 διεκόσμεον; aor. pass. opt. plur. 1 διακοσμηθῆμεν; *to arrange in divisions, to divide*.

δια-κρίνω, fut. sing. 3 διακρινέει; aor. pass. ind. plur. 3 διέκριθεν, opt. plur. 2 διακρινθῆτε, inf. διακρινθῆμεναι: *to separate, to part, to divide*; of combatants, *to part, to cease fighting, to become reconciled*.

διάκτορος, (διάγω): *a guide, a messenger*, epithet of Hermes.

δια-μάω, aor. διάμησε: *to cut through, to rend*.

δια-μετρέω, imperf. διεμέτρεον: *to measure off*.

δια-μετρητός: *measured off*.

δια-αμπερές, adv.: *through and through, quite through*.

δι-άνδιχα, adv.: *in two ways, hither and thither*; διάνδιχα μερμήριζεν, *was divided in mind*.

δια-πέρθω, aor. 1 inf. διαπέρσαι; aor. 2 ind. plur. 1 διαπράθομεν: *to destroy utterly, to sack, to lay waste*. The inf., Δ 53, has the force of the imperat.

δια-πορθέω, aor. part. διαπορθήσας: *to lay waste*.

δια-πρήσσω: *to accomplish*, Δ 483; with gen. local or partitive: *to go, to advance*; διέπρησσαν πεδίοιο, *they advanced over the plain*.

δια-πρό, (in some texts printed as separate words): *quite through*; with gen., Δ 138, E 281.

δια-ρραίω, aor. inf. διαρραῖσαι: *to tear to pieces*.

δια-σείνομαι, found only in aor. 2 sing. 3 διέσσυτο: *to pass quickly through, to rush through*.

δια-σκιδνῆμι, pres. plur. 3 διασκιδνᾶσιν: *to scatter, to disperse*.

διαστήτην, see διίστημι.

δια-τμήγω, aor. 2 pass. plur. 3 διέτμαγεν: *to separate from each other, to part*.

δια-τρίβω: *to hinder, to thwart*.

διά-τριχα, adv.: *in three divisions*.

διατρυφέν, see διαθρύπτω.

διδάσκω, aor. ἐδίδαξε: *to teach*.

δίδωμεν, δίδου, δίδουσιν; see δίδωμι.

διδυμάτων, -ονος: *twin*.

δίδωμι, pres. ind. plur. 1 δίδωμεν, 3 δίδουσι; imperf. sing. 3 δίδου; fut. δώσει, δώσουσι, inf. δώσῃ;

aor. 1 sing. δῶκα, ἔδωκας, ἔδωκεν  
δῶκε(ν) δῶκ' δῶχ'; aor. 2 ind.  
plur. 3 δόσαν, subj. sing. 3  
δώσιν δῶσι δῶη, plur. 3 δώωσιν,  
opt. plur. 3 δοίεν, imperat. δός,  
δότε, δότω, inf. δόμεναι δόμεν, part.  
δόντες; perf. pass. ind. sing. 3  
δέδοται: *to give, to offer, to*  
*grant, to give over, to consign,*  
*to give in marriage;* τὸν δὸς  
δύνα δόμεν Ἅιδος εἶσω, Γ 322,  
*grant that he may enter the*  
*house of Hades;* ἀλγ' ἔδωκεν  
Ἐκηβόλος, Α 96, *the Far-darter*  
*has brought woes upon us;*  
δδύνησι ἔδωκεν, Ε 397, *gave him*  
*over to woes.*

δῖε, see δῖω.

δι-είρομαι, imperat. sing. 2 διείρεο:  
*to ask about.*

διεκόσμεον, see διακοσμέω.

διέκριθεν, see διακρίνω.

διεμέτρεον, see διαμετρέω.

δι-έξιμι, inf. διεξιμέναι: *to go out*  
*through.*

διεπράθομεν, see διαπέρθω.

διέπρησσον, see διαπρήσσω.

δι-έπω, imperf. sing. 3 διέπει: *to*  
*achieve, to effect,* Α 116; *to*  
*range through, to marshal,* Β  
207.

δι-έρχομαι: *to go through, to pass*  
*through,* Ζ 393; *to stalk through,*  
*to range,* Γ 198.

διέσσυτο, see διασέω.

διέσχε, see διέχω.

διέτμαγεν, see διατμήγω.

δι-έχω, aor. 2 sing. 3 διέσχε: *to*  
*pass on, to pass through.*

διζημαι: *to seek for.*

δι-ζυξ, -υγος, (ζεύγνυμι): *in pairs,*  
*paired;* παρ' ἐκάστῳ (δίφρῳ)  
ἐστᾶσι δίζυγες ἵπποι, Ε 195, *by*  
*each chariot stands its pair of*  
*horses.*

Δί, see Ζεύς.

δι-ίστημι, aor. 2 dual 3 διαστήτην:  
*to part, to go asunder;* διαστή-  
την ἐρίσαντε, Α 6, *quarrelled and*  
*parted.*

διί-φιλος: *dear to Zeus, beloved of*  
*Zeus.*

δικάζω, inf. δικαζέμεν: *to give judg-*  
*ment, to pronounce sentence.*

δικασ-πόλος: *a judge.*

δινεύω: *to wander about, to roam.*

δινήεις, -εσσα, -εν: *eddying.*

δινωτός, 3: *well-turned (on the*  
*lathe), beautifully made.*

διο-γενής, -έος: *sprung from Zeus,*  
*Zeus-descended:* a common epi-  
thet of kings and heroes, as  
being under the special care of  
Zeus.

Διοκλῆς, -ῆος: *Diokles, king at*  
*Phere in Messenia,* Ε 542.

Διομήδης, -εος: *Diomedes, son of*  
*Tydeus (Τυδείδης).* After the  
death of his father-in-law, the  
Argive king Adrastus, Dio-  
medes became king of Argos.  
He took part in the second  
expedition against Thebes, Δ  
406, and sailed with eighty  
ships to Troy, Β 567. He was  
among the bravest of the host.  
His prowess (Διομήδους ἀριστεία)  
is the main subject of the 5th  
book of the Iliad. He ex-  
changes armor with the Ly-

kian Glaukos, his guest-friend,  
Z 230.

**Δίων:** *Dion*, a city in Euboea, B 538.

**δῖος, δία, δῖον:** *noble, glorious, great, fair*; a frequent epithet of gods, human beings, and things; *δία θεῶων*, Z 305, *fair among goddesses*.

**Διός,** see *Ζεύς*.

**διο-τρέφής, -ές,** gen. -έος, (τρέφω): *fostered by Zeus, Zeus-protected*.

**δί-πλαξ, -ακος,** f.: *a double garment*, — double in being of double texture, or because so large as to be put on double, — in two folds.

**δι-πλόος, 3:** *double*.

**δί-πτυξ, -υχος:** *twofold*, in the formula, *δίπτυχα ποιεῖν κνίσην*, as in A 461, B 424, *to lay on the fat in two folds*.

**δίσκος:** *a quoit*.

**δίφρος:** *the body of a chariot*, fitted to hold two men; *a war-chariot*; *a seat, a bench, a chair*, Γ 424, Z 354.

**δῶω,** imperf. sing. 3 *δίε:* *to fear*; *περὶ διέ ποιμένι λαῶν*, E 566, *he feared very much for the shepherd of the people*.

**διώκω,** inf. *διωκέμεν:* *to follow, to pursue*; *πεδίοιο διωκέμεν*, *to flee across the plain*.

**Διώνη:** *Diōne*, mother of Aphrodite by Zeus, E 370, 381.

**Διώνυσος** and **Διόνυσος:** *Dionysos*, son of Zeus and Semele, reared by the nymphs of mount Nysa. According to Homer, the Thra-

cian king Lykurgos chased the nurses of the frenzied Dionysos through the sacred land of Nysa, so that the god fled into the sea to Thetis, Z 132. He is the symbol of productiveness in vegetation, especially as this shows itself in the growth of succulent fruits. Hence he is the god of wine-making, and is the giver of wine and of the joy and exhilaration which it produces. In Homer he holds, like Demeter, a subordinate place among the upper divinities.

**Διῶρης, -εος:** *Diōres*, leader of the Epeians, B 622.

**δηθέντα,** see *δάμνημι*.

**δμωή, (δάμνημι):** *a female slave, a serving-woman*.

**δνοπαλίζω:** *to thrust violently this way and that, to push to and fro*.

**δοῖεν,** see *δίδωμι*.

**δοιοί, -αί, -ά plur., and δοιώ dual:** *two, a pair*.

**δοκέω:** *to seem*.

**δολιχός, 3:** *long*; in Δ 533 with elision of final vowel and retraction of accent.

**δολιχό-σκιος, 2, (σκιή):** *long-shadowed, casting a long shadow*; epithet of ἔγχος.

**δολο-μήτης, voc. δολομήτα:** *crafty-minded, intriguing, an intriguer*.

**Δολοπίων, -ονος:** *Dolopion*, a Trojan, priest of the Skamandros, E 77.

**δόλος:** *wile, trick, device*.



δολο-φρονέων, -ουσα: *plotting intrigue, planning wiles.*

δόμεναι, δόμεν; see δίδωμι.

δόμος, (δέμω): *a house, a dwelling; a dwelling of a god, a temple*, Z 89; often in plur. to denote one dwelling, since a house usually consisted of several buildings. "Αἶδος δόμος: *the realm of Hades, the lower world.*

δόντες, see δίδωμι.

δόρυ, δούρατος δουρός, δούρατι δουρί; δοῦρε; δούρατα δούρα, δούρων, δούρασι δούρεσσι: *a beam, a timber.* δούρα νεών: *ship-timber; a spear shaft; a spear, a lance.*

δός, δότε, δότω, δόσαν; see δίδωμι.

δούλη: *a slave.*

δούλιος, 3: *relating to slavery; δούλιον ἡμαρ, the day of slavery, i. e. slavery.*

Δουλίχιον, -ου -οιο: *Dulichion, an island S.W. from Ithaca*, B 625.

Δουλίχιόν-δε, adv.: *to Dulichion*, B 629.

δουλιχό-δειρος, (δολιχός, δειρή): *long-necked.*

δουπέω, aor. I δούπησεν: *to make a loud crashing noise; δούπησεν δὲ πεσών, he fell with a crash.*

δοῦπος: *noise, roaring.*

δούρατ', δοῦρε, δουρί: see δόρυ.

δουρι-κλειτός and δουρι-κλυτός, 2: *famous with the spear, spear-famous.*

δουρός, see δόρυ.

δράκων, -οντος: *a serpent.*

Δρήσος: *Dresos, a Trojan*, Z 20.

Δρύας, -αντος: *Dryas*; (1) a Lapithe, A 263; (2) father of King Lycurgos, Z 130.

δύ' = δύο with elision.

δύμεναι, see (1) δύω.

δύν', see δύνω.

δύναι, see (1) δύω.

δύναμαι, -σαι, -ται, -μεσθα; subj. pres. sing. 2 δύνῃαι; imperf. δύνατο; fut. δυνήσομαι δυνήσεται; aor. I mid. δυνήσατο: *to be able, to have power, (can, could).* In δύναμ', E 475, the diphthong is elided.

δύνω, (= δύο), imperf. sing. 3 ἔδυνε δύνε: *to put on, to don, armor and garments.*

δύο and δύω, indeclinable numeral: *two.*

δυο-καί-δεκα: *twelve.*

δυσ-, an inseparable particle denoting evil and defect, and giving to a compound the meaning expressed by the Eng. prefixes *un-, in-, mis-*.

δυσ-αής, -ές, (ἄημι); *ill-blowing, stormy.*

δῦσαι, aor. I inf. act. of (1) δύω.

δυσ-ηχής, -ές, (ἦχος): *noisy, harsh-sounding.*

δυσ-κλεής, -ές, (κλέος): *inglorious, dishonored.*

δυσ-μενής -ές, (μένος), dat. plur. δυσμενέεσσι, -έσι: *evil-minded, hostile*; as a noun in plur.: *enemies.*

Δύσ-παρις, voc. -ι: *disastrous Paris, evil Paris.*

δύστηνος, 2: *luckless, wretched.*

δυσ-χέλιμος, 2, (χέιμα): *very wintry, stormy*.

δύσω, fut. of (1) δύω.

δυσ-ώνυμος, 2: *evil-named*.

(1) δύω, aor. 2 ind. sing. 3 ἔδυν, dual 3 ἐδύτην, plur. 3 ἔδυν, subj. δύω, inf. δύνειναι and δύναι; mixed aor. mid. ἐδύσεντο and δύσεθ': (1) *to go into, to enter, to go under, to plunge*, Γ 322, Z 136, 185; — τῷ γαίῳ ἐδύτην, Z 19, *they twain had gone beneath the earth*. (2) *to put on, to don*, garments and armor, E 845, Γ 328; — with ἀπό: *to take off*, E 435; (3) *to set*, said of the heavenly bodies, B 413. — ὕ in pres. and imperf.; elsewhere ὕ. Hence δύω, Z 340, is known to be aor. 2 subj.

(2) δύω, (= δύο): *two*.

δωδέκα: *twelve*.

δωδέκατος, 3: *the twelfth*.

δῶ, epic form of δῶμα, nom. and acc.: *a house*.

δώδεκα: *twelve*.

δωδέκατος, 3; as fem. noun δωδεκάτη: *the twelfth day*.

Δωδώνη: *Dodōne*, an ancient city in Epeiros, and seat of the oracle of Pelasgic Zeus, B 750.

δῶη, δῶησιν, δῶκ', δῶκα, δῶκεν; see δίδωμι.

δῶμα, -ατος, (δίμω): *house, dwelling, palace*, whether of men or of gods. Often in plur. with singular meaning. In Z 316 δῶμα is equivalent to μέγαρον, the main room, or *the hall*, of a palace.

Δῶριον: *Dorion*, a town in the realm of Nestor, B 594.

δῶρον, (δίδωμι): *a gift, an offering*.

δώσει, δώσειν, δῶσι δώσιν, δώσουσι, δῶχ', δώωσιν; see δίδωμι.

## Ε

ἐ, pron., acc. sing.; (1) the reflexive pron., 3d pers., for all genders: *himself, herself, itself*, as in Δ 497; ἐ αὐτόν, ἐ αὐτήν, for Att. ἐαυτόν, ἐαυτήν. (2) A demonstrative pron., enclitic, for μιν or αὐτόν, αὐτήν, αὐτό: *him, her, it*, — A 236, 510.

(1) ἔα, epic for ἦν, imperf. sing. 1 of εἰμί, Δ 321, E 887.

(2) ἔα, imperat. pres., (A 276), and imperf. sing. 3, (E 517), of ἑάω.

ἐῖ, pres. sing. 3 of ἑάω, E 256.

ἐάγη, see ἄγνυμι.

ἐάνος, (ἐννυμι): *flexible, soft, light*, E 734.

ἐᾶνός, (ἐννυμι): *a robe, a garment*, of goddesses and women of high rank, Γ 385, 419.

ἔαρ, ἔαρος, neut.: *the spring*; ἔαρος ἐπιγίγνεται ὥρη, Z 148, *the season of spring is at hand*.

ἔασ', ἔασε, ἔασαι, ἔασαμεν, ἔασετε, ἔασης, ἔασκε, ἔασομεν; see ἑάω.

ἔασι, epic for εἰσι, from εἰμί.

ἔαται, see ἦμαι.

ἑάω and εἰάω, pres.ind. sing. εἰῶ. ἐῖ, plur. 3 εἰῶσ', subj. plur. 1 εἰῶμεν. imperat. sing. ἔα; imperf. εἴας.

ἔα, iterative sing. ἔασκον, ἔασκε; fut. ἔασομεν, ἔασετε; aor. ind. ἔασ', ἔασε, subj. ἔασης, opt. ἔασαιμεν, inf. ἔασαι: to allow, to suffer, to permit, to let, to let one have one's own way; ἀλλά μ' ἔασαι, let me have my own way; ἵππους ἔασε, he let his horses stand; οὐκ ἔαν: not to permit, to forbid, as in Δ 55.

ἔβαλ', ἔβαλε(ν), -ον; see βάλλω.

ἔβαν, ἔβεβήκει, ἔβη, ἔβήτην; see βαίνω.

ἐγγεγάσσι, perf. plur. 3 of ἐγγίγνομαι: live in.

ἐγγυαλίξω, (γύαλον), aor. inf. ἐγγυαλίξαι: to give, to grant, to put into one's hands.

ἐγγύθεν, ἐγγύθι, ἐγγύς, adv.: near.

ἐγείναο, see γείνομαι.

ἐγείρω, aor. 1 ind. ἤγειρα, ἔγειρε(ν), subj. ἐγείρῃ, ἐγείρομεν, inf. ἐγείραι; syncopated aor. 2, sing. 3 ἔγρετο: to wake (trans.) E 413; to rouse, to spur on, to incite, to stir up; in mid. to wake, to awake, (intrans.); ἔγρετο ἐξ ὕπνου, he awoke from sleep.

ἐγένεσθε, ἐγένοντο; see γίνομαι.

ἐγκέκλιται, see ἐγκλίνω.

ἐγκέφαλος: brain.

ἐγκλίνω, perf. mid. sing. 3 ἐγκέκλιται: to lean upon, to rest upon; πόνος ὕμμι ἐγκέκλιται, the task lies on you.

ἐγνώ, see γινώσκω.

ἔγρετο, see ἐγείρω.

ἐγχείη, (ἔγχος): spear, lance; ἐγχείῃ δ' ἐκέαστο, he excelled with the spear.

ἐγχεσί-μωρος, 2: strong with the spear, spear-famous.

ἐγχείσ-παλος, 2, (πάλλω): spear-wielding.

ἔγχος, -εος: spear, lance, dart, consisting of a shaft (δόρυ), usually of ash (μείλιον), to which was fastened a point (αἰχμή) of bronze: the other end of the shaft was also pointed and shod with metal for thrusting into the ground. The spear was used as a missile weapon, — a dart.

ἐγχερίμπτω, aor. pass. part. fem. ἐγχεριμφθεῖσα: to force in; E 662, the point being driven to the bone.

ἐγώ and, before vowels, ἐγών, gen. ἐμεῦ, μεῦ enclit., ἐμοῖο, ἐμέθεν, dat. ἐμοί, μοί enclit., (with elision μ'), acc. ἐμέ, μέ enclit. (with elision, μ'); the pron. of the first person: I, me. For dual see νῶι, and for plur., ἡμεῖς.

ἐδάην, see δαήμεναι.

ἐδάμασσα, -ε, ἐδάμη, ἐδάμνα; see δάμνημι.

ἔδδεισεν, ἐδεδίμεν, ἐδεδισαν: see δειδω.

ἔδειραν, see δέρω.

ἐδέξατο, see δέχομαι.

ἐδητύς, -ύος, f., (ἔδω): food, meat.

ἔδμεναι, ἔδονται; see ἔδω.

ἔδος, -εος, (ἔζομαι): a seat, an abode, a habitation.

ἔδραμ', see τρέχω.

ἔδρη: a bench, a seat.

ἔδω, ἔδυν, ἐδύσατο, ἐδύσето, ἐδύτην; see (1) δύω.



ἔδυνε, δύνε; see δύνω.

ἔδω, inf. ἔδμεναι, fut. plur. 3 ἔδονται: *to eat, to devour*.

ἔδωκας, -εν; see δίδωμι.

εἰκοσι(ν) = εἴκοσι: *twenty*.

ἔειπε(ν), -ες; see εἶπον.

εἰσάμενος, -η; see εἶδω.

ἐέλδωρ: *a wish, a desire*.

ἐργαθεν, see ἔργαθε.

ἐργει, ἔργεν, ἔργη; see ἔργω.

ἐρμέναι, see εἶρω.

ἔζομαι, imperf. with aor. meaning, ἔζετο, -οντο; imperat. ἔζεο: *to sit down, to sit*.

ἔηκε, see ἔημι.

ἔην, epic for ἦν; see εἶμι.

ἔηος, gen. of εὔς: *valiant*.

ἔης, gen. fem. of εἰός: E 371, *her*, (poss.).

ἔησι, epic for ἦ, subj. pres. sing. 3 of εἶμι.

ἔθεέ, see θέω.

ἐθέλω, imperf. with and without aug., — ἦθ- and ἔθ-; subj. sing. 2 ἐθέλῃσθα, 3 ἐθέλῃσι: *to wish, to desire*; μηδ' ἔθελε, *venture not, presume not*, as in A 277, B 247, E 441; οὐκ εἰώσ' ἐθέλοντα ἐκπέρσαι, *they suffer me not to destroy, though I desire it*.

ἔθεν, epic for οἶ.

ἔθεντο, ἔθεσαν, ἔθηκαν, -κε; see τίθημι.

ἔθνος, -εος: *host, multitude, tribe, swarm, flock*.

ἔθορ', see θρώσκω.

ἔθω, perf. 2 part. εἰωθώς, -ότος, -ότι: *to be accustomed*; ὑφ' ἡνιόχῳ εἰωθότι, E 231, *under the accustomed charioteer*.

εἰ: *if*; in conditional sentences with ind., subj., and opt., both with and without ἂν or κέ(ν); καὶ εἰ, *even though*; οὐδ' εἰ, *not even though*; in indirect questions, — *whether, whether not*. Used to express a wish, without apodosis (usually εἴθε or αἴθε), as Δ 178, *would that*. εἰ τότε κοῦρος ἔα, Δ 321, *as I was then a youth*; εἰ δ' ἄγε, *come now*.

εἰαμένη: *a lowland*.

εἰαρινός, 3: *relating to spring*; ὥρη ἐν εἰαρινῇ, *in spring-time*.

εἶας, εἶασκον; see εἶω.

εἶατ' (for εἶαται), εἶατο; see ἦμαι.

εἶδαρ, -ατος, (ἔδω): *fodder, forage*.

εἶδε, εἶδεταί, εἶδῃς, εἶδήσιν, εἰδόμενος, -η, εἶδον; see εἶδω.

εἶδος -εος: *form, shape, aspect*.

εἶδότε, εἶδότες, dual and plur. of εἶδώς; see εἶδω.

(εἶδω), (pres. found only in mid.

The forms and corresponding meanings are given in three divisions). (1) act. aor. 2 ind. sing. 1 ἴδον, 3 ἴδεν εἶδε ἴδεσκε, plur. 3 ἴδον εἶδον, subj. ἴδητε, opt. ἴδοιμι, ἴδοις, ἴδοι, inf. ἰδέειν, part. ἰδών, -ούσα, -όντες; mid. aor. 2 ind. plur. 3 ἴδοντο, subj. ἴδωμαι, ἴδη ἴδηαι, ἴδηται, opt. ἴδοιτο, inf. ἰδέσθαι: *to see, to perceive, to look at*.

(2) Pass. and mid. pres. ind. εἴδεται, part. εἰδόμενος, -η, aor. 1 sing. 3 εἴσατο, B 791, opt. εἴσαιτο, part. εἰσάμενος, -η: *to come into view, to appear, to seem, to be like, to resemble*.

(3) Perf. ind. οἶδα, οἶσθα, οἶδε, ἴδμεν, ἴστε, ἴσασι(ν), subj. εἰδῶ, εἰδῆς, plur. 1 εἶδομεν, part. masc. εἰδώς, -ότος, fem. ἰδυία, plur. dat. ἰδυίῃσι; plup. sing. 3 ἦδεε ἦδη; fut. ind. εἴσεται, inf. εἰδήσειν: *to know, to understand, to be acquainted with*; sometimes with gen., as in B 718.

εἶδωλον: *an image, a phantom.*

εἰδώς, ἰδυία; see εἶδω.

εἶεν, εἶη, εἶην, opt. forms of εἰμί.

εἴθαρ, adv.: *straightway.*

εἴθε = αἴθε: *would that, O that.*

εἰκελος, 3: *like, similar.*

εἰκοσι(ν) and ἑξήκοσι: *twenty.*

εἰκτην, εἰκνία; see εἶοικα.

εἰκω: *to yield, to retire, to withdraw from*, with gen.

εἶλε, εἶλετο; see αἰρέω.

Εἰλέσιον: *Eilesion, a city in Boeotia*, B 499.

εἰλέωσιν, subj. plur. 3 of εἰλέω.

εἰλήλουθα, -s, εἰηλούθει; see ἔρχομαι.

εἰλίπος, -οδος, (εἴλω-πούς), dat. plur. εἰλιπόδεσσι: *trailing-footed*, epithet of oxen.

εἰλομεν, see αἰρέω.

εἰλύω, perf. pass. part. εἰλυμένος: *to wrap, to envelop.*

εἰλω and εἰλέω, subj. plur. 3 εἰλέωσι; aor. 1 act. inf. ἔλσαι; aor. pass. inf. ἀλήμεναι: *to confine, to imprison, to gather, to crowd, to throng.*

εἶμα, -ατος, (ἔννυμι): *a garment.*

εἰμέν = ἔσμέν, see εἰμί.

εἰμένοι, see ἔννυμι.

εἰμί; besides many Attic forms,

are found the following; — ind. pres. sing. 2 ἔσσι, plur. 1 εἰμέν, 3 ἔασι(ν), subj. sing. 1 ἔω, 3 ἔησι, inf. ἔμεν ἔμεναι ἔμμεναι, part. ἑών, ἑούσα, etc.; imperf. sing. 1 ἦα ἔα, 3 ἦεν ἔην ἔσκε, plur. 3 ἔσαν; fut. ἔσσομαι, etc., with sing. 2 ἔσσαι, 3 ἔσεται and ἔσσεῖται, part. ἔσσόμενος, inf. ἔσσεσθαι: *to be*, both as substantive verb, as in A 70, and as copula; *to live*, Z 131, A 290; as copula, often omitted, especially in ind. pres. sing. and plur. 3, as in B 138; ἔσσόμενα, *the future*, A 70; ἔσσόμενοι, (ἄνθρωποι), *posterity*, B 119, Γ 287.

εἶμι, besides Attic forms, are found, — subj. plur. 1 ἴομεν, inf. ἴμεν; imperf. sing. 3 ἦε ἴε, dual 3 ἴτην, plur. 3 ἴσαν; aor. 1 εἴσατο, Δ 138, E 538: *to go, to come*, the direction being determined by the context. The pres. has sometimes in Homer a fut. meaning, as in A 169, 420, 426; but also, sometimes, a pres. meaning, as in B 87.

εἶν, epic for ἐν.

εἰνάτερες, -ων, f. pl.: *brothers' wives, sisters-in-law.*

εἰνατος = ἔννατος: *ninth.*

εἵνεκα = ἔνεκα: *for the sake of.*

εἰνοσί-φυλλος, 2: *with quivering foliage.*

εἶο, epic gen. for οὔ.

εἶπας, εἶπ', εἶπέ, εἶπε, εἶπεῖν, εἶπεσκεν; see εἶπον.

εἶπετο, εἶποντο; see ἔπω.



εἶπον and ἔειπον, (stem ἐπ- for *Fep-*), an aor. 2 without pres; aor. 1 sing. 2 εἶπας; aor. 2 ind. ἔειπες, ἔειπε(ν) εἶπε(ν) εἶπσκεν, subj. sing. εἶπω, εἶπης, εἶπη εἶπησι, opt. εἶποι, imperat. εἶπ' εἰπέ, inf. εἰπεῖν, part. εἰπών, -ούσα, -όντος etc. : *to say, to tell, to speak, to utter, to name*; εἰπέ μοι τόνδε ὅστις ὃδ' ἐστί, Γ 192, *tell me who this is* (an instance of prolepsis).

εἶπετο, εἰρόμεναι; see εἶρομαι.

Εἰρήτρια: *Eiretria*, a city in Euboea, B 537.

εἰρήνη: *peace*; ἐπ' εἰρήνης, *in time of peace*.

εἰρηται, Δ 363, see εἶρω.

εἶριον, plur. εἶρια: *wool*.

εἶρο-κόμος, 2, (κομέω): *wool-working, spinning*.

εἶρομαι, imperf. εἶροτο; part. fem. εἰρόμεναι, (to cause to be said to one's self): *to ask, to question, to ask about* (Z 239), *to pray* (A 513).

εἶρο-πόκος, 2: *woolly, fleecy*.

εἶρύατ', (for εἶρυνται, Δ 248), εἶρυσεν; see εἶρνω.

εἶρύαται, (A 239), εἶρύσασθαι, (A 216), εἶρύσατο, (Δ 186); see εἶρύομαι.

(1) εἶρω, perf. part. ἐερμένος: *to join together in a row, to connect*; γέφυραι ἐερμέναι, *long lines of causeways*.

(2) εἶρω, fut. ἐρέω, ἐρεί, inf. ἐρέειν, part. ἐρέων, -ουσα etc.; perf. pass. εἶρηται, Δ 363: *to speak, to say, to tell, to announce*;

στεύται ἔπος ἐρέειν, Γ 83, *makes as if he would speak*.

εἰς and ἐς; (1) adv., as in A 142, 309: *therein, thereon*; (2) prep. with acc.: (space) *into, in, to, towards*; (time) *until*; (purpose) *for*, E 337; in εἰς Ἀἶδαο there is an ellipsis of δόμον or δῶμα, as also in Z 378, 379; in A 222 ἐς follows its noun.

εἰς, μία, ἐν, gen. ἐνός, μιᾶς, ἐνός: *one*; in τῷ μοι μία γείνατο μήτηρ, Γ 238, connect μοι with μία, — *one mother with me*; ἐς μίαν βουλευέειν, B 379, *to be of the same mind in council*.

εἰς', A 566, for εἰσί, from εἰμι.

εἰσαιτο, εἰσαμένη; see εἶδω.

εἰσα, a defective aor. 1 act., — sing. 3 εἶσε, plur. 3 εἶσαν: *to cause to sit, to set, to bring and place*.

εἰσ-ανα-βαίνω, aor. 2 εἰσανέβησαν, part. fem. εἰσαναβάστα: *to go up into*.

εἰσατο, (1) B 791, see εἶδω; (2) Δ 138, E 538, εἰμι.

εἰσελθε, εἰσελθοῦσα; see εἰσέρχομαι.

εἰσ-έρχομαι, aor. 2 sing. εἰσῆλθον, εἰσῆλθε, imperat. εἰσελθε, part. fem. εἰσελθοῦσα: *to go into, to enter into*.

εἴσεται, see εἶδω.

ἔιση, adj. found only in fem., (as if from ἔισος): *equal*; as an epithet of ships, — *symmetrical, well-balanced*; of shields, — *well-rounded*; of feasts, — *fair, just*, — where each guest gets his due portion; of horses, —

*well-matched*; ἵπποι σταφύλῃ ἐπὶ νῶτον εἶσαι, B 765, *mares with backs level to the line*.

εἰσήλθε, εἰσήλυθον; see εἰσέρχομαι.

εἰσ(ν), pres. plur. 3 of εἶμι.

εἰσι, ind. pres. sing. 3 of εἶμι.

εἰσκω: *to consider like, to compare with*.

εἰσόκε, (usually separated, — εἰς ὃ κε): *until*.

εἰσ-οράω, part. pres. εἰσορόων, -ωντος, -ωσαι; fut. εἰσόψομαι: *to gaze at, to behold*.

εἴσω, adv.: *in, into*; often following an acc. that depends on a verb, as A 71, Δ 460, Z 10; in Z 422, — "Αἶδος εἴσω, — there is ellipsis of this acc., — δόμον.

εἶχε, εἶχον; imperf. of εἶχω.

εἰῶ, εἰῶσ'; see εἴω.

εἴωθε, εἴωθώς, -ότι, -ότες; see εἴθω.

εἴως, see εἴω.

ἐκ, before vowels, ἐξ; (1) adv.: *out, away, off*; often limited by a gen., as in A 346; (2) prep. with gen.: (space) *from, out of, away from*; (time) *from, since*; (cause, agent) *from, by, in consequence of*. ἐκ πάντων μάλιστα, Δ 96, *most of all*; δαΐε ἐκ κόρυθος πῦρ, E 4, *she kindled flame on his helmet*, i. e., that shone from his helmet; ἐξ ἄντυγος ἥνία τείνας, E 462, *fastening the reins to the rim*, i. e., so that they extended from the rim; ἐφίληθεν ἐκ Διός, B 669, *were loved by (of) Zeus*.

ἐκ is often separated from its noun by a few short words, and

sometimes follows it, as in E 865, in which case it is accented. ἐκ in composition denotes *separation, origin, completion*.

\*Εκάβη: *Hekābe*, Hecuba, wife of Priam, Z 251.

ἐκά-εργος: *the far-worker, far-shooter*, epithet of Apollo.

ἐκάη, see καίω.

ἐκαθεν: *from afar*.

ἐκαλέσασατο, see καλέω.

ἐκαμον, see κάμνω.

ἐκάς, adv.: *far from*, with gen.

ἐκαστος, 3: *each, each one*; in plur. ἐκαστοι, Γ 1, *each company*; sing., in collective sense, used with plur., as οἱ μὲν ἔβαν ἐκαστος ἥχι ἐκάστῳ δῶμα, etc. ταῦτα ἐκαστα, *these things in detail*.

ἐκάτερθεν, adv.: *on both sides of*, with gen. Γ 340.

ἐκατη-βελέτης, -αο, and ἐκατη-βόλος: *far-shooting, hitting from afar*, epithets of Apollo.

ἐκατόγ-χειρος: *hundred-handed*, epithet of Briareos, A 402.

ἐκατόμβη, (βοῦς): *a hecatomb, a sacrificial offering*, not necessarily of a hundred oxen, as the name implies, but of any number of animals and of animals of different kinds, as in A 315.

ἐκατόμ-βοιος, 2: *worth a hundred oxen*.

ἐκατόμ-πολις: *having a hundred cities*, epithet of Crete, B 649.

ἐκατόν, indeclinable numeral: *a hundred*; used to denote any indefinite large number. B 448.

ἑκατος, (έκάς): as a noun, — *the far-darter*, epithet of Apollo, A 385.

ἐκ-βαίνω, part. ἐκβαίνων, -οντος: *to go forth from*.

ἐκ-βάλλω, aor. 2 ἐκβαλε: *to thrust out from*, E 39.

ἐκγεγάμεν, ἐκγεγαυία; see ἐκγίγνομαι.

ἐκ-γίγνομαι, aor. 2 ἐξεγένοντο; perf. 2 inf. ἐκγεγάμεν, part. fem. ἐκγεγαυία: *to be born of, to spring from*.

ἐκ-γονος: *offspring, descended from*.

ἐκ-δηλος: *pre-eminent*; μετὰ πᾶσιν, *among all*, E 2.

ἐκδοτε, aor. 2 imperat. plur. of ἐκδίδωμι: *to give back, to give up*.

ἐκ-δύω, imperf. mid. ἐξεδύοντο: *to take off (armor)*.

ἐκέδασσε, see κεδάννυμι.

ἔκειτο, see κείμεναι.

ἐκέκαστο, see καίνυμι.

ἐκέκλετο, see κέλομαι.

ἐκέκλιτο, see κλίνω.

ἐκη, see καίω.

ἐκη-βολίη, (έκάς, βάλλω): *a hitting from a distance, in plur., feats of marksmanship*.

ἐκη-βόλος: *far-shooting*; as noun, *the far-darter*, epithet of Apollo.

ἐκλος and εὐκλος, 2: *peaceful, tranquil, at ease, undisturbed*.

ἐκ-καθαίρω, imperf. plur. 3 ἐξέκαθαIRON: *to clean out*.

ἐκκαιδεκά-δωρος, 2: *of sixteen palms*, i. e. sixteen handbreadths long, or stretching

sixteen handbreadths from tip to tip, Δ 109.

ἐκκατιδών, part. of ἐκκατείδον, aor. 2 of ἐκ-καθ-οράω: *to look down from*.

ἐκ-κλέπτω, aor. ἐξέκλεψεν: *to take away by stealth*.

ἐκ-κυλίω, aor. pass. ἐξεκυλίσθη: (pass.) *to roll out from*, Z 42.

ἐκλαγξαν, see κλάζω.

ἐκ-λανθάνω, aor. 2 act. plur. 3 ἐκλέλαθον, mid. inf. ἐκλελαθέσθαι: act., *to cause to forget utterly*, with two acc., B 600; mid., *to forget utterly*, Z 285.

ἐκλεψεν, see κλέπτω.

ἐκλιναν, ἐκλίνθη; see κλίνω.

ἐκλυον, -ες, -ε(ν); see κλύω.

ἐκ-μυζάω, aor. part. ἐκμυζήσας: *to suck out*.

ἐκ-νοστήω, aor. part. dual ἐκνοστήσαντε: *to return home from*.

ἐκολώα, see κολώα.

ἐκόμισσε, see κομίζω.

ἐκ-παγλος, 2, superl. ἐκπαγλότατος: *fearful, redoubtable*, A 146; neut. plur. ἑκπαγλα, and ἐκπάγλως, adverbs: *utterly, sorely, overmuch, marvellously*.

ἐκ-παιφάσσειν: *to make display*.

ἐκ-πέρθω, fut. ἐκπέρσουσ'; aor. subj. ἐκπέρσωσ', inf. ἐκπέρσαι, part. ἐκπέρσαν'; aor. 2 ἐξεπράθομεν: *to destroy utterly, to lay waste*.

ἐκπεσε, see ἐκπίπτω.

ἐκ-πίπτω, aor. 2 sing. 3 ἑκπεσε: *to fall from*.

ἐκ-πρεπής, -έος: *pre-eminent*.

ἐκράλαιεν, imperf. of κραιάινω.



ἐκρίναν', ἐκρινεν; see κρίνω.

ἐκ-σάω, aor. ἐξέσάωσε: *to save*.

ἐκ-στέω, aor. 1 pass. ἐξεστέθῃ: *to issue forth*.

ἐκ-σπάω, aor. 1 ἐξέσπασε: *to draw forth, to pull out*.

ἐκτα, ἐκτανε: see κτείνω.

ἐκ-τάμνω, subj. sing. 3 ἐκτάμνησιν; aor. 2 ἐξέταμε, -ον: *to cut out, to hew, to fell*.

ἐκ-τελέω: *to fulfil*.

Ἑκτόρεος, 3: *Hektor's*, B 416.

Ἑκτορίδης: *son of Hektor*, Astyanax, Z 401.

ἐκτός, adv., (ἐκ): *without, outside*.

ἕκτος, (ἕξ): *sixth*.

Ἑκτωρ, -ορος: *Hektor*, son of Priam and Hecuba, husband of Andromache and father of Astyanax; the foremost hero of the Trojans and their commander-in-chief; distinguished for his valor, wisdom, and noble character, though not specially endowed with calculating shrewdness and power of eloquence. He is slain by Achilles, B 816, Z 369.

ἐκυρός: *husband's father, father-in-law*.

ἐκ-φαίνω, aor. pass. ἐξεφάνθη: *to become visible, to be left exposed*.

ἐκ-φέρω, imperf. ἐξέφερον; inf. ἐκφερέμεν: *to bear away*.

ἐκ-φεύγω, aor. 2 ἔκφυγε: *to flee away from, to fly from*.

ἐκ-χέω, imperf. plur. 3 ἔκχεον: *to pour forth*.

ἐκόν, ἐκόντα: *voluntary, willing*, usually to be translated by adverbial expressions; ὅσσα κεν αὐτοὶ δῶσιν, ἐκὼν δ' οὐκ ἂν τις ἔλασσε, Γ 66, *which they give of their own accord, and one could not get of his own will*; δῶκα ἐκὼν αἰκοντί γε θυμῷ, Δ 43, *I gave voluntarily, but with reluctant mind*; ἐκὼν μεθεῖς, Z 523, *thou art wilfully remiss*.

ἐλάαν, see ἐλαύνω.

ἐλαβε, see λαμβάνω.

ἐλάζετο, see λάζομαι.

ἐλαιον: *oil*.

ἐλασ', ἐλάσαι, ἐλάσαντας, ἐλάσασκεν, ἐλασσε, ἐλάσση; see ἐλαύνω.

ἐλάτη: *a pine tree*.

ἐλατήρ, -ήρος, (ἐλάω): *a driver, charioteer*.

Ἐλατος *Eldatos*, an ally of the Trojans, Z 33.

ἐλαύνω and ἐλάω, pres. du. ἐλαύνετον, inf. ἐλαύνειν, ἐλαυνέμεν and ἐλάαν, imperat. ἐλαυνε, part. du. ἐλαύνοντ'; imperf. ἐλαυνε; aor. ind. ἔλασε ἔλασσε(ν) ἔλασε ἐλάσασκεν, ἔλασαν, subj. ἐλάσση, inf. ἐλάσαι, part. masc. plur. acc. ἐλάσαντας; pass. plur. ἐλήλατο and ἡλήλατο: *to drive, to drive away as booty, to strike, to wound*; κολφὸν ἐλαύνετον, A 575, *ye stir up wrangling*; διὰ ζωστήρος ἐλήλατο οἰστός, Δ 135, *the arrow was driven through, or passed through, the belt*.

ἐλαφος: *a deer, a stag*.

ἐλαφρός, 3: *light, fleet*.

ἐλδομαι: *to desire, to long for.*

ἐλε(ν), see αἰρέω.

ἐλεαίρω, imperat. ἐλάειρε: *to have pity on, to pity.*

ἐλεγχῆς, -εος, (ἐλέγχω), superl.

ἐλέγχιστος: *infamous, dishonored.*

ἔλγος, -εος: *a shame, a disgrace, an ignominy; κάκ' ἐλέγχεα, base cowards!*

ἐλεινός, 3; neut. pl. as adv.: *pitiifully.*

ἐλεώ, (ἐλεος), aor. ind. ἐλέησε, subj. sing. ἐλεήσης, -η: *to have mercy on, to take pity on.*

ἐλεῖν, see αἰρέω.

ἐλέλιπτο, see λείπω.

ἐλελίζω, aor. 1 act. ἐλέλιξεν, mid. part. ἐλελιζάμενος: aor. pass. plur. 3 ἐλελίχθησαν and ἐλέλιχθεν: act. *to cause to tremble, to shake*; mid. *to coil up, as a snake*; pass. *to face about.*

Ἑλένη: *Helēne*, Helen, daughter of Zeus and Leda, sister of Kastor, Polydeukes and Klytaimnestra, wife of Menelaos. Famous for her beauty, she was carried off by Paris, son of Priam, to Troy, and so became the cause of the Trojan war, B 161, Γ 91, 121. After the destruction of Troy she returned with Menelaos to Sparta.

Ἑλένος: *Helēnos*; (1) son of Priam and Hecuba, a renowned augur, Z 76. (2) a Greek, E 707.

ἐλεό-θρεπτος, 2, (ἐλος, τρέφω): *marsh-fed, growing in a marsh.*

ἐλίσθαι, ἔλσθε, ἔλετ', ἐλέτην; see αἰρέω.

ἐλεύθερος, 3: *free*; ἐλεύθερον ἡμαρ, Z 455, *day of freedom, i. e. freedom*; (compare δούλιον ἡμαρ); ἐλεύθερος κρητήρ, Z 528, *the cup of deliverance.*

ἐλεύσομαι, ἐλεύσεται; see ἔρχομαι.

ἐλέφας, -αντος: *ivory.*

Ἑλεφάνωρ, -ορος: *Elephēnor*, leader of the Abantes, B 540.

ἐλέχθην, see λέγω.

ἐλεψε, see λέπω.

Ἑλεών, -ῶνος: *Elēon*, a town in Boeotia, B 500.

ἐλήθετο, see λανθάνω.

ἐλήλατο, see ἐλαύνω.

ἐλθέ, ἔλθειν, ἐλθέμεν, ἐλθέμεναι, ἐλθῆσ', ἐλθοι, ἐλθών, -όντε, -όντες, ἐλθοῦσα; see ἔρχομαι.

Ἑλικῶν, -ονος: *Helikāon*, a son-in-law of Priam, Γ 123.

Ἑλίκη: *Helike*, a maritime city in Achaia, the site of an ancient temple of Poseidon, B 575.

ἐλίκωψ, -ωπος, m., and ἐλικῶπις, -ιδος, f.: *bright-eyed, glancing-eyed.*

ἐλιπε, -ον; see λείπω.

ἐλίσσεται, see λίσσομαι.

ἐλίσσω, part. mid. fem. ἐλίσσομένη: *to whirl, to eddy, to curl.*

ἐλκε, ἐλκέμεν, ἔλκεν, ἔλκεο, ἔλκετο, ἐλκόμενον; see ἔλκω.

ἐλκεσί-πεπλος: *with trailing robes.*

ἐλκηθμός: *a dragging away.*

ἔλκος, -εος: *a wound*; used with another acc., as in ἔλκος ὃ με οὔτασεν ἀνὴρ, E 361, *the wound that a man inflicted on me.*



ὄκω, act. imperf. ἔλκε(ν), inf. ἐλκέμεν; mid. imperf. ἔλκετο, imperat. ἔλκεο, part. ἐλκόμενον: *to drag*, as a prisoner; *to draw*, as a sword, a bow-string, a ship down into the sea; *to draw forth*, as a weapon from a wound; mid., *to drag*, intrans.

ἔλλαβε, see λαμβάνω.

Ἑλλάς, -άδος, in Homer, a district in Thessaly, together with Phthia under the rule of Peleus, B 683.

Ἕλληνες: *Hellēnes*, properly, the inhabitants of Hellas in Thessaly, warriors of Achilles at Troy, B 684; see Μυρμιδόνες and Πανέλληνες.

Ἑλλησπόντος: *Hellespont*, now the strait of Dardanelles, B 845.

ἐλλίσσεται, see λίσσομαι.

ἐλοις, -οι, οἰμέθα, -οιτο, -ον, -όμην, -οντο, -όντε, -όντες, -οὔσα; see αἰρέω.

ἐλος, -εος: *a marsh, a swamp*.

Ἑλος, -εος: *Helos*; (1) a maritime city in Lakonia, B 584; (2) a town or district in Elis, B 594.

ἐλπομαι: *to hope*.

ἐλσαι, see εἰλω.

ἐλ-ωμαι, -ωμεν, -ωσι, -ών: see αἰρέω.

ἐλωρ and ἐλώριον: *a prey*.

ἐμβάλω, imperf. plur. 3 ἔμβαινον; perf. part. acc. masc. ἐμβεβαῶτα; plur. ἐμβέβασαν: *to go aboard, to mount*.

ἐμβάλλω, aor. 2 ἔμβαλε: *to throw in, to infuse, to stir up*.

ἐμβασιλεύω: *to be king in*.

ἐμβέβασαν, ἐμβεβαῶτα; see ἐμβάλω.

ἐμέ, ἐμέθεν, ἐμεῖο, ἐμεῦ; see ἐγώ.

ἔμεινας, see μένω.

ἐμέμικτο, see μίγνυμι.

ἔμεν, ἔμεναι; see εἰμί.

ἐμίγην, ἔμιχθεν, ἐμίχθην; see μίγνυμι.

ἐμ-μαπέως: *instantly*.

ἐμ-μεμαῶς, acc. -ῶτα, fem. -ῦια: *eager, ardent, impetuous*.

ἔμμεναι, see εἰμί.

ἔμμορε, see μέρομαι.

ἐμνώοντο, see μμνήσκω.

ἐμοί, see ἐγώ.

ἐμός, 3, poss. pron.: *my, mine*; οὐ γὰρ ἐμὸν παλινάγρετον, A 526, *no word of mine is revocable*.

ἐμ-πάσσω, imperf. ἐνέπασσε: *to weave in*.

ἐμ-πεδος, 2: *firm, immovable, steadfast, constant*; neut. as adv.

ἔμπεσε, see ἐπίπτω.

ἐμπεφυῖα, see ἐμφύω.

ἔμπης: *yet, nevertheless*.

ἐμ-πίπτω, aor. 2 ἔμπεσε: *to fall on, to strike*.

ἐμ-πλην, adv., (πελάω): *close to, next to*.

ἐμ-φύω; trans.: *to plant in*; intrans. in perf.: *to have grown to, to cling to*; ὥς ἔχετ' ἐμπεφυῖα, A 513, *so she held to him clinging*.

ἐν, ἐνί, ἐν; (1) adv.: *therein, thereon, therewith, among (them)*, E 740, B 588; ἐν τ' ἄρα οἱ φῦ χειρὶ, Z 253, *χειρὶ* is a dat. of place and οἱ a dat. of inter-

ἔδυνε, δύνε; see δύνω.

ἔδω, inf. ἔδμεναι, fut. plur. 3 ἔδονται: *to eat, to devour*.

ἔδωκας, -εν; see εἶδωμι.

εἰκοσι(ν) = ἑκοσι: *twenty*.

ἔειπε(ν), -ες; see εἶπον.

εἰσάμενος, -η; see εἶδω.

εἰλδωρ: *a wish, a desire*.

ἐέργαθεν, see ἔργαθε.

ἐέργει, ἔργεν, ἐέργη; see ἔργω.

ἐερμέναι, see εἶρω.

ἔζομαι, imperf. with aor. meaning, ἔζετο, -οντο; imperat. ἔζεο: *to sit down, to sit*.

ἔηκε, see ἔημι.

ἔην, epic for ἦν; see εἰμῖ.

ἔηος, gen. of εἷς: *valiant*.

ἔης, gen. fem. of εἷς: E 371, *her*, (poss.).

ἔησι, epic for ἦ, subj. pres. sing. 3 of εἰμῖ.

ἔθεέ, see θέω.

ἐθέλω, imperf. with and without aug., — ἤθ- and ἔθ-; subj. sing. 2 ἐθέλῃσθα, 3 ἐθέλῃσι: *to wish, to desire*; μηδ' ἔθελε, *venture not, presume not*, as in A 277, B 247, E 441; οὐκ εἰώσ' ἐθέλοντα ἐκπέρσαι, *they suffer me not to destroy, though I desire it*.

ἔθεν, epic for οὖ.

ἔθεντο, ἔθεσαν, ἔθηκαν, -κε; see τίθημι.

ἔθνος, -εος: *host, multitude, tribe, swarm, flock*.

ἔθορ', see θρώσκω.

ἔθω, perf. 2 part. εἰωθώς, -ότος, -ότι: *to be accustomed*; ὑφ' ἡνίχῳ εἰωθότι, E 231, *under the accustomed charioteer*.

εἰ: *if*; in conditional sentences with ind., subj., and opt., both with and without ἄν or κέ(ν); καὶ εἰ, *even though*; οὐδ' εἰ, *not even though*; in indirect questions, — *whether, whether not*. Used to express a wish, without apodosis (usually εἴθε or αἶθε), as Δ 178, *would that*. εἰ τότε κόυρος ἔα, Δ 321, *as I was then a youth*; εἰ δ' ἄγε, *come now*.

εἰαμένη: *a lowland*.

εἰαρινός, 3: *relating to spring*;

ῶρη ἐν εἰαρινῇ, *in spring-time*.

εἶας, εἶασκον; see εἶω.

εἶατ' (for εἶαται), εἶατο; see ἦμαι.

εἶδαρ, -ατος, (ἔδω): *fodder, forage*.

εἶδε, εἵδεται, εἵδῃς, εἵδῃσαι, εἵδομεν,

εἵδομενος, -η, εἵδον; see εἶδω.

εἶδος -εος: *form, shape, aspect*.

εἵδότε, εἵδότες, dual and plur. of εἵδώς; see εἶδω.

(εἶδω), (pres. found only in mid.

The forms and corresponding meanings are given in three divisions). (1) act. aor. 2 ind. sing. 1 ἴδον, 3 ἴδεν εἶδε ἴδσκε, plur. 3 ἴδον εἴδον, subj. ἴδητε, opt. ἴδοιμι, ἴδοις, ἴδοι, inf. ἰδέειν, part. ἰδών, -ούσα, -όντες; mid. aor. 2 ind. plur. 3 ἴδοντο, subj. ἴδωμαι, ἴδῃ ἴδῃαι, ἴδῃται, opt. ἴδοιτο, inf. ἰδέσθαι: *to see, to perceive, to look at*.

(2) Pass. and mid. pres. ind. εἵδεται, part. εἵδομενος, -η, aor. 1 sing. 3 εἶσατο, B 791, opt. εἵσαιο, part. εἰσάμενος, -η: *to come into view, to appear, to seem, to be like, to resemble*.

(3) Perf. ind. οἶδα, οἶσθα, οἶδε, ἴδμεν, ἴστε, ἴσασι(ν), subj. εἶδῶ, εἶδῃς, plur. 1 εἶδομεν, part. masc. εἰδώς, -ότος, fem. ἰδυῖα, plur. dat. ἰδυίῃσι; plur. sing. 3 ἦδε ἦδη; fut. ind. εἴσεται, inf. εἰδήσειν: *to know, to understand, to be acquainted with*; sometimes with gen., as in B 718.

εἶδωλον: *an image, a phantom.*

εἰδώς, ἰδυῖα; see εἶδω.

εἶν, εἶη, εἶην, opt. forms of εἶμι.

εἴθαρ, adv.: *straightway.*

εἴθε = αἴθε: *would that, O that.*

εἰκελος, 3: *like, similar.*

εἰκοσι(ν) and εἰκοσι: *twenty.*

εἰκτην, εἰκνῖα; see ῥοικα.

εἴκω: *to yield, to retire, to withdraw from*, with gen.

εἰλε, εἰλετο; see αἰρέω.

Εἰλέσιον: *Eilesion*, a city in Boeotia, B 499.

εἰλέωσιν, subj. plur. 3 of εἰλέω.

εἰλήλουθα, -s, εἰληλούθει; see ἔρχομαι.

εἰλίπος, -οδος, (εἰλω-πούς), dat. plur. εἰλιπόδεσσι: *trailing-footed*, epithet of oxen.

εἰλομεν, see αἰρέω.

εἰλύω, perf. pass. part. εἰλυμένος: *to wrap, to envelop.*

εἰλω and εἰλέω, subj. plur. 3 εἰλέωσι; aor. 1 act. inf. ἔλσαι; aor. pass. inf. ἀλῆμεναι: *to confine, to imprison, to gather, to crowd, to throng.*

εἶμα, -ατος, (ἔννυμι): *a garment.*

εἰμέν = ἔσμέν, see εἶμι.

εἰμένοι, see ἔννυμι.

εἶμι; besides many Attic forms,

are found the following; — ind. pres. sing. 2 ἔσσι, plur. 1 εἰμέν, 3 ἔασι(ν), subj. sing. 1 ἔω, 3 ἔησι, inf. ἔμεν ἔμεναι ἔμμεναι, part. ἑών, ἑούσα, etc.; imperf. sing. 1 ἦα ἔα, 3 ἦεν ἔην ἔσκε, plur. 3 ἔσαν; fut. ἔσσομαι, etc., with sing. 2 ἔσει, 3 ἔσεται and ἔσσειται, part. ἔσσόμενος, inf. ἔσσεσθαι: *to be*, both as substantive verb, as in A 70, and as copula; *to live*, Z 131, A 290; as copula, often omitted, especially in ind. pres. sing. and plur. 3, as in B 138; ἔσσόμενα, *the future*, A 70; ἔσσόμενοι, (ἄνθρωποι), *posterity*, B 119, Γ 287.

εἶμι, besides Attic forms, are found, — subj. plur. 1 ἵομεν, inf. ἵμεν; imperf. sing. 3 ἦε ἴε, dual 3 ἴην, plur. 3 ἴσαν; aor. 1 εἵσατο, Δ 138, E 538: *to go, to come*, the direction being determined by the context. The pres. has sometimes in Homer a fut. meaning, as in A 169, 420, 426; but also, sometimes, a pres. meaning, as in B 87.

εἶν, epic for ἐν.

εἰνάτερες, -ων, f. pl.: *brothers' wives, sisters-in-law.*

εἰνατος = ἔννατος: *ninth.*

εἵνεκα = ἔνεκα: *for the sake of.*

εἰνοσί-φυλλος, 2: *with quivering foliage.*

εἶο, epic gen. for οἶ.

εἶπας, εἶπ', εἰπέ, εἶπε, εἶπειν, εἶπσκεν; see εἶπον.

εἶπετο, εἶποντο; see ἔπω.



εἶπον and ἔειπον, (stem ἐπ- for *ῥεπ-*), an aor. 2 without pres; aor. 1 sing. 2 εἶπας; aor. 2 ind. ἔειπες, ἔειπε(ν) εἶπε(ν) εἶπεσκεν, subj. sing. εἶπω, εἶπης, εἶπη εἶπῃσι, opt. εἶποι, imperat. εἶπ' εἰπέ, inf. εἰπεῖν, part. εἰπών, -ούσα, -όντος etc.: *to say, to tell, to speak, to utter, to name; εἰπέ μοι τόνδε ὅστις ὁδ' ἐστί, Γ 192, tell me who this is* (an instance of prolepsis).

εἶπετο, εἰρόμεναι; see εἶρομαι.

Εἰρέτρια: *Eiretria*, a city in Euboea, B 537.

εἰρήνη: *peace*; ἐπ' εἰρήνης, *in time of peace*.

εἰρηται, Δ 363, see εἶρω.

εἶριον, plur. εἶρια: *wool*.

εἶρο-κόμος, 2, (κομέω): *wool-working, spinning*.

εἶρομαι, imperf. εἶπετο; part. fem. εἰρόμεναι, (to cause to be said to one's self): *to ask, to question, to ask about* (Z 239), *to pray* (A 513).

εἶρο-πόκος, 2: *woolly, fleecy*.

εἶρύατ', (for εἶρυνται, Δ 248), εἶρυσσεν; see εἶρύω.

εἶρύαται, (A 239), εἰρύσασθαι, (A 216), εἰρύσατο, (Δ 186); see εἶρύομαι.

(1) εἶρω, perf. part. ἐερμένος: *to join together in a row, to connect; γέφυραι ἐερμέναι, long lines of causeways*.

(2) εἶρω, fut. ἐρέω, ἐρέει, inf. ἐρέειν, part. ἐρέων, -ουσα etc.; perf. pass. εἴρηται, Δ 363: *to speak, to say, to tell, to announce;*

στεύται ἔπος ἐρέειν, Γ 83, *makes as if he would speak*.

εἰς and ἐς; (1) adv., as in A 142, 309: *therein, thereon*; (2) prep. with acc.: (space) *into, in, to, towards*; (time) *until*; (purpose) *for*, E 337; in εἰς 'Αἶδαιο there is an ellipsis of δόμον or δῶμα, as also in Z 378, 379; in A 222 ἐς follows its noun.

εἰς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός: *one*; in τῷ μοι μία γείνατο μήτηρ, Γ 238, connect μοι with μία, — *one mother with me*; ἐς μίαν βουλευέειν, B 379, *to be of the same mind in council*.

εἰς', A 566, for εἰσί, from εἰμί.

εἰσάιτο, εἰσαμένη; see εἶδω.

εἶσα, a defective aor. 1 act., — sing. 3 εἶσε, plur. 3 εἶσαν: *to cause to sit, to set, to bring and place*.

εἰσ-ανα-βαίνω, aor. 2 εἰσανέβησαν, part. fem. εἰσαναβάσα: *to go up into*.

εἶσατο, (1) B 791, see εἶδω; (2) Δ 138, E 538, εἶμι.

εἰσελθε, εἰσελθοῦσα; see εἰσέρχομαι.

εἰσ-έρχομαι, aor. 2 sing. εἰσήλυθον, εἰσήλθε, imperat. εἴσελθε, part. fem. εἰσελθοῦσα: *to go into, to enter into*.

εἴσεται, see εἶδω.

εἶση, adj. found only in fem., (as if from εἶσος): *equal*; as an epithet of ships, — *symmetrical, well-balanced*; of shields, — *well-rounded*; of feasts, — *fair, just*, — where each guest gets his due portion; of horses, —

*well-matched*; ἵπποι σταφύλῃ ἐπὶ νῶτον εἶσαι, B 765, *mares with backs level to the line.*

εἰσηλθε, εἰσήλυθον; see εἰσέρχομαι. εἰσ(ν), pres. plur. 3 of εἶμι.

εἰσι, ind. pres. sing. 3 of εἶμι.

εἰσκω: *to consider like, to compare with.*

εἰσόκε, (usually separated, — εἰς ὃ κε): *until.*

εἰσ-οράω, part. pres. εἰσορόων, -ωντος, -ουσαι; fut. εἰσόψομαι: *to gaze at, to behold.*

εἰσω, adv.: *in, into*; often following an acc. that depends on a verb, as A 71, Δ 460, Z 10; in Z 422, — "Αἶδος εἴσω, — there is ellipsis of this acc., — δόμον.

εἶχε, εἶχον; imperf. of ἔχω.

εἴω, εἴωσ'; see εἴω.

εἴωθε, εἴωθώς, -ότε, -ότες; see ἔθω.

εἴως, see ἔως.

ἐκ, before vowels, ἐξ; (1) adv.: *out, away, off*; often limited by a gen., as in A 346; (2) prep. with gen.: (space) *from, out of, away from*; (time) *from, since*; (cause, agent) *from, by, in consequence of*. ἐκ πάντων μάλιστα, Δ 96, *most of all*; δαΐε ἐκ κόρυθος πῦρ, E 4, *she kindled flame on his helmet*, i. e., that shone from his helmet; ἐξ ἄντρος ἡνία τεύς, E 462, *fastening the reins to the rim*, i. e., so that they extended from the rim; ἐφίληθεν ἐκ Διός, B 669, *were loved by (of) Zeus*.

ἐκ is often separated from its noun by a few short words, and

sometimes follows it, as in E 865, in which case it is accented. ἐκ in composition denotes *separation, origin, completion*.

Ἑκάβη: *Hekābe*, Hecuba, wife of Priam, Z 251.

ἐκά-εργος: *the far-worker, far-shooter*, epithet of Apollo.

ἐκάη, see καίω.

ἐκαθεν: *from afar*.

ἐκαλέσσατο, see καλέω.

ἐκαμον, see κάμνω.

ἐκάς, adv.: *far from*, with gen.

ἐκαστος, 3: *each, each one*; in plur. ἐκαστοι, Γ 1, *each company*; sing., in collective sense, used with plur., as οἱ μὲν ἔβαν ἕκαστος ἥχι ἐκάστῳ δῶμα, etc. ταῦτα ἕκαστα, *these things in detail*.

ἐκάτερθεν, adv.: *on both sides of*, with gen. Γ 340.

ἐκατη-βελέτης, -ας, and ἐκατη-βόλος: *far-shooting, hitting from afar*, epithets of Apollo.

ἐκατόγ-χειρος: *hundred-handed*, epithet of Briareos, A 402.

ἐκατόμβη, (βοῦς): *a hecatomb, a sacrificial offering*, not necessarily of a hundred oxen, as the name implies, but of any number of animals and of animals of different kinds, as in A 315.

ἐκατόμ-βοιος, 2: *worth a hundred oxen*.

ἐκατόμ-πολις: *having a hundred cities*, epithet of Crete, B 649.

ἐκατόν, indeclinable numeral: *a hundred*; used to denote any indefinite large number. B 448.



ἑκατος, (έκάς): as a noun, — *the far-darter*, epithet of Apollo, A 385.

ἐκ-βαίνω, part. ἐκβαίνων, -οντος: *to go forth from*.

ἐκ-βάλλω, aor. 2 ἐκβαλε: *to thrust out from*, E 39.

ἐκγεγάμεν, ἐκγεγαυῖα; see ἐκγίγνομαι.

ἐκ-γίγνομαι, aor. 2 ἐξεγένοντο; perf. 2 inf. ἐκγεγάμεν, part. fem. ἐκγεγαυῖα: *to be born of, to spring from*.

ἐκ-γονος: *offspring, descended from*.

ἐκ-δηλος: *pre-eminent*; μετὰ πᾶσιν, *among all*, E 2.

ἐκδοτε, aor. 2 imperat. plur. of ἐκδίδωμι: *to give back, to give up*.

ἐκ-δύω, imperf. mid. ἐξεδύοντο: *to take off (armor)*.

ἐκέδασσε, see κεδάννυμι.

ἔκειτο, see κείμει.

ἐκέκαστο, see καίνυμι.

ἐκέκλετο, see κέλομαι.

ἐκέκλιτο, see κλίνω.

ἔκηα, see καίω.

ἐκη-βολίη, (έκάς, βάλλω): *a hitting from a distance, in plur., feats of marksmanship*.

ἐκη-βόλος: *far-shooting*; as noun, *the far-darter*, epithet of Apollo.

ἔκηλος and εὐκήλος, 2: *peaceful, tranquil, at ease, undisturbed*.

ἐκ-καθαίρω, imperf. plur. 3 ἐξεκάθαιρον: *to clean out*.

ἐκκαιδεκά-δωρος, 2: *of sixteen palms, i. e. sixteen handbreadths long, or stretching*

sixteen handbreadths from tip to tip, Δ 109.

ἐκκατιδών, part. of ἐκκατεῖδον, aor. 2 of ἐκ-καθ-οράω: *to look down from*.

ἐκ-κλέπτω, aor. ἐξέκλεψεν: *to take away by stealth*.

ἐκ-κυλίω, aor. pass. ἐξεκυλίσθη: (pass.) *to roll out from*, Z 42.

ἐκλαγξαν, see κλάζω.

ἐκ-λανθάνω, aor. 2 act. plur. 3 ἐκλέλαθον, mid. inf. ἐκλελαθέσθαι: act., *to cause to forget utterly*, with two acc., B 600; mid., *to forget utterly*, Z 285.

ἔκλεψεν, see κλέπτω.

ἔκλιναν, ἐκλίνθη; see κλίνω.

ἔκλυον, -ες, -ε(ν); see κλύω.

ἐκ-μυζάω, aor. part. ἐκμυζήσας: *to suck out*.

ἐκ-νοστήω, aor. part. dual ἐκνοστήσαντε: *to return home from*.

ἐκολώα, see κολφάω.

ἐκόμισσε, see κομίζω.

ἔκ-παγλος, 2, superl. ἐκπαγλότατος: *fearful, redoubtable*, A 146; neut. plur. ἔκπαγλα, and ἐκπάγλως, adverbs: *utterly, sorely, overmuch, marvellously*.

ἐκ-παιφάσσειν: *to make display*.

ἐκ-πέρθω, fut. ἐκπέρσουσ'; aor. subj. ἐκπέρσωσ', inf. ἐκπέρσαι, part. ἐκπέρσαντ'; aor. 2 ἐξεπράθομεν: *to destroy utterly, to lay waste*.

ἔκπεσε, see ἐκπίπτω.

ἐκ-πίπτω, aor. 2 sing. 3 ἔκπεσε: *to fall from*.

ἐκ-πρεπής, -τός: *pre-eminent*.

ἐκραταίνεν, imperf. of κραταίνω.

ἐκρίνατ', ἐκρινεν; see κρίνω.

ἐκ-σαώω, aor. ἐξέσωσε: *to save*.

ἐκ-σεύω, aor. 1 pass. ἐξεσύθη: *to issue forth*.

ἐκ-σπάω, aor. 1 ἐξέσπασε: *to draw forth, to pull out*.

ἐκτα, ἔκτανε: see κτείνω.

ἐκ-τάμνω, subj. sing. 3 ἐκτάμνησιν; aor. 2 ἐξέταμε, -ον: *to cut out, to hew, to fell*.

ἐκ-τελέω: *to fulfil*.

Ἑκτόρεος, 3: *Hektor's*, B 416.

Ἑκτορίδης: *son of Hektor*, Astyanax, Z 401.

ἐκτός, adv., (ἐκ): *without, outside*.

ἕκτος, (ἕξ): *sixth*.

Ἑκτωρ, -ορος: *Hektor*, son of Priam and Hecuba, husband of Andromache and father of Astyanax; the foremost hero of the Trojans and their commander-in-chief; distinguished for his valor, wisdom, and noble character, though not specially endowed with calculating shrewdness and power of eloquence. He is slain by Achilles, B 816, Z 369.

ἐκυρός: *husband's father, father-in-law*.

ἐκ-φαίνω, aor. pass. ἐξεφάνθη: *to become visible, to be left exposed*.

ἐκ-φέρω, imperf. ἐξέφερον; inf. ἐκφέρειμεν: *to bear away*.

ἐκ-φεύγω, aor. 2 ἔκφυγε: *to flee away from, to fly from*.

ἐκ-χέω, imperf. plur. 3 ἔκχεον: *to pour forth*.

ἐκών, ἐκούσα: *voluntary, willing*, usually to be translated by adverbial expressions; ὅσσα κεν αὐτοὶ θώσιν, ἐκὼν δ' οὐκ ἂν τις ἔλοιτο, Γ 66, *which they give of their own accord, and one could not get of his own will*; δῶκα ἐκὼν ἀέκοντί γε θυμῷ, Δ 43, *I gave voluntarily, but with reluctant mind*; ἐκὼν μεθίεις, Z 523, *thou art willfully remiss*.

ἐλάαν, see ἐλαύνω.

ἐλαβε, see λαμβάνω.

ἐλάζετο, see λάζομαι.

ἐλαιον: *oil*.

ἐλασ', ἐλάσαι, ἐλάσαντας, ἐλάσασκεν, ἐλασσε, ἐλάσση; see ἐλαύνω.

ἐλάτη: *a pine tree*.

ἐλατήρ, -ήρος, (ἐλάω): *a driver, charioteer*.

Ἑλατος *Elātos*, an ally of the Trojans, Z 33.

ἐλαύνω and ἐλάω, pres. du. ἐλαύνετον, inf. ἐλαύνειν, ἐλαυνέμεν and ἐλάαν, imperat. ἔλαυνε, part. du. ἐλαύνοντ'; imperf. ἔλαυνε; aor. ind. ἔλασε ἔλασσε(ν) ἤλασε ἐλάσασκεν, ἤλασαν, subj. ἐλάσση, inf. ἐλάσαι, part. masc. plur. acc. ἐλάσαντας; pass. plup. ἐλήλατο and ἤλῃλατο: *to drive, to drive away as booty, to strike, to wound*; κολῶν ἐλαύνετον, A 575, *ye stir up wrangling*; διὰ ζωστήρος ἐλήλατο διστός, Δ 135, *the arrow was driven through, or passed through, the belt*.

ἐλαφος: *a deer, a stag*.

ἐλαφρός, 3: *light, fleet*.

ἔλδομαι: *to desire, to long for.*

ἐλε(ν), see αἰρέω.

ἐλεαίρω, imperat. ἐλέαιρε: *to have pity on, to pity.*

ἐλεγχῆς, -έος, (ἐλέγχω), superl. ἐλέγχιστος: *infamous, dishonored.*

ἡλεγχος, -εος: *a shame, a disgrace, an ignominy; κάκ' ἐλέγχεα, base cowards!*

ἐλεεινός, 3; neut. pl. as adv.: *pitifully.*

ἐλεέω, (ἔλεος), aor. ind. ἐλέησε, subj. sing. ἐλεήσης, η: *to have mercy on, to take pity on.*

ἐλεῖν, see αἰρέω.

ἐλέλειπτο, see λείπω.

ἐλελίζω, aor. 1 act. ἐλελίζεν, mid. part. ἐλελιζόμενος: aor. pass. plur. 3 ἐλελίχθησαν and ἐλέλιχθεν: act. *to cause to tremble, to shake*; mid. *to coil up, as a snake*; pass. *to face about.*

Ἑλένη: *Helēne*, Helen, daughter of Zeus and Leda, sister of Kastor, Polydeukes and Klytaimnestra, wife of Menelaos. Famous for her beauty, she was carried off by Paris, son of Priam, to Troy, and so became the cause of the Trojan war, B 161, Γ 91, 121. After the destruction of Troy she returned with Menelaos to Sparta.

Ἑλενος: *Helēnos*; (1) son of Priam and Hecuba, a renowned augur, Z 76. (2) a Greek, E 707.

ἐλεό-θρεπτος, 2, (ἔλος, τρέφω): *marsh-fed, growing in a marsh.*

ἐλίσσθαι, ἐλίσθε, ἐλετ', ἐλέτην; see αἰρέω.

ἐλεύθερος, 3: *free*; ἐλεύθερον ἡμαρ, Z 455, *day of freedom*, i. e. *freedom*; (compare δούλιον ἡμαρ); ἐλεύθερος κρητήρ, Z 528, *the cup of deliverance.*

ἐλεύσομαι, ἐλεύσεται; see ἔρχομαι.

ἐλέφας, -αντος: *ivory.*

Ἑλεφήνωρ, -ορος: *Elephēnor*, leader of the Abantes, B 540.

ἐλέχθην, see λέγω.

ἐλεψε, see λέπω.

Ἑλεών, -ώνος: *Elēon*, a town in Boeotia, B 500.

ἐλήθετο, see λανθάνω.

ἐλήλατο, see ἐλαύνω.

ἐλθέ, ἐλθεῖν, ἐλθέμεν, ἐλθέμεναι, ἐλθησ', ἐλθοι, ἐλθών, -όντε, -όντες, ἐλθοῦσα; see ἔρχομαι.

Ἑλικών, -ονος: *Helikāon*, a son-in-law of Priam, Γ 123.

Ἑλική: *Helike*, a maritime city in Achaia, the site of an ancient temple of Poseidon, B 575.

ἐλίκωψ, -ωπος, m., and ἐλικῶπις, -ιδος, f.: *bright-eyed, glancing-eyed.*

ἐλιπε, -ον; see λείπω.

ἐλίσσέτο, see λίσσομαι.

ἐλίσσω, part. mid. fem. ἐλίσσομένη: *to whirl, to eddy, to curl.*

ἐλκε, ἐλκέμεν, ἐλκεν, ἐλκεο, ἐλκετο, ἐλκόμενον; see ἔλκω.

ἐλκεσι-πέπλος: *with trailing robes.*

ἐλκηθμός: *a dragging away.*

ἔλκος, -εος: *a wound*; used with another acc., as in ἔλκος ὃ με οὔτασεν ἀνὴρ, E 361, *the wound that a man inflicted on me.*



ὄκω, act. imperf. ἔλκε(ν), inf. ἐλκέμεν; mid. imperf. ἔλκετο, imperat. ἔλκεο, part. ἐλκόμενον: *to drag*, as a prisoner; *to draw*, as a sword, a bow-string, a ship down into the sea; *to draw forth*, as a weapon from a wound; mid., *to drag*, intrans.

ἔλλαβε, see λαμβάνω.

Ἑλλάς, -άδος: *Hellas*, in Homer, a district in Thessaly, together with Phthia under the rule of Peleus, B 683.

Ἑλληνες: *Hellēnes*, properly, the inhabitants of Hellas in Thessaly, warriors of Achilles at Troy, B 684; see Μυρμιδόνες and Πανέλληνες.

Ἑλλησπόντος: *Hellespont*, now the strait of Dardanelles, B 845.

ἑλίσσεται, see λίσσομαι.

ἑλοῖς, -οἱ, οἰμεθα, -οῖτο, -ον, -όμην, -οντο, -όντε, -όντες, -οὔσα; see αἰρέω.

ἑλος, -εος: *a marsh, a swamp*.

Ἑλος, -εος: *Helos*; (1) a maritime city in Lakonia, B 584; (2) a town or district in Elis, B 594.

ἐλπομαι: *to hope*.

ἔλσαι, see εἶλω.

ἐλ-ωμαι, -ωμεν, -ωσι, -ών: see αἰρέω.

ἔλωρ and ἐλώριον: *a prey*.

ἐμβαίνω, imperf. plur. 3 ἔμβαλλον; perf. part. acc. masc. ἐμβεβαῶτα; plup. ἐμβέβασαν: *to go aboard, to mount*.

ἐμβάλλω, aor. 2 ἔβαλε: *to throw in, to infuse, to stir up*.

ἐμβασιλεύω: *to be king in*.

ἐμβέβασαν, ἐμβεβαῶτα; see ἐμβαίνω.

ἐμέ, ἐμέθεν, ἐμεῖο, ἐμεῦ; see ἐγώ.

ἔμεινας, see μένω.

ἐμέμικτο, see μίγνυμι.

ἔμεν, ἔμεναι; see εἰμί.

ἐμίγην, ἔμιχθεν, ἐμίχθην; see μίγνυμι.

ἐμ-μαπείως: *instantly*.

ἐμ-μεμαῶς, acc. -ῶτα, fem. -υῖα: *eager, ardent, impetuous*.

ἔμμεναι, see εἰμί.

ἔμμορε, see μείρομαι.

ἐμνώνοντο, see μμνήσκω.

ἐμοί, see ἐγώ.

ἐμός, 3, poss. pron.: *my, mine*; οὐ γὰρ ἐμὸν παλινάγρετον, A 526, *no word of mine is revocable*.

ἐμ-πάσσω, imperf. ἐνέπασσε: *to weave in*.

ἐμ-πέδος, 2: *firm, immovable, steadfast, constant*; neut. as adv.

ἔμπεσε, see ἐπίπτω.

ἐμπεφυῖα, see ἐμφύω.

ἔμπης: *yet, nevertheless*.

ἐμ-πίπτω, aor. 2 ἔμπεσε: *to fall on, to strike*.

ἐμ-πλην, adv., (πελάω): *close to, next to*.

ἐμ-φύω; trans.: *to plant in*; intrans. in perf.: *to have grown to, to cling to*; ὥς ἔχετ' ἐμπεφυῖα, A 513, *so she held to him clinging*.

ἐν, ἐνί, ἐν; (1) adv.: *therein, thereon, therewith, among (them)*, E 740, B 588; ἐν τ' ἄρα οἱ φῦ χειρὶ, Z 253, *χειρὶ* is a dat. of place and οἱ a dat. of inter-

est, — *she clung to his hand*;  
(2) prep. with dat.: *in* (of place, condition, and time), *on*, *among*; ἐν ὀφθαλμοῖς, *before my eyes*. Often ἐν seems to be used with verbs of motion, as in E 370, but then has reference to the state of rest that is the result of the motion. In Z 47, — ἐν ἀφνειῷ πατρὸς, — a noun in the dat., (οἴκῳ), must be supplied. Sometimes ἐν follows its noun, as in E 40. In Z 243 a verb compounded with ἐν is followed by another ἐν with its case.

ἐν', ἐνα; see εἰς.

ἐν-αἰρῶ, (ἐναρα), inf. ἐναίρεμεν;  
mid. aor. 1 ἐνήρατο: *to slay*.

ἐν-αἰσιμος, 2, (αἶσα): *of good omen; reasonable, just*, Z 521;  
neut. sing. as adv.: *seasonably*.

ἐν-αλίγκιος, 2: *like*.

ἐν-αντίος, 3: *opposite, face to face with, confronting*; ἐναντίῃ ἤλυθε, Z 251, *came to meet him*; θεοὶ ἀνέστησαν σφοῦ πατρὸς ἐναντίον, A 534, *the gods rose up before their father*; neut. sing. as adv., A 534, Γ 433.

ἐναρα, neut. pl.: *spoils*.

ἐναρῖζω, opt. -οι, imperf. ἐνάριζε:  
*to strip of armor, to slay*.

ἐν-αριθμός, (ἀριθμός): *reckoned with, made account of*.

ἐνατος, (ἐννέα) = ἐνάτος: *ninth*.

ἐν-δεκα: *eleven*.

ἐνδεκά-πηχys, -υ: *eleven cubits long*.

ἐν-δέξια, adv.: *towards the right*.

ἐν-δέω, aor. 1 ἐνέδησε: *to involve, to entangle*.

ἐνδο-θεν, adv.: *within, with gen.*, Z 247.

ἐνδο-θι, adv.: *within, within thee*.

ἐνδον, adv.: *within, in the house*.

ἐν-δύνω, imperf. ἐνδυνε: *to put on*.

ἐν-δύω, aor. 2 part. fem. ἐνδύσα: *to put on*.

ἐνέδησε, see ἐνδέω.

ἐνείη, see ἐνειμι.

ἐνέικεσας, see νεικῶ.

ἐνείκω, see φέρω.

ἐν-ειμι, plur. 1 ἐνειμεν, opt. ἐνείη;  
imperf. sing. 3 ἐνῆεν, plur. 3 ἐνεσαν: *to be in, to be among*; εἰ μοι ἐνείη, *if I had*.

ἐνεκα and εἰνεκα, prep. with gen.:  
*for the sake of, on account of, for, because of*.

ἐννήκοντα: *ninety*.

ἐνέπασσεν, see ἐμπάσσω.

ἐνέπω and ἐννέπω, imperat. ἐννεπε;  
aor. 2 ἐνισπε: *to tell, to relate, to announce*.

ἐνέρτερος: *lower*.

ἐνεσαν, see ἐνειμι.

Ἐνετοί: *the Enēti, a people in Paphlagonia*, B 852.

ἐνεχ' = ἐνεκα with elision before an aspirate.

ἐνῆεν, see ἐνειμι.

ἐνήρατο, see ἐναίρω.

ἐν-θα, adv.: *there, here*; ἐνθα καὶ ἐνθα, *here and there*, B 476, — *hither and thither*, B 462; *then*, B 155, 308, E 155; as relat., *where*, A 610, Z 379. B 594.

ἐν-θά-δε, adv.: *hither, here*.



ἐν-θεν, adv.: *thence, from that place or source*; ἐνθεν ὅθεν, *from the same source as*—.

ἐνθεο, see ἐντίθημι.

ἐνί, see ἐν.

ἐνί, see εἰς.

ἐνιαυτός: *year*.

Ἐνίηες: *the Eniēnes*, a Thes-salian people, B 749.

ἐνιπή, (ἐνίπτω): *reproach, rebuke*.

ἐνίπτω, imperat. ἐνίπτε; aor. 2 ἠνίπατε: *to chide, to rebuke, to upbraid*.

Ἐνίσπη: *Enispe*, a town in Ar-kadia, B 606.

ἐνίσπε, see ἐνέπω.

ἐννέα: *nine*.

ἐννέα-βοιός, 2, (βοῦς): *worth nine oxen*.

ἐννέα-χιλιοί: *nine-thousand*.

ἐννέπω, see ἐνέπω.

ἐννεσίη, plur. dat. ἐννεσίησιν: *sug-gestion, prompting*.

ἐν-ἡμαρ, (ἐννέα, ἡμαρ), adv.: *for nine days*.

Ἐννομός: *Ennōmos*, a Mysian augur and ally of the Trojans, B 858.

ἐννυμι, (ἐς, *Fes*), aor. 1 ἔσσε; perf. mid. part. εἰμένοι; plup. mid. sing. 2 ἔσσο: *to put on, to don, to clothe*; τὰ εἰμένοι, *clad in which*; ἦ τέ κεν ἦδη λάνον ἔσσο χιτῶνα, Γ 57, *else ere this thou hadst donned a robe of stone*.

ἐνόησε, see νοέω.

ἐνοπή, (ὄψ, -*Fep*): *shouting, crying*.

ἐν-όρνυμι, act. aor. 1 ἐνώρσεν; mid. aor. 2 ἐνώρτο: act. *to cause, to*

*stir up among*; mid. *to arise among*.

ἐν-στρέφομαι: *to turn*, — *λαχίω*, *in the socket*.

ἐντεα neut. plur., dat. ἔντεσι: *arms, armor*.

ἐν-τείνω, perf. pass. ἐντέταται: *to stretch upon, to plait*; ἱμάσιν ἐντέ-  
ταται, *is plaited with thongs*.

ἐν-τίθημι, aor. 2 mid. ind. and imperat. sing. 2 ἐνθεο: *to place*, — *πατέρας ὁμοίῃ τιμῇ*, *the fathers in equal honor*; *to conceive*, — *χόλον θυμῷ*, *anger in thy soul*.

ἐντο, see ἔημι.

ἐντός and ἐντοσθε, (ἐν), adv. and prep. with gen.: *within*.

ἐν-τροπαλίζομαι, (ἐντρέπομαι): *to turn back often*.

ἐντύω, imperf. ἔντυεν: *to harness*.

Ἐνυάλιος, (Ἐννώ): *Enyalios*, the War-god, epithet of Ares, B 651.

ἐν-ύπνιον, (ἐν, ὕπνος), adv.: *in sleep*.

Ἐνυώ: *Enyō*, the war-goddess, Bellona, companion of Ares, E 333, 592.

ἐνώμα, see νωμάω.

ἐν-ωπή, (ὄψ): *the sight, the view*; ἐνωπῇ, *in the sight of all, openly*.

ἐνώρσε, ἐνώρτο; see ἐνόρνυμι.

ἐξ = ἐκ before vowels.

ἐξ: *six*; in compounds the ξ is changed to κ before κ and π.

ἐξ-αγγέλλω, aor. 1 ἐξήγγειλε: *to tell news, to bear tidings*.

ἐξ-άγω, imperf. sing. 3 and imperat. sing. 2 ἔξαγε; aor. 2 ἐξήγαγε:

to lead forth, to lead away from  
or out of.

\*Ἐξάδιος: *Exadios*, a Lapithe, A  
264.

ἐξ-αίνυμαι, imperf. ἐξαίνυτο: to take  
away, with double accus.

ἐξ-αίρετος, 2: chosen, choice.

ἐξ-αιρέω, aor. 2 mid. ἐξέλετο and  
ἐξέλετο: to carry off from, to  
take away from.

ἐξ-ακέομαι, aor. opt. ἐξακέσαιο: to  
assuage, to allay.

ἐξ-αλαπάω, aor. ἐξαλάπαξε, inf.  
ἐξαλαπάξει: to sack, to plunder,  
to lay waste.

ἐξ-άλλομαι: to leap out.

ἐξ-απίνης: suddenly.

ἐξ-απο-δίωμαι: to chase from; [α].

ἐξ-απ-όλλυμι, aor. 2 mid. opt. plur.

3 ἐξαπολοίαιτο: to perish out of.

ἐξ-αρπάω, aor. 1 ἐξήρπαξε: to  
snatch up, to bear away.

ἐξ-άρχω: to begin, to be foremost  
in, with acc. B 273.

ἐξ-αυδάω, imperat. ἐξαύδα: to speak  
forth.

ἐξ-αὐτίς: again.

ἐξείης, (ἐχ, — σεχ): in order, in  
turn.

ἐξέλετο, see ἐξαίρέω.

ἐξ-εμῖ, inf. ἐξέμμεναι: to be born  
of, to be sprung from.

ἐξελνισσα, see ξενίλω.

ἐξ-είρωμαι, imperf. sing. 3 ἐξείρετο:  
to question.

ἐξεκάθαιρον, see ἐκκαθαίρω.

ἐξέκλεψεν, see ἐκκλέπτω.

ἐξεκύλισθη, see ἐκκυλίω.

ἐξ-ελάω, aor. ἐξέλασε, part. ἐξελάσας:  
to drive away.

ἐξέλετο, see ἐξαίρέω.

ἐξ-έλκω, part. pres. pass. gen.

ἐξελκόμενοι: to draw forth.

ἐξέμεν, see ἔχω.

ἐξέμμεναι, see ἐξεμῖ.

ἐξ-εναρίω, (ἐναρα), imperf. ἐξενά-  
ριζεν; aor. ἐξενάριξε, -αν: to strip  
a fallen man of his armor, to  
despoil; to slay.

ἐξεπράθομεν, see ἐκπέρθω.

ἐξ-ερέω, fut. to [ἐξείρω]: I will  
declare, I will speak out.

ἐξ-ερύω, aor. ind. ἐξέρυσ', inf.  
ἐξερύσαι; to draw out (a weapon  
from a wound).

ἐξεσάωσσε, see ἐκσαώω.

ἔξεσε, see ξέω.

ἐξίσπασσε, see ἐκσπάω.

ἐξεσύθη, see ἐκσεύω.

ἐξέταμε, -ον; see ἐκτάμνω.

ἐξεφαάνθη, see ἐκφαίνω.

ἐξήγαγε, see ἐξάγω.

ἐξήγγειλεν, see ἐξαγγέλλω.

ἐξ-ηγέομαι, imperat. 3 ἐξηγείσθω:  
to lead forth, with gen.

ἐξ-ήκοντα, (ἑξ): sixty.

ἐξήρπαξ', see ἐξαρπάω.

ἐξήρχε, imperf. of ἐξάρχω.

ἐξ-οίχομαι: in pres., to have gone out.

ἐξ-ονομαίνω, aor. 1 subj. sing. 2 ἐξ-  
ονομήνης: to tell the name of, to  
name.

ἐξ-όπιθε: in the rear, behind.

ἐξ-οχος, 2, (ἐξέχω): prominent,  
pre-eminent; with gen., as in  
B 480, Γ 227, and with dat., as  
in B 483, — pre-eminent among.  
The neuter forms ἐξοχον and  
ἐξοχα, as adv.: prominently,  
especially, before all.

ἔξ-υπ-αν-ίστημι, aor. 2 ἔξυπανίστη: only in B 267, — a weal rose up from his back beneath the sceptre.

ἔο, see οὐ.

ἔοικα, a perf. with pres. meaning, (ἴκ); perf. ἔοικε; plup. ἐώκει, dual ἐίκτην; perf. part. ἐοικώς, -ότα, -ότες, -ότα, εἰκνῖα: to be like, to resemble; (impersonal), to be becoming, seemly, proper. The part., like an adj., has the meanings, like, resembling; seemly, proper.

ἐοῖο, ἐοῖσι, gen. sing. and dat. plur. of ἐός.

ἐόν, ἐόντα, -ας, -ες; see εἰμί.

ἔοργας, -ε; see ἔρδω.

ἐός, ἐή, ἐών, (Epic for ὅς, ἧ, ὄν), poss. pron.: his, her.

ἐούσα, -ης, -η, -αν; see εἰμί.

ἐπ-αγείρω: to assemble.

ἐπ-αιγίζω, (αἰγίς): to blow upon, to rush upon.

ἐπ-αινέω, (αἶνος), imperf. plur. 3, ἐπῆνεον; aor. part. plur. -ήσαντες: to praise, to approve.

ἐπ-αίσσω, aor. inf. ἐπαῖξαι, part. ἐπαῖξας: to rush upon, to leap upon, to assail, sometimes with gen., as in E 263.

ἐπ-αίτιος: blameworthy; οὐ τί μοι ὕμμες ἐπαίτιοι, A 335, I do not consider you to blame.

ἐπ-ακούω, aor. ἐπάκουσαν: to hear.

ἐπ-αμείβω, aor. subj. plur. 1 ἐπαμείβομεν: to exchange; in mid., to shift from . . . to; νίκη ἐπαμείβεται ἄνδρας, Z 339, victory shifts from man to man.

ἐπ-αμύνω, aor. 1 imperat. ἐπάμυνον: to bring succor, to aid.

ἐπ-ανίστημι, aor. 2 ἐπανάστησαν: to rise also; B 85, rose with him.

ἐπ-απειλέω, aor. ἐπηπειλήσε: to threaten.

ἐπ-αρκέω, aor. ἐπήρκεσε: to ward off from, with dat. of pers., B 873.

ἐπ-άρχομαι, aor. ἐπαρξάμενοι; a ritual term: to begin a religious ceremony by pouring a few drops of wine into the cups, to be at once poured out again as a libation; ἐπαρξάμενοι δεπάεσσιν, A 471, having poured the drink-offering into the cups.

ἐπ-ασσύντερος, 3, (ἄσσον): in quick succession, in close array.

ἐπ-αυρίσκω, fut. inf. ἐπαυρήσεσθαι; aor. 2 subj. ἐπαύρωνται: in mid., to reap the fruit of, to enjoy.

ἐπέγναμψεν, see ἐπιγνάμπτω.

ἐπ-έγραψε, see ἐπιγράφω.

ἐπέδησε, see πεδάω.

ἐπέδραμε(v), see ἐπιτρέχω.

ἐπέεσσι, dat. plur. of ἔπος.

ἐπίθηκε, see ἐπιτίθημι.

ἐπεί, conj.: (1) temporal, — when, after; with ind., to denote an actual fact in the past, as in A 57, 458; with subj., usually with κέ or ἄν, to denote fut. condition, — (Z 83, 412), or a general supposition, (whenever), — (A 168); (2) causal, — since, because, for, — (A 119, 153, 231, etc.). In Γ 59 a conclusion to the ἐπεί clause may be supplied,



— *I will tell thee.* Combined with *ἄν*, *ἐπεῖ* takes the form *ἐπὶν*.

ἐπ-είγω, mid. imperat. 3 ἐπειγέσθω, pass. imperf. ἐπείγετο: *to crowd, to press, to overwhelm*; mid., *to haste, to rush*; the part. ἐπειγόμενος, like an adj.: *in haste, swift*.

ἐπειδή, (ἐπεῖ, δὴ), conj. temporal and causal: *when, after, since*.

ἐπειή, epic for ἐπεῖ ἦ, A 156, 169: *since, seeing that*.

ἐπείη, see ἔπειμι.

ἔπειθ' = ἔπειτα with elision before an aspirate.

(1) ἔπ-ειμι, (εἰμί), opt. ἐπεῖη; imperf. sing. 3 ἐπῆεν: *to be upon*.

(2) ἔπ-ειμι, (εἶμι), pres. ind. sing. 3 ἔπεισιν; part. acc. ἐπύοντα: *to come upon, to approach, to attack*.

Ἐπειοί: *the Epeians*, the most ancient inhabitants of northern Elis, B 619.

ἔπειραν, see πείρω.

ἐπειράτο, ἐπειρήσανθ'; see πειράω.

ἔπεισιν, see ἔπειμι.

ἔπειτα, (ἐπί, εἴτα), adv.: *then, thereafter, thereupon, therefore*; καὶ τότε ἔπειτα, A 426, and *then at once*.

ἐπεκραταίνω, see ἐπικραταίνω.

ἐπελθών, see ἐπέρχομαι.

ἐπεμαίετ', see ἐπιμαίομαι.

ἐπεμήνατο, see ἐπιμαίνομαι.

ἐπέμυζαν, see ἐπιμύζω.

ἐπ-εν-ήνοθε, sing. 3 of an old perf.: *was upon, grew upon*.

ἐπ-έοικε, impers.: *it seems, it is seemly*.

ἐπεπειθεθ', imperf. sing. 3 of ἐπι-πείθομαι.

ἐπέπιθμεν, plur. plur. 1 of πείθω: *we trusted*.

ἐπέπλεον, see ἐπιπλέω.

ἐπέπληγον, see πλήσσω.

ἐπεπωλείτο, see ἐπιπωλέομαι.

ἐπ-ερίδω, aor. ἐπέρεισε: *to add force to a thrust, to drive it home*.

ἐπέρησεν, see περάω.

ἐπερρώσαντο, see ἐπιρρώομαι.

ἐπ-έρχομαι, aor. 2 part. ἐπελθών: *to come on, to approach, to attack*.

ἐπεσ-βόλος, (ἔπος, βάλλω): *prating*.

ἔπεσε, aor. 2 sing. 3 of πίπτω: *fell*.

ἐπέσθην, imperf. dual of ἔπομαι.

ἔπεσιν, dat. plur. of ἔπος.

ἐπεσσεύοντο, ἐπέσσονται, -το; see ἐπισσεύω.

ἐπεστενάχοντο, see ἐπιστενάχομαι.

ἐπεστέψαντο, see ἐπιστέφω.

ἐπέτειλας, ἐπέτελλε, -ετο; see ἐπιτέλλω.

ἐπ-ευφημέω, aor. ἐπενφήμησαν: *to shout approval, to vote by acclamation in favor of*.

ἐπ-εύχομαι, aor. ἐπευξάμενος: *to pray, to exult over*.

ἔπεφνε, aor. 2 sing. 3 from stem φεν: *slew*.

ἐπεφράσατ', see ἐπιφράζομαι.

ἐπῆεν, see ἔπειμι.

ἐπῆν, (ἐπεῖ, ἄν): *when, after*; (see ἐπεῖ).

ἐπήνεον, see ἐπαινέω.

ἐπηξε, see πήγνυμι.

ἐπηπειλήσε, see ἐπαπειλέω.



ἐπήρκεσε, see ἐπαρκέω.

ἐπί, ἐπ', ἐφ'; (1) adv.: *on, thereon, thereupon, moreover, then*, (A 25, 233, E 705, etc.). (2) prep. with gen., dat., and acc. — With gen.: *on, upon, in, at, near*, after verbs both of rest, (A 46, E 550) and of motion, (A 485); *in the time of*, (B 797, E 637). With dat.: *on, upon, near, at, against, for, about*, after verbs of rest, (A 88) and of motion, (A 382); *νιδὺν ἐπὶ κτεάτεσσι λιπέσθαι*, E 154, *to leave a son for his possessions*; *ποιμαίνων ἐπ' ὄεσσι*, Z 25, *serving as shepherd among the sheep*; *ἐπὶ ψευδέσσι ἀρωγός*, Δ 235, *a helper unto liars*; *ὧ ἐπὶ ἐμόγησα*, A 162, *for which I toiled*; *ἐπ' αὐτῷ γέλασαν*, B 270, *laughed at him*. With acc.: *on, to, towards, against, for, during*; *ἐπὶ χρόνον*, B 299, *for a time*; *ὅσον τ' ἐπὶ*, Γ 12, *for so great (a distance) as*.

In composition ἐπί has the local meanings of the prep., and denotes succession in time, or adds emphasis to the meaning of a verb.

ἐπι, (with accent drawn back) is; (1) the form taken by ἐπί when following its case, — as ὧ ἐπι, A 162, though not when elision takes place, — as νῆας ἐπ', B 150, or when other words intervene between noun and prep., — as ὅσον τ' ἐπὶ, Γ 12; (2) the equivalent of ἐπεσσι, as in A 515, οὐ

τοὶ ἐπὶ δέος, *there is no fear upon thee*, as also in Γ 45.

ἐπι-ιάχω, aor. plur. 3 ἐπίαχον: *to shout, to cheer on*.

ἐπι-βαίνω, inf. ἐπιβαινέμεν; part. fut. ἐπιβησόμενον; aor. 2 opt. ἐπιβαίην, part. ἐπιβάς, -άντ'; mixed aor. imper. ἐπιβήσεο: *to walk, to stand upright, to go up on, to mount*.

ἐπι-βάλλω: in mid., *to lay one's hands eagerly upon, to strive to get*.

ἐπι-βασκόμεν, inf., (ἐπιβαίνω): *to involve in, to bring into*, with gen., — *κακῶν*, B 234, *to bring into evils*.

ἐπιβήσεο, ἐπιβησόμενον: see ἐπι-βαίνω.

ἐπι-βρίθω, aor. subj. ἐπιβρίσῃ: *to fall heavily (upon)*.

ἐπι-γίγνομαι: *to be close at hand, to arrive*.

ἐπι-γνάμπτω, aor. ἐπέγραμψε, ἐπιγνάμψας, -ασα: *to curb, to bend, to win over*.

ἐπι-γράφω, aor. ἐπέγραψε: *to graze, to scratch*.

Ἐπίδauρος: *Epidauros*, a city in Argolis, on the Saronic Gulf, B 561.

ἐπι-δέξια, adv., neut. plur. of ἐπιδέξιος: *on the right*.

ἐπι-δευής, -ές, (ἐπιδέομαι): *poor, needy*.

ἐπι-δεύομαι, -εαι, (ἐπιδέομαι): *to lack, to be destitute of, to be inferior to*.

ἐπι-δινέω, aor. part. ἐπιδινήσας: *to swing about in order to hurl*.

ἐπί-δρομος, -ον, (ἐπιδραμεῖν) : *assailable*.

ἐπι-εἰκελος, -ον, (εἰκός) : *like*.

ἐπι-εικής, -ές, (εἰκός) : *seemly, suitable*.

ἐπι-εικτός, 3, (εἶκω) : *yielding*.

ἐπι-ειμένος, -μένη; see ἐπιέννυμι.

ἐπι-έλπομαι, imperat. ἐπιέλπεο : *to hope*.

ἐπι-έννυμι, perf. pass. part. ἐπιειμένος : *to clothe*; ἐπιειμένε ἀναιδείην, A 149, *thou clothed in shamelessness*.

ἐπίηρα, see ἦρα.

ἐπι-θαρσύνω : *to encourage*.

ἐπιθεῖναι, ἐπιθήσει; see ἐπιτίθημι.

ἐπίθοντο, see πείθω.

ἐπι-θρόσκω : *to leap, to leap upon, to trample upon*.

ἐπί-κειμαι, fut. ἐπικείσεται : *to lie upon, to be laid upon*.

ἐπι-κέυθω, fut. ἐπικεύσω : *to hide*.

ἐπι-κίδναμαι : *to spread over*.

ἐπι-κουρέω, (ἐπίκουρος), fut. part. ἐπικουρήσων, -οντος : *to help*.

ἐπί-κουρος : *helper, ally*; usually with reference to the allies of the Trojans.

ἐπι-κραίαινω, imperf. ἐπεκράαινε; aor. 2 imperat. ἐπικρήνην : *to fulfil, to grant a prayer*.

ἐπικρήνην, see ἐπικραίαινω.

ἐπι-λεύσσω : *to see ahead, to look forward*.

ἐπι-μαίνομαι, aor. ἐπεμήνατο : *to desire madly*.

ἐπι-μαίλομαι, imperf. ἐπεμαίετο; fut. ἐπιμάσσειται : *to feel, to probe, (a wound), to touch up, to strike (horses with the lash)*.

ἐπι-μειδᾶω, aor. part. ἐπιμειδήσας : *to smile at*.

ἐπίμεινον, see ἐπιμένω.

ἐπι-μέμφομαι, -εαι, -εται : *to be displeased, to be angry, (with gen. of cause)*.

ἐπι-μένω, aor. imperat. ἐπίμεινον : *to wait, to tarry*.

ἐπι-μίσγω : *mid., to mingle together, (with the enemy in battle)*.

ἐπι-μύζω, aor. ἐπέμυξαν : *to murmur at*.

ἐπιόντα, see (2) ἔπιμι.

ἐπί-ορκον : *a false oath*.

ἐπι-πειδομαι, imperat. ἐπιπείθεο; imperf. ἐπεπείθεθ', (-ετο) : *to give obedience, to hearken, to obey*.

ἐπι-πέτομαι, aor. 2 inf. ἐπιπτέσθαι : *to fly onward (of an arrow)*.

ἐπι-πλέω and ἐπι-πλώω, imperf. plur. 3 ἐπέπλεον; aor. 1 part. ἐπιπλώσας; aor. 2 part. ἐπιπλώς : *to sail over*.

ἐπι-πνέω : *to blow upon*.

ἐπι-προ-ίημι, aor. 2 inf. ἐπιπροίμεν : *to discharge at, to shoot forth at*.

ἐπιπτέσθαι, see ἐπιπέτομαι.

ἐπι-πωλέομαι : *to pass through, to range through, (applied to a commander ranging through the ranks to inspect them)*.

ἐπι-ρρέω, -έει : *to flow over*.

ἐπί-ρροθος, fem. : *a helper*.

ἐπι-ρρώομαι, aor. ἐπερρώσαντο : *to wave, to fall waving thereat* (A 529).

ἐπίσπης, -η; see ἐφέπω.

ἐπι-σσεύω, subj. sing. 3 ἐπισσεύῃσιν :  
to brandish over, to shake at.

ἐπι-σσεύω, mid. imperf. ἐπεσσεύοντο,  
perf. ἐπέσσυται, plup. ἐπέσσυτο :  
to rush, to hasten; to rush  
upon, to assail; εἰ τοι θυμὸς  
ἐπέσσυται, A 173, if thy soul  
urges thee.

ἐπι-σσωτρον : tire (of a wheel).

ἐπιστάμαι, imperf. ἐπίστατο; part.  
ἐπιστάμενος, -οι : to know, to  
know how, to be skilled in.

ἐπι-στενάχομαι, imperf. ἐπεστενά-  
χοντο : to groan also.

ἐπι-στῆφω, aor. mid. ἐπεστῆψαντο :  
to fill full, (ποτοῖο, with wine).

ἐπι-στρέφω, aor. part. ἐπιστρέψας :  
to turn round towards.

Ἐπίστροφος : *Epistrophos*; (1)  
leader of the Phokians at Troy,  
B 517; (2) leader of the Alizō-  
nes, an ally of the Trojans, B  
856; (3) son of Euēnos, slain  
by Achilles at the sack of Lyr-  
nessos, B 692.

ἐπι-σφύριον, (σφυρόν) : ankle-clasp.

ἐπι-τάρροθος = ἐπίρροθος : helper.

ἐπι-τέλλω, act. imperf. ἐπέτελλε(ν);  
aor. ind. ἐπέτειλας, inf. ἐπιτεῖλαι;  
mid. imperf. ἐπετέλλετο, imperat.  
pres. ἐπιτέλλεο : to charge, to  
enjoin, to lay commands upon.

ἐπιτέτραπται, ἐπιτετρέφεται; see  
ἐπιτρέπω.

ἐπι-τηδέε, adv. of uncertain mean-  
ing : in sufficient number, or  
carefully, zealously.

ἐπι-τίθημι, fut. ἐπιθήσει, aor. 1 ind.  
ἐπέθηκε, aor. 2 inf. ἐπιθεῖναι : to  
lay upon, to set upon, to close.

ἐπι-τοξάζομαι, imperf. ἐπετοξάζοντο :  
to shoot at.

ἐπιτρέπω, perf. pass. ἐπιτέτραπται,  
plur. 3 ἐπιτετρέφεται : to com-  
mit, to entrust; ᾧ ἐπιτετρέφεται  
λαοί, B 25, 62, to whom the peo-  
ple are entrusted.

ἐπι-τρέχω, aor. 2 ἐπέδραμε(ν) : to  
run up at, to spring upon.

ἐπι-τροχά-δην, (ἐπιτρέχω) : fluently.

ἐπι-φέρω, fut. ἐποιήσει : to lay upon;  
βαρείας χεῖρας ἐποιήσει, A 89, shall  
lay violent hands upon.

ἐπι-φλέγω : to burn up.

ἐπι-φράζομαι, aor. ind. ἐπεφράσατο,  
opt. plur. 3 ἐπιφρασσάιτο : to  
give heed to, to notice.

ἐπι-χθόνιος, 2, (χθών) : living on  
the earth, earthly; epithet of  
ἀνὴρ, βροτός, ἄνθρωπος.

ἔπλεθ', ἐπλεο, ἔπλετο; see πῆλω.

ἔπλεον, imperf. of πῆλω.

ἐπληντο, see πελάζω.

ἐποίσει, see ἐπιφέρω.

ἐπι-οίχομαι, imperf. ἐπόχετο : to go  
to, to go to and fro, to assail, to  
ply. κῆλα ἐπόχετο παντῇ, A 383,  
the shafts went everywhere;  
ἐποίχεσθαι ἱστόν, ἔργον, to ply  
the loom, — their task; ἐποιχο-  
μένη ἔντυεν ἵππους, E 720, went  
and harnessed the horses.

ἐπομαι : to go with, to follow. See  
ἔπω.

ἐπι-ορέγω, aor. part. ἐπορεξάμενος :  
to reach out for, to thrust at.

ἐπι-όρνυμι, aor. 1 imperat. ἐπορσον :  
to incite against.

ἐπι-ορούω, aor. ἐπόρουσε, -σαν : to  
spring upon, to leap at; ἄψ



ἐπόρουσε, Γ 379, *sprang back again*.

ἐπορσον, see ἐπόρνυμι.

ἔπος, -eos, dat. plur. ἔπεσι and ἐπέεσσι, (root *Feπ*): *word, speech, command*.

ἐπ-οτρύνω, subj. dual 2 ἐποτρύνητον: *to arouse, to urge on*.

ἐπ-ουράνιος, (οὐράνός): *dwelling in heaven, heavenly*.

ἐπτά, indeclinable: *seven*.

ἐπτά-πυλος, 2, (πύλη): *seven-gated*, epithet of Thebes in Boeotia, Δ 406.

ἐπτατο, see πέτομαι.

ἐπύθοντο, see πυνθάνομαι.

ἐπω, act. part. pres. ἔπουτα; mid. opt. ἔπειτο, inf. ἔπεσθαι, imperf. ἔπειτο, ἐπέσθην, ἔποντο and εἵποντο; fut. ἔψεται, ἔψονται; aor. 2 ind. ἔσπετο, ἐσπόμεθ', inf. σπέσθαι: act., *to be busy about, to attend to*; mid., *to follow, to accompany, to attend*; ὥς τοι γούναθ' ἔπειτο, Δ 314, *would that thy limbs might obey thee*.

ἐπώχετο, see ἐποίχομαι.

ἐραμαι, (ἔρως); *to love, to long for*.

ἐρατεινός, 3, (ἐραμαι): *lovely, charming*.

ἐρατός, 3, (ἐραμαι): *beloved, lovely*.

ἐργ-άθω, imperf. ἐέργαθεν: *to sever*.

ἔργον, (root *Feργ*): *word, deed, act, business; fields, tilled land*, — B 751; *the work of battle, fighting*, — Δ 470, 539; *the products of labor, work*, — Z 289; *matter, thing*, — A 294, B 252, Δ 14: μέγα ἔργον, E 303, *a mighty deed*.

ἔργω and ἐέργω, (root *Feργ*), imperf. ἔεργεν; perf. pass. part. fem. plur. ἐεργμένοι: *to enclose, to surround*; *to turn aside, to drive away*; ἐεργμένοι, E 89, (another reading for ἐεργμένοι, from εἶρω), *firmly bound together*.

ἔρδω, (root *Feργ*), pres. imperat. ἔρδ'; imperf. plur. ἔρδομεν, ἔρδον; aor. subj. ἔρξης, imperat. ἔρξον, part. acc. masc. ἔρξαντα; perf. ἔοργας, -ε: *to do, to sacrifice*; ἔρδ', Δ 29, and ἔρξον, Δ 37, *do as thou wilt*; with εὖ, ἐσθλά, κακά, *to do good deeds, evil deeds*; often with two accusatives, as in Γ 351.

ἐρεβεννός, 3, (ἔρεβος): *dark, gloomy*.

ἐρέει, ἐρέειν: see (2) εἶρω.

ἐρείνω, (εἶρωμαι), imperf. ἐρέεινε: *to ask, to question, to inquire*.

ἐρεθίζω, inf. ἐρεθιζέμεν, imperf. plur. 3 ἐρέθιζον: *to provoke*.

ἐρέθω, subj. sing. 3 ἐρέθησιν: *to provoke*.

ἐρεῖδω, aor. mid. ἐρείσατο, ἐρείσάμενος: plup. ἠρήρειστο: *to lean upon*, (with dat. B 109, and gen. E 309); *to be forced through, to press through*, Γ 358.

ἐρελομεν, subj. plur. 1 of ἐρέω.

ἐρελπω, aor. 2 ἤριπε, ἔριπε, ἐριπών, -οῦσα: *to fall*.

ἐρεμνός, 3, (ἔρεβος): *gloomy, terrible*.

ἐρέξε(ν), see ῥέζω.

ἐρέοντο, A 332, see ἐρέω.



ἐρέουσα, see (2) εἶρω.

ἐρέπτομαι: *to eat, to champ* (of horses).

ἐρέτης: *oarsman, rower.*

ἐρετμόν: *oar.*

Ἐρευθαλίω, -ωνος: *Ereuthallion*, an Arkadian slain by Nestor in the war between the Pylians and the Arkadians, Δ 319.

ἐρέφω, aor. ἔρεψα: *to cover with a roof, to build*; εἴ ποτέ τοι ἐπὶ νηὸν ἔρεψα, A 39, *if I ever roofed over a temple for thee.*

Ἐρεχθεύς, -ῆος: *Erechtheus*, a son of Earth, reared by Athene in her temple, and, as the primitive hero of Athens, worshipped together with the tutelary goddess of the city, B 547.

ἐρέω = ἐρῶ, fut. of (2) εἶρω, A 76 etc.

ἐρέω, subj. plur. 1 ἐρείομεν, A 62; mid. imperf. ἐρέοντο, A 332: *to ask, to consult, to question.*

ἐρήμος, 3: *forsaken.*

ἐρητύω, (ἐρύω), imperf. plur. 3 ἐρήτουν; aor. 1 iterative ἐρητύσασκε, opt. ἐρητύσειε; aor. pass. plur. 3 ἐρήτυθεν: *to hold back, to restrain, to check, to curb*; ἐρήτυθεν καθ' ἑδρας, B 99, 211, *were kept in their seats.*

ἐρι-, an inseparable particle, used, like ἀρι-, to strengthen the idea of a word: *very.*

ἐρι-βάλαξ, -ακος, (βῶλος): *large-clodded, deep-soiled.*

ἐρι-γδονπος, 2, (γδοῦπος): *loudly thundering*, epithet of Zeus.

ἐριδαίνω, (ἐρίζω): *to strive, to contend.*

ἐρίζω, (ἔρις): inf. ἐριζέμεναι, imperf. ἐρίζεν; aor. opt. ἐρίσσειε, part. dual ἐρίσαντε: *to strive with, to contend against, to quarrel; to rival*, B 555; ᾗ οὐ τίς τοι ἐρίζεται, E 172, *in which no one rivals thee.*

ἐρί-ηρος, plur. ἐρίηρες, (ἀπαρίσκω): *trusty, dear.*

ἐρι-θηλής, -ές, (θάλλω): *very blooming, luxuriant.*

ἐρι-κυδής, -ές, (κῦδος): *very glorious, excellent.*

ἐρινεός: *the wild fig-tree.*

ἐριπε, ἐριπών, -ούσα; see ἐρέπω.

ἔρις, -ιδος: *strife, contention, battle, quarrel, wrangling.*

Ἐρίς, -ιδος: *Eris, Strife*, the goddess who caused discord and fighting, Δ 440.

ἐρίσαντε, ἐρίσσειε; see ἐρίζω.

ἔρισμα, (ἐρίζω): *an occasion of strife, an apple of discord.*

ἐρί-τιμος, (τιμή): *greatly honored, holy*,—epithet of the aegis, B 447.

ἔρκος, -εος: *fence* (of an orchard, E 90); *a barrier against, a covering from, a bulwark*; ἔρκος ἀκόντων, βέλεων, *a barrier against darts*; ἔρκος Ἀχαιῶν, *a bulwark of the Achaeans*; ἔρκος Ἀχαιοῖσιν πολέμοιο, *a bulwark to the Achaeans against war*; ἔρκος ὀδόντων, Δ 350, *the barrier of the teeth*, i. e. the barrier which the teeth are to the tongue, or the barrier which the lips are to the teeth.

est, — *she clung to his hand*; (2) prep. with dat.: *in* (of place, condition, and time), *on*, *among*; ἐν ὀφθαλμοῖς, *before my eyes*. Often ἐν seems to be used with verbs of motion, as in E 370, but then has reference to the state of rest that is the result of the motion. In Z 47, — ἐν ἀφνειοῦ πατρός, — a noun in the dat., (οἴκῳ), must be supplied. Sometimes ἐν follows its noun, as in E 40. In Z 243 a verb compounded with ἐν is followed by another ἐν with its case.

ἐν, ἐνα; see εἰς.

ἐν-αἶρω, (ἐναρα), inf. ἐναιρέμεν: mid. aor. 1 ἐνήρατο: *to slay*.

ἐν-αἰσμος, 2, (αἶσα): *of good omen; reasonable, just*, Z 521; neut. sing. as adv.: *seasonably*.

ἐν-αλίγκιος, 2: *like*.

ἐν-αντίος, 3: *opposite, face to face with, confronting*; ἐναντή ηἰλυθε, Z 251, *came to meet him*; θεοὶ ἀνίσταν σφοῦ πατρὸς ἐναντίον, A 534, *the gods rose up before their father*; neut. sing. as adv., A 534, Γ 433.

ἐναρα, neut. pl.: *spoils*.

ἐναρλῖω, opt. -οι, imperf. ἐνάριζε: *to strip of armor, to slay*.

ἐν-αριθμῖος, (ἀριθμός): *reckoned with, made account of*.

ἐνατος, (ἐννέα) = εἰνατος: *ninth*.

ἐν-δεκα: *eleven*.

ἐνδεκά-πηχυς, -υ: *eleven cubits long*.

ἐν-δέξια, adv.: *towards the right*.

ἐν-δέω, aor. 1 ἐνέδησε: *to involve, to entangle*.

ἐνδο-θεν, adv.: *within, with gen.*, Z 247.

ἐνδο-θι, adv.: *within, within thee*.

ἐνδον, adv.: *within, in the house*.

ἐν-δύνω, imperf. ἐνδυνε: *to put on*.

ἐν-δύω, aor. 2 part. fem. ἐνδύσα: *to put on*.

ἐνέδησε, see ἐνδέω.

ἐνείη, see ἐνειμι.

ἐνείκεσας, see νεικέω.

ἐνείκω, see φέρω.

ἐν-ειμι, plur. 1 ἐνειμεν, opt. ἐνείη; imperf. sing. 3 ἐνῆεν, plur. 3 ἐνεσαν: *to be in, to be among*; εἰ μοι ἐνείη, *if I had*.

ἐνεκα and εἰνεκα, prep. with gen.: *for the sake of, on account of, for, because of*.

ἐνενήκοντα: *ninety*.

ἐνέπασσεν, see ἐμπάσσω.

ἐνέπω and ἐννέπω, imperat. ἐννεπε; aor. 2 ἐνισπε: *to tell, to relate, to announce*.

ἐνέπτερος: *lower*.

ἐνεσαν, see ἐνειμι.

Ἐνετοί: *the Enēti, a people in Paphlagonia*, B 852.

ἐνεχ' = ἐνεκα with elision before an aspirate.

ἐνῆεν, see ἐνειμι.

ἐνήρατο, see ἐναίρω.

ἐν-θα, adv.: *there, here*; ἐνθα καὶ ἐνθα, *here and there*, B 476, — *hither and thither*, B 462; then, B 155, 308, E 155; as relat., *where*, A 610, Z 379, B 594.

ἐν-θά-δε, adv.: *hither, here*.

ἐν-θεν, adv.: *thence, from that place or source; ἐνθεν ὅθεν, from the same source as —.*

ἐνθεο, see ἐντίθημι.

ἐνί, see ἐν.

ἐνί, see ἐς.

ἐνιαυτός: *year.*

Ἐνίηες: *the Eniēnes, a Thesalian people, B 749.*

ἐνίπῃ, (ἐνίπτω): *reproach, rebuke.*

ἐνίπτω, imperat. ἐνίπτε; aor. 2 ἥνιπτε: *to chide, to rebuke, to upbraid.*

Ἐνίσπη: *Enispe, a town in Arkadia, B 606.*

ἐνίσπε, see ἐνέπω.

ἐνεία: *nine.*

ἐνεία-βοῖος, 2, (βοῦς): *worth nine oxen.*

ἐνεία-χιλοι: *nine-thousand.*

ἐνέπω, see ἐνέπω.

ἐνεσίη, plur. dat. ἐνεσίησιν: *suggestion, prompting.*

ἐν-ἡμαρ, (ἐνεία, ἡμαρ), adv.: *for nine days.*

Ἐννομος: *Ennōmos, a Mysian augur and ally of the Trojans, B 858.*

ἐννυμ, (ἐς, *Fes*), aor. 1 ἔσσε; perf. mid. part. εἰμένοι; plup. mid. sing. 2 ἔσσο: *to put on, to don, to clothe; τὰ εἰμένοι, clad in which; ἡ τέ κεν ἦδ' αὖ λάνων ἔσσο χιτῶνα, Γ 57, else ere this thou hadst donned a robe of stone.*

ἐνόησε, see νοῶ.

ἐνοπή, (ὄψ, -*Fen*): *shouting, crying.*

ἐν-όρνυμι, act. aor. 1 ἐνώρσεν; mid. aor. 2 ἐνώρτο: act. *to cause, to*

*stir up among; mid. to arise among.*

ἐν-στρέφομαι: *to turn, — ἰσχύϊ, in the socket.*

ἐντεα neut. plur., dat. ἔντεσι: *arms, armor.*

ἐν-τεῖνω, perf. pass. ἐντέταται: *to stretch upon, to plait; ἱμάσιν ἐντέταται, is plaited with thongs.*

ἐν-τίθημι, aor. 2 mid. ind. and imperat. sing. 2 ἐνθεο: *to place, — πατέρας ὁμοίῃ τιμῇ, the fathers in equal honor; to conceive, — χόλον θυμῷ, anger in thy soul.*

ἐντο, see ἔημι.

ἐντός and ἐντοσθε, (ἐν), adv. and prep. with gen.: *within.*

ἐν-τροπαλίζομαι, (ἐντρέπομαι): *to turn back often.*

ἐντίω, imperf. ἐντυεν: *to harness.*

Ἐνυάλιος, (Ἐννώ): *Enyalios, the War-god, epithet of Ares, B 651.*

ἐν-ύπνιον, (ἐν, ὕπνος), adv.: *in sleep.*

Ἐννώ: *Enyō, the war-goddess, Bellona, companion of Ares, E 333, 592.*

ἐνώμα, see νομάω.

ἐν-ωπή, (ὄψ): *the sight, the view; ἐνωπῇ, in the sight of all, openly.*

ἐνώρσε, ἐνώρτο; see ἐνόρνυμι.

ἐξ = ἐκ before vowels.

ἐξ: *six; in compounds the ξ is changed to κ before κ and π.*

ἐξ-αγγέλλω, aor. 1 ἐξήγγειλε: *to tell news, to bear tidings.*

ἐξ-άγω, imperf. sing. 3 and imperat. sing. 2 ἔξαγε; aor. 2 ἐξήγαγε:



- to lead forth, to lead away from or out of.
- \*Ἐξάδιος: *Exadios*, a Lapithe, A 264.
- ἐξ-αἰνῶμαι, imperf. ἐξαίνυτο: to take away, with double accus.
- ἐξ-αἵρετος, 2: chosen, choice.
- ἐξ-αἰρέω, aor. 2 mid. ἐξέλετο and ἐζέλετο: to carry off from, to take away from.
- ἐξ-ακέομαι, aor. opt. ἐξακέσαιο: to assuage, to allay.
- ἐξ-αλαπάζω, aor. ἐξαλάπαξε, inf. ἐξαλαπάξαι: to sack, to plunder, to lay waste.
- ἐξ-άλλομαι: to leap out.
- ἐξ-απίνης: suddenly.
- ἐξ-απο-δίομαι: to chase from; [α].
- ἐξ-απ-όλλυμι, aor. 2 mid. opt. plur. 3 ἐξαπολοίαιτο: to perish out of.
- ἐξ-αρπάζω, aor. 1 ἐξήρπαξε: to snatch up, to bear away.
- ἐξ-άρχω: to begin, to be foremost in, with acc. B 273.
- ἐξ-αυδάω, imperat. ἐξαύδα: to speak forth.
- ἐξ-αὐτίς: again.
- ἐξείης, (ἐχ, — σεχ): in order, in turn.
- ἐξέλετο, see ἐξαιρέω.
- ἐξ-εμῖ, inf. ἐξέμμεναι: to be born of, to be sprung from.
- ἐξ-εἰνισσα, see ξεινίζω.
- ἐξ-είρομαι, imperf. sing. 3 ἐξείρετο: to question.
- ἐξεκάθειρον, see ἐκκαθαίρω.
- ἐξέκλεψεν, see ἐκκλέπτω.
- ἐξεκυλίσθη, see ἐκκυλίω.
- ἐξ-ελάω, aor. ἐξέλασε, part. ἐξελάσας: to drive away.
- ἐξέλετο, see ἐξαιρέω.
- ἐξ-έλκω, part. pres. pass. gen. ἐξελκομένοιο: to draw forth.
- ἐξέμεν, see ἔχω.
- ἐξέμμεναι, see ἔξειμι.
- ἐξ-εναρίζω, (ἐναρα), imperf. ἐξενάριζεν; aor. ἐξενάριξε, -αν: to strip a fallen man of his armor, to despoil; to slay.
- ἐξεπράθομεν, see ἐκπέρθω.
- ἐξ-ερέω, fut. to [ἐξείρω]: I will declare, I will speak out.
- ἐξ-ερύω, aor. ind. ἐξέρυσ', inf. ἐξερύσαι: to draw out (a weapon from a wound).
- ἐξ-εσάωσσε, see ἐκσαόω.
- ἐξ-εσσε, see ξίω.
- ἐξ-εσπασσε, see ἐκσπάω.
- ἐξ-εσύθη, see ἐκσεύω.
- ἐξέταμε, -ον; see ἐκτάμνω.
- ἐξ-εφάνθη, see ἐκφαίνω.
- ἐξήγαγε, see ἐξάγω.
- ἐξήγγειλεν, see ἐξαγγέλλω.
- ἐξ-ηγέομαι, imperat. 3 ἐξηγγείσθω: to lead forth, with gen.
- ἐξ-ήκοντα, (ἑξ): sixty.
- ἐξήρπαξ', see ἐξαρπάζω.
- ἐξήρχε, imperf. of ἐξάρχω.
- ἐξ-οίχομαι: in pres., to have gone out.
- ἐξ-ονομῶμαι, aor. 1 subj. sing. 2 ἐξονομήνης: to tell the name of, to name.
- ἐξ-όπιθε: in the rear, behind.
- ἔξ-οχος, 2, (ἐξέχω): prominent, pre-eminent; with gen., as in B 480, Γ 227, and with dat., as in B 483, — pre-eminent among. The neuter forms ἔξοχον and ἔξοχα, as adv.: prominently, especially, before all.



ἐξ-υπ-αν-ίστημι, aor. 2 ἐξυπανέστη: only in B 267, — a weal rose up from his back beneath the sceptre.

ἔο, see οὖ.

ἔοικα, a perf. with pres. meaning, (ἴκ); perf. ἔοικε; plup. ἐώκει, dual ἔικτην; perf. part. ἔοικώς, -ότα, -ότες, -ότα, εἰκνῖα: to be like, to resemble; (impersonal), to be becoming, seemly, proper. The part., like an adj., has the meanings, like, resembling; seemly, proper.

ἐοῖο, ἐοῖσι, gen. sing. and dat. plur. of ἔός.

ἐόν, ἐόντα, -ας, -ε, -ες; see εἰμῖ.

ἔοργας, -ε; see ἔρδω.

ἐός, ἐή, ἐόν, (Epic for ὅς, ἧ, ὄν), poss. pron.: his, her.

ἐούσα, -ης, -η, -αν; see εἰμῖ.

ἐπ-αγείρω: to assemble.

ἐπ-αιγίζω, (αἰγίς): to blow upon, to rush upon.

ἐπ-αινέω, (αἶνος), imperf. plur. 3, ἐπῆνεον; aor. part. plur. -ήσαντες: to praise, to approve.

ἐπ-αἶσσω, aor. inf. ἐπαῖξαι, part. ἐπαῖξας: to rush upon, to leap upon, to assail, sometimes with gen., as in E 263.

ἐπ-αἶτιος: blame-worthy; οὐ τί μοι ὕμμες ἐπαῖτιοι, A 335, I do not consider you to blame.

ἐπ-ακούω, aor. ἐπάκουσαν: to hear.

ἐπ-αμείβω, aor. subj. plur. 1 ἐπαμείβομεν: to exchange; in mid., to shift from . . . to; νίκη ἐπαμείβεται ἄνδρας, Z 339, victory shifts from man to man.

ἐπ-αμύνω, aor. 1 imperat. ἐπάμυνον: to bring succor, to aid.

ἐπ-ανίστημι, aor. 2 ἐπανέστησαν: to rise also; B 85, rose with him.

ἐπ-απειλέω, aor. ἐπηπείλησε: to threaten.

ἐπ-αρκέω, aor. ἐπήρκεσε: to ward off from, with dat. of pers., B 873.

ἐπ-άρχομαι, aor. ἐπαρξάμενοι; a ritual term: to begin a religious ceremony by pouring a few drops of wine into the cups, to be at once poured out again as a libation; ἐπαρξάμενοι δεπάεσσιν, A 471, having poured the drink-offering into the cups.

ἐπ-ασσύτερος, 3, (ἄσσω): in quick succession, in close array.

ἐπ-αυρίσκω, fut. inf. ἐπαυρήσεσθαι; aor. 2 subj. ἐπαύρωνται: in mid., to reap the fruit of, to enjoy.

ἐπένναμψεν, see ἐπιγνάμπτω.

ἐπ-έγραψε, see ἐπιγράφω.

ἐπέδησε, see πεδάω.

ἐπέδραμε(ν), see ἐπιτρέχω.

ἐπέεσσι, dat. plur. of ἔπος.

ἐπέθηκε, see ἐπιτίθημι.

ἐπεί, conj.: (1) temporal, — when, after; with ind., to denote an actual fact in the past, as in A 57, 458; with subj., usually with κέ or ἄν, to denote fut. condition, — (Z 83, 412), or a general supposition, (whenever), — (A 168); (2) causal, — since, because, for, — (A 119, 153, 231, etc.). In Γ 59 a conclusion to the ἐπεί clause may be supplied.

— *I will tell thee.* Combined with *ἄν*, *ἐπεὶ* takes the form *ἐπὶν*.  
 ἐπείγω, mid. imperat. 3 ἐπειγέσθω, pass. imperf. ἐπείγετο: *to crowd, to press, to overwhelm*; mid., *to haste, to rush*; the part. ἐπειγόμενος, like an adj.: *in haste, swift*.

ἐπειδή, (ἐπεὶ, δὴ), conj. temporal and causal: *when, after, since*.

ἐπειή, epic for ἐπεὶ ἦ, A 156, 169: *since, seeing that*.

ἐπείη, see ἔπειμι.

ἐπειθ' = *επειτα* with elision before an aspirate.

(1) ἔπ-ειμι, (εἰμί), opt. ἐπείη; imperf. sing. 3 ἐπῆεν: *to be upon*.

(2) ἔπ-ειμι, (εἰμι), pres. ind. sing. 3 ἔπεισιν; part. acc. ἐπιόντα: *to come upon, to approach, to attack*.

Ἐπειοί: *the Epeians*, the most ancient inhabitants of northern Elis, B 619.

ἔπειραν, see πείρω.

ἐπειράτο, ἐπειρήσανθ'; see πειράω.

ἔπεισιν, see ἔπειμι.

ἔπειτα, (ἐπί, εἰτα), adv.: *then, thereafter, thereupon, therefore*; καὶ τότε ἔπειτα, A 426, and *then at once*.

ἐπεκραίνει, see ἐπικραίνω.

ἐπελθών, see ἐπέρχομαι.

ἐπεμαλεῖ, see ἐπιμαίνομαι.

ἐπεμήνατο, see ἐπιμαίνομαι.

ἐπέμυζαν, see ἐπιμύζω.

ἐπ-εν-ήνοθε, sing. 3 of an old perf.: *was upon, grew upon*.

ἐπ-οῖκε, impers.: *it beseems, it is seemly*.

ἐπεπειθεθ', imperf. sing. 3 of ἐπιπείδομαι.

ἐπέπιθμεν, plup. plur. 1 of πείθομαι: *we trusted*.

ἐπέπλειον, see ἐπιπλέω.

ἐπέπληγον, see πλήσσω.

ἐπεπωλείτο, see ἐπιπωλέομαι.

ἐπ-ερίδω, aor. ἐπέρεισε: *to add force to a thrust, to drive it home*.

ἐπέρησεν, see περάω.

ἐπερρώσαντο, see ἐπιρρώομαι.

ἐπ-έρχομαι, aor. 2 part. ἐπελθών: *to come on, to approach, to attack*.

ἐπεσ-βόλος, (ἔπος, βάλλω): *prating*.  
 ἔπεισε, aor. 2 sing. 3 of πίπτω: *fell*.

ἐπέσθην, imperf. dual of ἔπομαι.

ἔπεισιν, dat. plur. of ἔπος.

ἐπισσεύοντο, ἐπέσσυται, -το; see ἐπισσεύω.

ἐπιστενάχοντο, see ἐπιστενάχομαι.

ἐπιστέψαντο, see ἐπιστέφω.

ἐπέτειλας, ἐπέτελλε, -ετο; see ἐπιτέλλω.

ἐπ-ευφημέω, aor. ἐπευφήμησαν: *to shout approval, to vote by acclamation in favor of*.

ἐπ-εύχομαι, aor. ἐπευξάμενος: *to pray, to exult over*.

ἐπέφνε, aor. 2 sing. 3 from stem φν: *slew*.

ἐπεφράσατ', see ἐπιφράζομαι.

ἐπήεν, see ἔπειμι.

ἐπήν, (ἐπεὶ, ἄν): *when, after*; (see ἐπεὶ).

ἐπήνεον, see ἐπαινέω.

ἐπήξε, see πήγνυμι.

ἐπηπείλησε, see ἐπαπειλέω.

ἐπήρκεσε, see ἐπαρκέω.

ἐπί, ἐπ', ἐφ'; (1) adv.: *on, thereon, thereupon, moreover, then*, (A 25, 233, E 705, etc.). (2) prep. with gen., dat., and acc. — With gen.: *on, upon, in, at, near*, after verbs both of rest, (A 46, E 550) and of motion, (A 48ε); *in the time of*, (B 797, E 637). With dat.: *on, upon, near, at, against, for, about*, after verbs of rest, (A 88) and of motion, (A 382); *υἱὸν ἐπὶ κρεάτεσσι λιπέσθαι*, E 154, *to leave a son for his possessions*; *ποιμαίνων ἐπ' ὄεσσι*, Z 25, *serving as shepherd among the sheep*; *ἐπὶ ψευδέσσι ἀρωγός*, Δ 235, *a helper unto liars*; *ὃ ἐπὶ ἐμόγησα*, A 162, *for which I toiled*; *ἐπ' αὐτῷ γέλασαν*, B 270, *laughed at him*. With acc.: *on, to, towards, against, for, during*; *ἐπὶ χρόνον*, B 299, *for a time*; *ὅσον τ' ἐπὶ*, Γ 12, *for so great (a distance) as*.

In composition ἐπί has the local meanings of the prep., and denotes succession in time, or adds emphasis to the meaning of a verb.

ἐπι, (with accent drawn back) is; (1) the form taken by ἐπί when following its case, — as ὃ ἐπι, A 162, though not when elision takes place, — as νῆας ἐπ', B 150, or when other words intervene between noun and prep., — as ὅσον τ' ἐπὶ, Γ 12; (2) the equivalent of ἔπειτα, as in A 515, οὐ

τοὶ ἐπὶ δέος, *there is no fear upon thee*, as also in Γ 45.

ἐπι-ιάω, aor. plur. 3 ἐπιάχον: *to shout, to cheer on*.

ἐπι-βαίνω, inf. ἐπιβαινέμεν; part. fut. ἐπιβησόμενον; aor. 2 opt. ἐπιβαίην, part. ἐπιβάς, -άντ'; mixed aor. imper. ἐπιβήσεο: *to walk, to stand upright, to go up on, to mount*.

ἐπι-βάλλω: in mid., *to lay one's hands eagerly upon, to strive to get*.

ἐπι-βασκόμεν, inf., (ἐπιβαίνω): *to involve in, to bring into*, with gen., — *κακῶν*, B 234, *to bring into evils*.

ἐπιβήσεο, ἐπιβησόμενον: see ἐπι-βαίνω.

ἐπι-βρίθω, aor. subj. ἐπιβρίση: *to fall heavily (upon)*.

ἐπι-γίγνομαι: *to be close at hand, to arrive*.

ἐπι-γνάμπτω, aor. ἐπέγραψε, ἐπιγνάμψας, -ασα: *to curb, to bend, to win over*.

ἐπι-γράφω, aor. ἐπέγραψε: *to graze, to scratch*.

Ἐπίδαυρος: *Epidaurus*, a city in Argolis, on the Saronic Gulf, B 561.

ἐπι-δέξια, adv., neut. plur. of ἐπιδέξιος: *on the right*.

ἐπι-δευής, -ές, (ἐπιδέομαι): *poor, needy*.

ἐπι-δεύομαι, -εαι, (ἐπιδέομαι): *to lack, to be destitute of, to be inferior to*.

ἐπι-δινέω, aor. part. ἐπιδινήσας: *to swing about in order to hurl*.



ἐπί-δρομος, -ον, (ἐπιδραμεῖν): *assailable*.

ἐπι-είκελος, -ον, (εἰκός): *like*.

ἐπι-εικής, -ές, (εἰκός): *seemly, suitable*.

ἐπι-εικτός, 3, (εἶκω): *yielding*.

ἐπι-ειμένος, -μένη; see ἐπιέννυμι.

ἐπι-έλπομαι, imperat. ἐπιέλπεο: *to hope*.

ἐπι-έννυμι, perf. pass. part. ἐπιειμένος: *to clothe*; ἐπιειμένε ἀναιδείην, A 149, *thou clothed in shamelessness*.

ἐπίηρα, see ἦρα.

ἐπι-θαροῖνω: *to encourage*.

ἐπιθεῖναι, ἐπιθήσει; see ἐπιτίθημι.

ἐπίθοντο, see πείθω.

ἐπι-θρόσκω: *to leap, to leap upon, to trample upon*.

ἐπί-κειμαι, fut. ἐπικείσεται: *to lie upon, to be laid upon*.

ἐπι-κεύθω, fut. ἐπικεύσω: *to hide*.

ἐπι-κίδναμι: *to spread over*.

ἐπι-κουρέω, (ἐπικούρος), fut. part. ἐπικουρήσων, -οντος: *to help*.

ἐπί-κουρος: *helper, ally*; usually with reference to the allies of the Trojans.

ἐπι-κραιαίνω, imperf. ἐπεκραταίω; aor. 2 imperat. ἐπικρήνην: *to fulfil, to grant a prayer*.

ἐπικρήνην, see ἐπικραταίνω.

ἐπι-λεύσσω: *to see ahead, to look forward*.

ἐπι-μαίνομαι, aor. ἐπεμήνατο: *to desire madly*.

ἐπι-μαίνομαι, imperf. ἐπεμαίετο; fut. ἐπιμάσσεται: *to feel, to probe, (a wound), to touch up, to strike (horses with the lash)*.

ἐπι-μειδάω, aor. part. ἐπιμειδήσας: *to smile at*.

ἐπίμεινον, see ἐπιμένω.

ἐπι-μέμφομαι, -εαι, -εται: *to be displeased, to be angry, (with gen. of cause)*.

ἐπι-μένω, aor. imperat. ἐπίμεινον: *to wait, to tarry*.

ἐπι-μίσγω: *mid., to mingle together, (with the enemy in battle)*.

ἐπι-μύζω, aor. ἐπέμυξαν: *to murmur at*.

ἐπιόντα, see (2) ἔπειμι.

ἐπί-ορκον: *a false oath*.

ἐπι-πίθωμαι, imperat. ἐπιπίθεο; imperf. ἐπεπίθειθ', (-ετο): *to give obedience, to hearken, to obey*.

ἐπι-πέτομαι, aor. 2 inf. ἐπιπτέσθαι: *to fly onward (of an arrow)*.

ἐπι-πλέω and ἐπι-πλώω, imperf. plur. 3 ἐπέπλεον; aor. 1 part. ἐπιπλώσας; aor. 2 part. ἐπιπλώς: *to sail over*.

ἐπι-πνέω: *to blow upon*.

ἐπι-προ-ίημι, aor. 2 inf. ἐπιπροίμην: *to discharge at, to shoot forth at*.

ἐπιπτέσθαι, see ἐπιπέτομαι.

ἐπι-πυλόμεαι: *to pass through, to range through, (applied to a commander ranging through the ranks to inspect them)*.

ἐπι-ρρέω, -έει: *to flow over*.

ἐπί-ρροθος, fem.: *a helper*.

ἐπι-ρρώομαι, aor. ἐπερρώσαντο: *to wave, to fall waving thereat* (A 529).

ἐπίσπης, -η; see ἐφέπω.



ἐπι-σσεῖω, subj. sing. 3 ἐπισσειήσιν :  
to brandish over, to shake at.

ἐπι-σσεύω, mid. imperf. ἐπεσσεύοντο,  
perf. ἐπέσσονται, plur. ἐπέσσυτο :  
to rush, to hasten; to rush  
upon, to assail; εἴ τοι θυμὸς  
ἐπέσσεται, A 173, if thy soul  
urges thee.

ἐπι-σσωτρον : tire (of a wheel).

ἐπισταμαί, imperf. ἐπίστατο; part.  
ἐπιστάμενος, -οι : to know, to  
know how, to be skilled in.

ἐπι-στενάχομαι, imperf. ἐπεστενά-  
χοντο : to groan also.

ἐπι-στέφω, aor. mid. ἐπεστέψαντο :  
to fill full, (ποτοῖο, with wine).

ἐπι-στρέφω, aor. part. ἐπιστρέψας :  
to turn round towards.

Ἐπίστροφος : *Epistrōphos*; (1)  
leader of the Phokians at Troy,  
B 517; (2) leader of the Alizō-  
nes, an ally of the Trojans, B  
856; (3) son of Euēnos, slain  
by Achilles at the sack of Lyr-  
nessos, B 692.

ἐπι-σφύριον, (σφυρόν) : ankle-clasp.

ἐπι-τάρροθος = ἐπίρροθος : helper.

ἐπι-τέλλω, act. imperf. ἐπέτελλε(ν);  
aor. ind. ἐπέτειλας, inf. ἐπιτεῖλαι;  
mid. imperf. ἐπετέλλετο, imperat.  
pres. ἐπιτέλλεο : to charge, to  
enjoin, to lay commands upon.

ἐπιτέτραπται, ἐπιτετράφαται; see  
ἐπιτρέπω.

ἐπι-τηδές, adv. of uncertain mean-  
ing : in sufficient number, or  
carefully, zealously.

ἐπι-τίθημι, fut. ἐπιθήσει, aor. 1 ind.  
ἐπέθηκε, aor. 2 inf. ἐπιθεῖναι : to  
lay upon, to set upon, to close.

ἐπι-τοξάζομαι, imperf. ἐπετοξάζοντο :  
to shoot at.

ἐπιτρέπω, perf. pass. ἐπιτέτραπται,  
plur. 3 ἐπιτετράφαται : to com-  
mit, to entrust; ᾧ ἐπιτετράφαται  
λαοί, B 25, 62, to whom the peo-  
ple are entrusted.

ἐπι-τρέχω, aor. 2 ἐπέδραμε(ν) : to  
run up at, to spring upon.

ἐπι-τροχά-δην, (ἐπιτρέχω) : fluently.  
ἐπι-φέρω, fut. ἐποισει : to lay upon;  
βαρείας χεῖρας ἐποισει, A 89, shall  
lay violent hands upon.

ἐπι-φλέγω : to burn up.

ἐπι-φράζομαι, aor. ind. ἐπεφράσατο,  
opt. plur. 3 ἐπιφρασσάιτο : to  
give heed to, to notice.

ἐπι-χθόνιος, 2, (χθών) : living on  
the earth, earthly; epithet of  
ἀνὴρ, βροτός, ἄνθρωπος.

ἐπλεθ', ἐπλεο, ἐπλετο; see πέλω.

ἐπλεον, imperf. of πλέω.

ἐπληντο, see πελάζω.

ἐποισει, see ἐπιφέρω.

ἐπι-οίχομαι, imperf. ἐπόχετο : to go  
to, to go to and fro, to assail, to  
fly. κῆλα ἐπόχετο πάντη, A 383,  
the shafts went everywhere;  
ἐποιχεσθαι ἱστόν, ἔργον, to fly  
the loom, — their task; ἐποίχο-  
μένη ἔντευεν ἵππους, E 720, went  
and harnessed the horses.

ἐπομαι : to go with, to follow. See  
ἐπω.

ἐπι-ορέγω, aor. part. ἐπορεξάμενος :  
to reach out for, to thrust at.

ἐπι-όρυνμι, aor. 1 imperat. ἐπορσον :  
to incite against.

ἐπι-ορούω, aor. ἐπόρουσε, -σαν : to  
spring upon, to leap at; ἀψ

ἐπόρουσε, Γ 379, *sprang back again*.

ἐπορσον, see ἐπόρνυμι.

ἐπος, -εος, dat. plur. ἐπεσι and ἐπέεσσι, (root *Feπ*): *word, speech, command*.

ἐπ-οτρύνω, subj. dual 2 ἐποτρύνητον: *to arouse, to urge on*.

ἐπ-ουράνιος, (οὐρανός): *dwelling in heaven, heavenly*.

ἐπτά, indeclinable: *seven*.

ἐπτά-πυλος, 2, (πίλη): *seven-gated*, epithet of Thebes in Boeotia, Δ 406.

ἐπτατο, see πέτομαι.

ἐπύθοντο, see πυνθάνομαι.

ἐπω, act. part. pres. ἐποντα; mid. opt. ἐποιτο, inf. ἐπείσθαι, imperf. εἶπετο, ἐπέσθην, ἐποντο and εἶποντο; fut. ἐψεται, ἐψονται; aor. 2 ind. ἔσπετο, ἐσπόμεθ', inf. σπέσθαι: act., *to be busy about, to attend to*; mid., *to follow, to accompany, to attend*; ὥς τοι γούναθ' ἐποιτο, Δ 314, *would that thy limbs might obey thee*.

ἐπώχето, see ἐποίχομαι.

ἐραμαι, (ἐρως): *to love, to long for*.

ἐρατεινός, 3, (ἐραμαι): *lovely, charming*.

ἐρατός, 3, (ἐραμαι): *beloved, lovely*.

ἐργ-άθω, imperf. ἐέργαθεν: *to sever*.

ἐργον, (root *Feργ*): *word, deed, act, business; fields, tilled land*, — B 751; *the work of battle, fighting*, — Δ 470, 539; *the products of labor, work*, — Z 289; *matter, thing*, — A 294, B 252, Δ 14; μέγα ἐργον, E 303, *a mighty deed*.

ἐργω and ἐέργω, (root *Feργ*), imperf. ἐεργεν; perf. pass. part. fem. plur. ἐεργμέναι: *to enclose, to surround; to turn aside, to drive away; ἐεργμέναι*, E 89, (another reading for ἐεργμέναι, from εἶρω), *firmly bound together*.

ἐρδω, (root *Feργ*), pres. imperat. ἐρδ'; imperf. plur. ἐρδομεν, ἐρδον; aor. subj. ἐρξῃς, imperat. ἐρξον, part. acc. masc. ἐρξαντα; perf. ἔοργας, -ε: *to do, to sacrifice*; ἐρδ', Δ 29, and ἐρξον, Δ 37, *do as thou wilt*; with εὖ, ἐσθλά, κακά, *to do good deeds, evil deeds*; often with two accusatives, as in Γ 351.

ἐρεβεννός, 3, (ἐρεβος): *dark, gloomy*.

ἐρέει, ἐρέειν: see (2) εἶρω.

ἐρεῖνω, (εἶρομαι), imperf. ἐρέεινε: *to ask, to question, to inquire*.

ἐρεθίζω, inf. ἐρεθίζεμεν, imperf. plur. 3 ἐρέθιζον: *to provoke*.

ἐρέθω, subj. sing. 3 ἐρέθησιν: *to provoke*.

ἐρεῖδω, aor. mid. ἐρείσατο, ἐρείσάμενος: plup. ἠρήρειστο: *to lean upon*, (with dat. B 109, and gen. E 309); *to be forced through, to press through*, Γ 358.

ἐρείομεν, subj. plur. 1 of ἐρέω.

ἐρεῖπω, aor. 2 ἤριπε, ἔριπε, ἐριπών, -οῦσα: *to fall*.

ἐρεμνός, 3, (ἐρεβος): *gloomy, terrible*.

ἐρεξε(ν), see ῥέξω.

ἐρέοντο, A 332, see ἐρέω.



ἐρέουσα, see (2) εἶρω.

ἐρίπτομαι: *to eat, to champ* (of horses).

ἐρέτης: *oarsman, rower.*

ἐρετμόν: *oar.*

Ἐρευθαλίον, -ωνος: *Ereuthallion*, an Arkadian slain by Nestor in the war between the Pylians and the Arkadians, Δ 319.

ἐρέφω, aor. ἔρεψα: *to cover with a roof, to build*; εἰ ποτέ τοι ἐπὶ νηὸν ἔρεψα, A 39, *if I ever roofed over a temple for thee.*

Ἐρεχθεύς, -ης: *Erechtheus*, a son of Earth, reared by Athene in her temple, and, as the primitive hero of Athens, worshipped together with the tutelary goddess of the city, B 547.

ἐρέω = ἐρῶ, fut. of (2) εἶρω, A 76 etc.

ἐρέω, subj. plur. 1 ἐρείομεν, A 62; mid. imperf. ἐρέοντο, A 332: *to ask, to consult, to question.*

ἐρήμος, 3: *forsaken.*

ἐρητύω, (ἐρύω), imperf. plur. 3 ἐρήτουν; aor. 1 iterative ἐρητύσασκε, opt. ἐρητύσειε; aor. pass. plur. 3 ἐρήτυθεν: *to hold back, to restrain, to check, to curb*; ἐρήτυθεν καθ' ἑδρας, B 99, 211, *were kept in their seats.*

ἐρι-, an inseparable particle, used, like ἀρι-, to strengthen the idea of a word: *very.*

ἐρι-βῶλαξ, -ακος, (βῶλος): *large-clodded, deep-soiled.*

ἐρι-γδουπος, 2, (γδοῦπος): *loudly thundering*, epithet of Zeus.

ἐριδαίνω, (ἐρίζω): *to strive, to contend.*

ἐρίζω, (ἔρις): inf. ἐριζέμεναι, imperf. ἐρίζεν; aor. opt. ἐρίσσειε, part. dual ἐρίσαντε: *to strive with, to contend against, to quarrel; to rival*, B 555; φ' οὐ τίς τοι ἐρίζεται, E 172, *in which no one rivals thee.*

ἐρί-ηρος, plur. ἐρήρες, (ἀπαρίσκω): *trusty, dear.*

ἐρι-θηλής, -ές, (θάλλω): *very blooming, luxuriant.*

ἐρι-κυδής, -ές, (κῦδος): *very glorious, excellent.*

ἐρινεός: *the wild fig-tree.*

ἐριπε, ἐριπών, -ούσα; see ἐρείπω.

ἔρις, -ιδος: *strife, contention, battle, quarrel, wrangling.*

Ἐρίς, -ιδος: *Eris, Strife*, the goddess who caused discord and fighting, Δ 440.

ἐρίσαντε, ἐρίσσειε; see ἐρίζω.

ἔρισμα, (ἐρίζω): *an occasion of strife, an apple of discord.*

ἐρί-τιμος, (τιμή): *greatly honored, holy*,—epithet of the aegis, B 447.

ἔρκος, -εος: *fence* (of an orchard, E 90); *a barrier against, a covering from, a bulwark*; ἔρκος ἀκόντων, βέλων, *a barrier against darts*; ἔρκος Ἀχαιῶν, *a bulwark of the Achaeans*; ἔρκος Ἀχαιοῖσιν πολέμοιο, *a bulwark to the Achaeans against war*; ἔρκος ὀδόντων, Δ 350, *the barrier of the teeth*, i.e. the barrier which the teeth are to the tongue, or the barrier which the lips are to the teeth.

ἔρμα, -ατος: *a prop, a shore*, — A 486, B 154; as occurring Δ 117, the word is of disputed etymology, and is variously rendered, — *a chain, a magazine or reservoir, a source*.

Ἑρμείας and Ἑρμῆς, dat. Ἑρμέα: *Hermes*, son of Zeus and Maia, messenger of the gods, (διάκτορος), B 104, E 390.

Ἑρμιόνη: *Hermiōne*, a maritime town in Argolis, B 560.

ἔρξῃς, ἔρξον, ἔρξαντα; see ἔρδω.

ἔρος, acc. ἔρον, = ἔρως: *desire*.

ἔρρεεν, imperf. of ῥέω.

ἔρρηξεν, see ῥήγνυμι.

ἔρριγησι, see ῥιγέω.

Ἐρυθῖνοι, -ων: *Erythini*, a town in Paphlagonia, B 855.

Ἐρύθραι, -ῶν: *Erythrai*, an ancient Boeotian city on the Asōpos, B 499.

ἐρύκω, (ἐρύω), aor. 1 ἔρυξαν, part. ἐρύξας; aor. 2 ind. ἠρύκακε, imperat. plur. ἐρυκάκετε, inf. ἐρυκακέειν: *to hold, to hold back, to keep away, to detain*; λαὸν ἐρυκάκετε, Z 80, *hold back the people from flight*.

ἔρμμα, -ατος, (ἐρύομαι): *a protection*.

ἐρύομαι, εἰρύομαι, εἴρυμαι, ἔρυμαι; pres. ind. plur. 3 εἰρύσθαι (A 239), imperf. ἐρύετο, ἔρυτο; aor. 1 ind. ἐρύσατο, ἐρύσσατο, εἰρύσατο, inf. εἰρύσσασθαι: *to shield, to protect, to guard; to observe, to give heed to, to watch over; to ward off*.

ἐρυσί-πολις, (ἐρύομαι): *city-pro-*

*tecting*, epithet of Athene, Z 305.

ἐρύω, aor. ind. act. ἔρυσσεν, ἔρυσαν, subj. sing. 2 ἐρύσσης, plur. 1 ἐρύσσομεν, part. fem. ἐρύσας; aor. mid. ind. ἐρύσαντο, opt. sing. 2 ἐρύσαιο plur. 3 ἐρυσάιαιτο, part. ἐρυσσάμενος; perf. pass. plur. 3 εἰρύσθαι, Δ 248: *to draw, to draw off, to drag away, to draw up, to launch; νῆες εἰρύσθαι, the ships are drawn up*.

ἐρχομαι, imperat. sing. 2 ἔρχεο, ἔρχε; fut. ἐλεύσομαι, -εται; aor. 2 ind. ἦλθον, -ες, -ε and ἦλθον, -ε, subj. sing. 3 ἔλθῃσι, opt. ἔλθοι, imperat. ἐλθέ, inf. ἐλθεῖν ἐλθέμεν ἐλθέμεναι, part. ἐλθών, -οῦσα, -όντος; perf. εἰλήλουθα, -ας; plup. εἰλήλουθαι: *to go, to come*, the direction of the motion being usually determined by prepositions or adverbs.

ἐρωέω, fut. ἐρωήσῃσι; imperat. ἐρώει: *to flow; to yield, to relax*.

ἐρωή: *violence, impetus, force, strength*.

ἔρως, -ωτος, and ἔρος, -ου: *love, desire*.

ἐς = εἰς, prep.

ἐσ-άγω: *to lead in*.

ἐσ-αθρέω, aor. opt. sing. 3 ἐσαθρήσειεν: *to get sight of, to discern*.

ἐσ-αν, imperf., ἔσσαι, ἔσεσθαι, ἔσθε, ἔσεται, fut. forms of εἰμί.

ἐσέρχομαι, fut. ἐσελεύσομαι: *to go into*.

ἐσθίω, aor. 2 ἔφαγε: *to eat, to devour*.



ἐσθλός, 3: *good, brave, noble, excellent.*

ἔσκει, iterative imperf. of εἰμί.

ἐσκιδνάντο, imperf. of σκιδναμαι.

ἔσομαι, -νται; fut. forms of εἰμί.

ἐσ-όφωμαι, see εἰσοράω.

ἐσπάσατο, see σπάω.

ἔσπετε, epic imperat. of a reduplicated aor. 2, (root σπν): *tell.*

ἔσπετο, ἐσπέσθην, ἐσπόμεθα; see ἔπω.

ἔσσε, ἔσσο; see ἔννυμι.

ἔσσευα aor., ἐσσεύοντο imperf., ἐσσύμενον perf. part., ἔσσοντο plup., of σέω.

ἔσσι pres. sing. 2, ἔσσομαι and ἐσσεῖται fut., of εἰμί.

ἐσσυμένως: *speedily.*

ἔσταν aor. 2 plur. 3, ἐστάσιν perf. 2 plur. 3, ἐστάμεν perf. inf., ἐσταότα, -ες perf. part., ἔστασαν plup. plur. 3, of ἴσθημι.

ἔστέ, pres. plur. 2 of εἰμί.

ἐστεφάνωνται, see στεφανόω.

ἐστεῶτα, see ἴσθημι.

ἔστη ἔστητε aor. 2, ἔστησε -σαν aor. 1, ἔστηκας -κε -κασιν perf., of ἴσθημι.

ἐστήριξε, see στηρίζω.

ἐστί(ν), pres. sing. 3 of εἰμί.

ἐστιχόωντο, see στιχάομαι.

ἐστόν, pres. dual 2 of εἰμί.

ἐστρατόωντο, see στρατόομαι.

ἔστρεφον, see στρέφω.

ἔστυφελιξε, see στυφελίζω.

ἔστω, ἔστων; imperat. of εἰμί.

ἐσύλα, see συλάω.

ἐσύλευον, see συλεύω.

ἔσφαξαν, see σφάζω.

ἐσχατόων, -όωσα; *furthest away, on the borders.*

ἔσχε, aor. 2 act. of ἔχω: *held, withheld, checked.*

ἔσχοντο, aor. 2 mid. of ἔχω: *refrained.*

ἐταῖρος and ἑταρος: *comrade, companion, attendant.*

ἐτάρη, fem.: *companion, attendant.*

ἔτεινε, aor of τείνω.

ἔτεκες, -ε, see τίκτω.

ἐτελείετο, ἐτέλειστας, -εν; see τελέω, τελείω.

Ἑτεοκλήιος, adj.: *of Eteokles*; βῆν Ἑτεοκλήειν, *the mighty Eteokles.*

ἐτέον, adv.: *verily, in truth.*

ἕτερος, 3: *other, the one, the other*, (of two); ἄρνε, ἕτερον λευκόν, ἐτέρην δὲ μέλαιναν, Γ 103, *lambs, — one white ram, and one black ewe*; χῶλος ἕτερον πόδα, B 217, *lame in one foot.*

ἐτέρωθεν, adv.: *on the other side.*

ἐτέρωθι, adv.: *elsewhere, from another, from afar.*

ἐτέρωσε, adv.: *to the other side.*

ἔτεμνον, -ε, τέτμε, defective aor. 2: *to find, to meet.*

ἐτέτυκτο, see τεύχω.

Ἑτεωνός: *Eteōnos*, a town in Boeotia, B 497.

ἔτης, plur. ἔται, ἔτησι, ἑτας: *friend, acquaintance.*

ἐτήτυμον, adv.: *truly.*

ἔτι, adv.: *yet, still, besides*; with negatives, *no longer.*

ἔτικτε, see τίκτω.

ἐτίναξι, see τινάσσω.

ἐτίομεν imperf., ἔτισας ἔτισε aor., of τίω.

ἐτίσατο, aor. of τίνω.

ἐτιταίνετο, see τιταίνω.

ἐτλη, aor.; see τλήναι: *ventured, dared.*

ἐτοιμάζω, aor. imperat. ἐτοιμάσατ': *to make ready.*

ἔτος, -εος: *year.*

ἐτραπεν, -ετο, aor. 2 of τρέπω.

ἐτραφέτην, aor. pass. dual of τρέφω.

ἔτρεψε, aor. 1 of τρέπω.

ἔτυχες, aor. 2 of τυγχάνω.

ἐτύχθη, aor. pass. of τεύχω.

ἐτώσιος: *useless, in vain.*

εὖ and εὔ: *well, skilfully, happily*; εὖ ἔρξαντα, E 650, *though he had done a good deed.*

Εὐαιμονίδης: *son of Euaimon*, — *Eurypylos*, E 76.

Εὐαίμων, -ονος: *Euaimon*, B 736, E 79.

Εὐβοία: *Euboea*, B 536.

εὖ-δητος, 2, (δέμω): *well-built.*

εὕδω, imperf. εὔδον, subj. 3 εὔδῃσι: *to sleep.*

εὖ-ειδής, (εἶδος): *well-shaped, comely.*

εὖ-εργής, (ἔργον): *well-wrought.*

εὖ-ζωνος, 2, (ζωνή): *fair-girdled.*

Εὐηνός: *Euēnos*, B 693.

εὐκηλος, 2: *undisturbed, in peace.*

εὐ-κνημῖς, -ῖδος: *well-greaved*, epithet of the Achaeans.

εὐ-κτίμενος, 3, (root κτι): *well-built.*

εὐ-κτιτος, 2, (κτίζω): *well-built.*

εὐ-κυκλος, 2: *well-rimmed or well-rounded.*

Εὐμηλος: *Eumēlos*, son of Admētos and Alkestis, B 714.

ἐν-μελής, gen. -ίω, (μελίη): *having a good (ashen) spear, famous with the spear.*

ἐνᾶω, (εὐνή), aor. pass. part. ἐνή-θεντε, -θείσα: *to lie down*; the pass. part.: *lying.*

ἐνή: *bed, couch, nuptial couch.*

ἐναῖ: *mooring-stones*, A 436.

ἐνξάμενος, εὔξαντο; see εὐχομαι.

εὖ-ξοος, 2, (ξίω): *well-polished.*

εὐ-πατέρεια, (πατήρ): *daughter of a noble father, high born*, Z 292.

εὐ-πεπλος, 2: *fair-robed.*

εὐ-πηκτος, 2, (πήγνυμι): *well-built.*

εὐ-πλεκής, -ές, (πλέκω): *well-woven, well-plaited.*

εὐ-πλόκαμος, 2, (πλέκω): *fair-tressed, fair-haired.*

εὐ-ποίητος, 2 and 3, (ποιέω): *well-made.*

εὖ-πρυμνος, 2, (πρύμνη): *with stern well built, or well-adorned*, epithet of ships.

εὖ-πωλος, 2: *rich in horses.*

εὐρίσκω, aor. 2 εὔρε εὔρον, inf.

εὔρεμαι, part. εὔρων: *to find.*

Εὖρος: *Euros, the east-wind*, B 145.

ἐν-ρρεής, gen. ἐνρρείος, and ἐνρρελής, gen. -αο, (ρέω): *fair-flowing.*

εὐρυ-άγυια, adj. fem.: *with broad streets.*

Εὐρύαλος. *Euryālos*, a valiant Argive, B 565, Z 20.

Εὐρυβάτης: *Eurybātes*; (1) herald of Agamemnon, A 320; (2) herald of Odysseus, B 184.

Εὐρυδάμας, -αντος: *Euryddamas*, a Trojan interpreter of dreams, E 149.

εὐρυ-κράϊων, -οντος: *wide-ruling*, epithet of Agamemnon, A 102 etc.

Εὐρυμέδων, -οντος: *Eurymēdon*, the squire (θεράπων) of Agamemnon, Δ 228.

εὐρύ-οπα, both nom. and acc.; variously derived from ὤψ, *the eye*, and from ὅψ, *the voice*: *far-seeing* or *far-sounding*, *far-thundering*; epithet of Zeus.

Εὐρύπυλος: *Eurypýlos*; (1) ruler of Ormenios in Thessaly, who led forty ships to Troy, B 736; (2) son of Poseidon, and king of the island of Kos, B 677.

εὐρυ-ρέων: *broad-flowing*.

εὐρύς, -εία, -ύ, gen. -έος, -είης, acc. εὐρύν and εὐρέα; comp. εὐρύτερος: *broad, wide, roomy*.

Εὐρύτος: *Eurýtos*; (1) brother of Kteatos, B 621; (2) an Oichalian, B 596.

εὐρύ-χορος, 2 (χορός): *with broad dancing-places, with wide lawns*.

εὖς, εὖ; ἥς, ἥ, gen. εἶος, acc. εἶν, ἥν: *good, excellent, noble, valiant*.

εὖ-σσελμος, 2 (σέλημα): *well-decked*.

Εὐσσώρος: *Eussōros*, father of Akamas, from Thrace, Z 8.

εὔτε, conj. of time: *when*; adv. of comparison; *as*, Γ 10.

εὖ-τείχος, 2 (τείχος): *well-walled*.

Εὐτρῆσις, -ιος: *Eutrēsis*, a village in Boeotia, B 502.

εὖ-τυκτος, 2, (τεύχω): *well-made*.

Εὐφήμος: *Euphēmos*, an ally of the Trojans, B 846.

εὐφραίνω, fut. inf. εὐφρανείειν: *to make glad, to cheer*.

εὖ-φρονέων, (φρονέω): *with kindly purpose, with good intent*.

εὐφρων, -ονος, (φρήν): *heart-cheering, warming*.

εὖ-φύης, -ές, (φύω): *well-shaped*.

εὐχετάομαι, inf. εὐχετάσθαι, (εὐ-χομαι): *to pray*.

εὐχομαι, ind. pres. sing. 2 εὔχεται, imperat. εὔχεο; imperf. εὔχοντο; aor. εὔξαντο, εὐξάμενος: *to avow, to declare, to profess, to boast; to vow, to promise; to pray, to implore*.

εὐχος, -εος: *glory, honor, renown*.

εὐχολή, (εὐχομαι): *a shout of triumph, a boast, a vow*.

εὐ-ώδης, -εος, (ὀζω, ὀδωδα): *sweet-smelling, fragrant*.

ἐφ' = ἐπὶ with elision before an aspirate.

ἔφαγε, see ἐσθίω.

ἔφαθ' = ἔφατο with elision before an aspirate; see φημί.

ἔφ-αλος, (ἄλς): *by the sea*, epithet of maritime towns.

ἐφάμην imperf. sing. 1, ἔφαν, plur. 3, ἔφατο, -αντο imperf. mid., of φημί.

ἐφάνη, see φαίνω.

ἐφ-άπτω, perf. pass. ἐφῆπται, plup. ἐφῆπτο: *to fasten upon; in pass., to be destined to, to hang over*.

ἐφ-έζομαι, imperf. ἐφέζετο: *to sit upon*.

ἐφέλω, subj. aor. 2 of ἐφίημι.



ἐφάπω, aor. 2 subj. ἐπίσπης, -η: *to meet, to encounter.*

ἔφες, imperat. aor. 2 of ἐφίημι.

ἐφέστηκει, ἐφέστασαν; plup. sing. 3 and plup. 3 of ἐφίστημι.

ἐφ-έστιος, 2, (έστία): *at home in the city, a native.*

ἐφ-ετμή, (ἐφίημι): *charge, injunction, command.*

ἐφ-εὐρίσκω, aor. 2 opt. ἐφεύροι: *to find.*

ἔφη, ἔφησθα; imperf. of φημί.

ἐφήκα, -ε, aor. 1 of ἐφίημι.

ἔφηνε, aor. 1 of φαίνω.

ἐφήπται, -το; see ἐφάπτω.

ἐφήσεις, fut. sing. 2 of ἐφίημι.

ἐφθίλατο, ἐφθιάθ', plup. plur. 3 of φθίλω.

Ἐφιάλτης: *Ephialtes*, a giant, E 385.

ἐφίημι, pres. part. ἐφίεις; fut. ἐφήσεις; aor. ind. ἐφήκα, -ε,

subj. ἐφείω, imperat. ἔφες: *to set on, to incite, to instigate; to cast, to hurl, to shoot; to bring upon.*

ἐφίλατο aor. mid., ἐφίληθεν aor. pass. plur. 3, ἐφίλησα, -ε aor. act., of φιλέω.

ἐφίστημι, plup. sing. 3 ἐφέστηκει, plur. 3 ἐφέστασαν: *to stand upon, to make stand against.*

The perf. and plup. have pres. and imperf. meaning; οἱ ἐφέστασαν ἔγχε' ἔχοντες, E 624, *made stand against him with their spears*; ἡ γε πύργῳ ἐφίστηκει, Z 373, *she had taken her stand, or was standing, on the tower.*

ἐφόβηθεν, aor. pass. plur. 3 of φοβέω.

ἐφοίτα, imperf. of φοιτάω.

ἐφ-οπλίζω: *to prepare.*

ἐφ-οράω: *to look upon, to behold.*

ἐφόρει, imperf. of φορέω.

ἐφ-ορμάω, aor. act. ἐφόρμησαν, aor. pass. part. ἐφορμηθέντες: in act., *to incite against, to bring upon*; in pass., *to rush upon, to assault.*

Ἐφύρη: *Ephyræ*; (1) the ancient name of Corinth, Z 152, 210; (2) an ancient city in north Elis, B 659.

ἔχαδε, see χανδάνω.

ἐχάρη, ἐχάρησαν; see χαίρω.

ἔχεεν, aor. sing. 3 of χέω.

Ἐχέμμων, -ονος: *Echemmon*, son of Priam, E 160.

ἐχε-πενκής, -ές: *piercing, keen.*

Ἐχέπωλος: *Echepōlos*, a Trojan, Δ 458.

ἔχεσκες, -ε; see ἔχω.

ἔχευαν, -ε, ἐχεύατο; see χέω.

ἔχιστος, 3, superl. of ἐχθρός: *most hated.*

ἐχθο-δοπέω, aor. inf. ἐχθοδοπῆσαι: *to be at variance with, to act as an enemy toward.*

ἔχθος, -εος: *enmity*; ἔχθεα λυγρά, *grievous enmities.*

Ἐχίνοι, νῆσοι: *the Echinēan Islands*, a group of nine small islands in the Ionian sea; afterwards known as the Ἐχινάδες; B 625.

ἔχω, (root σέχ, ἐχ, ἔχ); besides many Attic forms, the following are found; — pres. inf.



ἐχέμεν: imperf. ἔχον, -ε, -έτην, -ον; iterative imperf. ἔχεσκες, -ε; fut. inf. ἐξέμεν; aor. 2 ind. plur. 3 σχέθον; imperf. mid. ἔχεθ' for ἔχετο; aor. 2 mid. opt. plur. 3 σχοίαιο: *to hold, to have; to have on, as a garment or weapons; to hold fast, to keep; to hold back, to check; to direct, to guide, as in E 752; to have, to possess, to have as wife; to dwell in; to hold out, to persist, to endure; in mid. to hold one's self, to cling, to abide, to refrain; τοῦ περ θυγάτηρ ἔχεθ' Ἑκτορι, Z 398, whose daughter was married to Hektor; οἱ ἔχουσι πόνον, Z 525, who endure toil; τρόμος ἔχε, Z 137, trembling seized him; νωλεμέως ἐχέμεν, E 492, to hold out unflinchingly.*

ἐχώσατο, see χῶμαι.

ἔψεται, -ονται: see ἔπω.

ἔω, subj. pres. sing. 1 of εἰμί.

ἐφ, dat. sing. masc. of ἐός.

ἐφίκει, see ἔοικα.

ἐώμεν, see ἔω.

ἔών, ἐούσα, ἐόν; part. pres. of εἰμί.

ἐφνοχόει, imperf. of ολνοχόω.

ἔως, εἰως, εἰος: *while, until.*

## Z

ζα-, (διά), inseparable strengthening particle: *very.*

ζά-θεος, 3: *very holy.*

ζά-κοτος: *churlish.*

Ζάκυνθος: *Zakynthos*, an island in the Ionian sea, subject to Odysseus, B 634. (Before the Z of this word, and of Ζέλεια, a short vowel ending the preceding word is not lengthened; see passages cited.)

ζα-χρηής, -ές: *violent.*

ζεῖ-δωρος, 2 (ζεῖαι): *grain-giving.*

Ζέλεια: *Zeleia*, a city in Lykia, B 824, Δ 103. (See note to Ζάκυνθος.)

ζεύγνυμι, inf. ζευγνύμεναι: *to yoke.*

Ζεύς, gen. Διός, Ζηνός, dat. Διί, Ζηνί, acc. Δία, Ζῆνα, voc. Ζεῦ: *Zeus*, Juppiter, son of Kronos and Rhea, father of gods and men. He is supreme ruler over the gods, who are far inferior to him in power and dignity. He is the author of all natural phenomena: thunder and lightning are the tokens of his anger. He decides the fates of men, and presides especially over the destinies of kings. The sister and wife of Zeus is Here, who frequently opposes his will and has to be disciplined with threats and chastisement. The symbols of his power are the thunderbolt and the aegis. Frequent epithets of Zeus are Κρονίδης, αἰθέρι ναίων, νεφεληγερέτα, κελαινεφής, τερπικέρανος, ἐρίγδονπος, ὕπατος κρείωντων.

ζέφυρος, (ζόφος): *Zephyros*, the west wind, one of the four principal winds mentioned by Homer. As appears in the

passages B 147, Δ 276, 423, zephyros was a violent wind, and often brought clouds and storms.

Ζηνός, Ζηνί: see Ζεύς.

ζυγόν, (ζεύγνυμι): *yoke*.

(1) ζωγρέω, (ζωός, ἀγρέω), imperat. ζώγρει: *to take alive, to spare the life of*, Z 46.

(2) ζωγρέω, (ζωή, ἐγείρω), imperf. ζώγρει: *to bring to life, to revive*, E 698.

ζώμα, (ζώννυμι): *the kirtle of leather, worn by warriors; fastened to the lower end of the θώραξ and reaching to the knee*, Δ 187, 216.

ζώνη, (ζώννυμι): *girdle, belt; waist*.

ζώννυμι, iterative imperf. ζωνύσκειο: *to gird*.

ζωός, 3, and ζώς, (E 887): *alive, living*.

ζωστήρ, -ήρος, (ζώννυμι): *belt, worn by warriors for protection, covering the lower part of the cuirass; probably made of leather, and fastened with buckles*.

ζώω, part. ζώντος, ζώοντε, ζώοντες: *to live*.

## Η

ἡ, gen. τῆς, fem. of demonstrative pron. and article, ὁ, ἡ, τό.

ἡ; (1) gen. τῆς, fem. of relative pron., ὁ, ἡ, τό; (2) gen. ἧς, fem. of relative and demonstrative pron. ὅς, ἡ, ὅ; (3), (with

ἐή), gen. ἧς and ἐῆς, fem. of possessive pron. ὅς (ἐός), ἡ (ἐή), ὅν (ἐόν); (4) an adv. = ὡς, in the formula ἡ θέμις ἐστὶ, *as is right*.

ἢ and ἡέ, conjunction; (1) disjunctive: *or*; ἢ — ἢ, *either — or* (A 27); in questions, *whether*: ἢ (ἡέ) — ἢ (ἡέ, ἦ, ἦε), *whether — or* (E 86); (2) comparative: *than*.

ἦ, adv.: *surely, truly, indeed*; often used to introduce questions, to express scorn and indignation, as A 133; and after a general question, to introduce a special one, as in A 203, — τίπτε εἰλήλουθας; ἦ ἵνα ἴδῃ; — *why hast thou come? Is it that thou mayst see?*

ἦ, imperf. sing. 3 of ἡμί.

ἦ, dat. fem. of rel. pron. ὅς, ἡ, ὅ, also used as adv.: *where, whither*.

ἦα, imperf. of εἰμί.

ἦβαιόν, adv.: *a little*; οὐδ' ἦβαιόν, *no, not a whit*.

ἦβάω, (ἦβῃ), aor. part. dual ἦβήσαντε: *to become of age*.

Ἥβη: *Hebe*, daughter of Zeus and Here, cup-bearer of the gods, Δ 2; she helps Here prepare her chariot, E 722, and bathes her brother Ares, E 905.

ἦγαγε, aor. 2 of ἄγω.

ἦγάθεος, 3: *very sacred, holy*.

ἦγάσαστο, aor. of ἄγαμαι.

ἦγε, imperf. of ἄγω.

ἦγειρα, aor. of ἐγείρω.

ηγείροντο, imperf. of ἀγείρω.

ἡγεμονεύω, (ἡγεμών) : *to be leader of, to command.*

ἡγεμών, -όνος : *leader, commander.*

ἡγέομαι, imperf. ἡγεόμην, ἡγείτο ; aor. ἡγήσατο, ἡγησάσθην, opt. ἡγήσαιοτο : *to lead, to guide, with dat. A 71 ; to lead, to command, to be captain of.*

ἡγέρεσθαι, (ἀγείρω) : *to assemble, to come together.*

ἡγέρθεν, aor. pass. plur. 3 of ἀγείρω.

ἡγήτωρ, -ορος : *leader, captain.*

ἡγνοίησεν, aor. of ἀγνοίω.

ἡγομεν, ἡγον, imperf. of ἄγω.

ἡγορόωντο, imperf. of ἀγοράομαι.

ἡδέ, conj. : *and* ; ἡδὲ καί, *and also.*

ἡδε, fem. of the demonstrative pron., ὅδε, ἥδε, τόδε.

ἦδε or ἦδη, plup. to οἶδα ; see εἶδω.

ἦδη, adv. of time : *now, already, forthwith* ; ἦδη ποτέ, A 260, *in old times* ; Γ 203, *once upon a time.*

ἡδός, -εος, (ἡδύς) : *joy, pleasure.*

ἡδυ-επής, (ἔπος) : *pleasant of speech.*

ἡδύς, -εία, ύ, (ἀδεῖν, ἀνδάνω) : *sweet, pleasing, agreeable* ; neut. as adv., ἡδὺ γέλασαν, B 270, *laughed heartily.*

ἡέ (ἡε) ; see ἦ.

ἡέλιος, (poetical for ἥλιος) : *the sun.*

Ἡέλιος, Ἥλιος : *Helios, the sun-god*, Γ 104. 277.

ἦεν, imperf. sing. 3 of εἶμι.

ἡέρα, ἡέρι, acc. and dat. of ἄηρ.

ἡερέσθαι, (δεῖρω) : *to hang, to wave ; to be flighty.*

Ἡερίβοια : *Eëriboia*, E 389.

ἡέριος, 3 (ἦρι) : *early, in the morning.* (Translate by adv. in predicate.)

ἡερο-ειδής, -ές, (εἶδος) : *hazy, misty ; ὅσπον ἡεροειδὲς ἀνὴρ ἶδεν*, E 770, *as far as a man sees into the haze of distance.*

Ἡετίων, -ωνος : *Eetion, king of Thebe in Kilikia, father of Andromache*, (A 366, Z 396), slain, with his seven sons, by Achilles, Z 415.

ἡθείος, 3, (ἔθος, ἥθος) : *dear, honored* ; in voc. as noun, Z 518 : *Sir.*

ἡθος, -εος, (root ἐθ) ; plur. ἡθεα : *accustomed pastures, haunts.*

ἡί, ἡι, imperf. of εἶμι.

ἡίθεος : *a youth, a young man, a stripling.*

ἡίξαν, -εν ; see ἀίσσω.

ἡίοις, -εσσα, -εν, (ἡίων : *having high banks*, epithet of the Skamandros).

Ἡιόνες, -ων, pl. : *Eiðnes*, a village in Argolis, B 561.

ἡίχθη, aor. pass. of ἀίσσω.

ἡιών, -όνος, fem. : *sea-shore, beach, strand.*

ἡίκα, adv. : *softly, gently.*

ἡίκα, ἡίκε ; aor. of ἡίμι.

ἡέκσατο, aor. of ἀέκομαι.

ἡέκστος, 3, (ἀκέντητος) : *never yet goaded, untamed, unbroken.*

ἡίκουσεν, aor. of ἀκούω.

ἡίκω : *to come, to have come, to be present.*



ηλακάτη: *a spindle, a distaff.*

ηλασ', -ε, -αν; see ελαύνω.

ηλάσκω, (ἀλάσμαι): *to hover, to swarm.*

ηλέκτωρ, -ορος: *the shining sun.*

ηγήλατο, see ελαύνω.

ήλθε, -ον; aor. 2 of έρχομαι.

Ἕλις, -ιδος, acc. Ἡλιδα: *Elis*, the westernmost district of the Peloponnesos, bounded by Achaia, Arkadia, Messenia, and the sea. In northern Elis, on the Peneios, the Epeians were the ruling race: southern Elis belonged to Nestor's kingdom: B 615, 626.

ήλος: *a nail, a stud.*

ήλυθον, -ε, -ες, -ον; aor. 2 of έρχομαι.

Ἡλόνη: *Elōne*, a town of the Per-  
rhaibians, B 739.

ήμαθόεις, 2 (ἄμαθος): *sandy*, epithet of Pylos.

ήμαι, sing. 2 ήσαι, plur. 3 εἵται, imperat. ήσο, inf. ήσθαι, part. ήμενος, -η; imperf. sing. 1 ήμην, 3 ήστο, dual 3 ήσθην, plur. 3 ήντο εἵατο: *to sit*; ήσαι δνειδίζων, B 255, *thou continuest to revile, or thou revilest continually.*

ήμαρ, -ατος, (ήμέρα): *day*; νύκτας τε καὶ ήμαρ, *day and night.*

ήμβροτες, see ἀμαρτάνω.

ήμείβετο, imperf. of ἀμείβομαι.

ήμεις, gen. ήμέων ήμείων, dat. ήμιν ἄμμι, acc. ἄμμε; plur. of έγώ: *we, us.*

ήμέν, conj., always used in connection with another particle, usually ήδέ: *both — and.*

ήμενος, part. pres. of ήμαι.

ήμέτερος, 3, possessive pron. first pers. plur.: *our.*

ήμι, found only in imperf. sing. 3, ή: *so said he*; ή ῥα γυνή, Z 390, *so spoke the woman*; always used after a quoted speech, and generally with a following καί.

ήμι-, in composition: *half.*

ήμι-ονος, fem.: *mule*, (half-ass).

ήμισυς, -εια, -υ, (ήμι): *half*; the neut. used like a noun, Z 193.

ήμι-τελής, -ές, (τελέω): *half-finished.*

ήμος, adv. of time: *when*; followed in principal clause by δὴ τότε or καὶ τότε' έπειτα.

ήμύω, aor. opt. ήμύοιε: *to bend, to nod, to bow, of growing grain; to bow, to fall in ruins, of a city.*

ήν, (εί, ἄν; ἑάν is not found in Homer): *if*, with subj.

ήν, imperf. of εἰμι.

ήνδαε, imperf. of ἀνδάνω.

ήνεμόεις, -εσσα, -εν, (ἄνεμος): *windy*, epithet of high places.

ήνεον, imperf. of αἰνέω.

ήνία, neut. plur.: *the reins of chariot horses, made of leather, and often ornamented with gold and ivory.*

ήνι-οχεύς, -ήος and ήνι-οχος, -ου, (ήνία, έχω): *charioteer.*

ήνιπαπε, see ἐνιπτώ.

ήνις, -ιος, acc. plur. ήνις, for ήνις: *sleek, shining.*

ήνορέη, epic. dat. ήνορέηφι, (ἀνήρ): *manly strength, manhood.*

ήντετο, see άντομαι.



ἡντησε, aor. of ἀντάω.

ἦντο, see ἦμαι.

ἦνώγει, see ἀνωγα.

ἡπειλησε, see ἀπειλέω.

ἡπειρος, fem.: *land*, as distinguished from the sea, and *mainland*, as distinguished from islands.

ἡπεροπευτής, voc. -τά: *deceiver*.

ἡπεροπεύω: *to deceive, to beguile*.

ἡπιδ-δωρος, 2, (δῶρον): *kind in giving, bountiful*.

ἡπιος, 3: *kindly, gracious; soothing*.

ἦρα, used only in the phrase ἐπὶ ἦρα φέρειν, with dat.: *to render a kindness, to do a favor*.

ἦράδ' = ἦρατο with elision before an aspirate.

Ἡρακλίδης: *son of Herakles* (Hercules); (1) Tlepolēmos, B 653, E 628; (2) Thessalos, B 679.

Ἡρακλῆιος, 3: *relating to Herakles*; βίη Ἡρακλεΐη, (the Herculean might), *the mighty Herakles*.

ἦραρε, see ἀραρίσκω.

ἦρατο, see ἄρνημαι.

ἦράτο, see ἀράομαι.

ἦρει, ἦρον: imperf. of αἰρέω.

Ἥρη: *Here*, — Juno, — daughter of Kronos and Rhea, wife and sister of Zeus, the queen of heaven, the most exalted and most honored of goddesses. She is proud, ambitious, and deceitful, often quarrels with her husband, and feels the ef-

fects of his anger. In the conflict between the Greeks and the Trojans she energetically favors the former. Her favorite cities are Argos, Mykenai, and Sparta. Frequent epithets of Here are βοῶπις, ἡύκομος, λευκώλενος, χρυσόθρονος, A 536, Δ 51, E 767, etc.

ἡρήρευστο, see ἐρείδω.

ἡρήσατο, -αντο; see ἀράομαι.

ἡρι-γένεια, (ἡρι, γίγνομαι): *early born, child of the morning*, epithet of Eos, A 477.

ἦριπτε, see ἐρείπω.

ἦρκεσε, see ἀρκέω.

ἦρμοσε, see ἀρμόζω.

ἦρτύνετο, see ἀρτύνω.

ἦρύκακε, see ἐρύκω.

ἦρχον, -ε, -ον; imperf. of ἀρχω.

ἦρως, -ως, dat. plur. ἦρώεσσι: a *hero*, a *noble*; applied to kings, princes, and warriors generally. The word does not appear in Homer in its later meaning of demigod.

ἦσαι, ἦσθαι, ἦσθην, ἦσο; see ἦμαι.

ἦσαν, ἦσθα; imperf. forms of εἰμί.

ἦσκειν, see ἀσκέω.

ἦστην, imperf. dual of εἰμί.

ἦτε, see αἰτέω.

ἦτίμασε, see ἀτιμάζω.

ἦτίμησε, see ἀτιμάω.

ἦτοι, (ἦ τοι), a strengthening particle: *surely, verily, in truth, and now, yet*.

ἦτορ, -ορος: *lungs*, (B 490); *heart*, as the seat of the vital power,

of joy, of courage, of the intellect; hence, also, *life, soul, spirit*.

ἡῦδα, see αὐδάω.

ἡύκομος, 2: *fair-haired*.

ἡύς, ἡύν: see ἐύς.

ἡυσε, see αὔω.

ἡύτε, a particle of comparison: *as, as when*; νέφος μελάντερον ἰόν, ἡύτε πύσσα, Δ 277, *a cloud ever blacker as it goes, even as black as pitch*.

Ἡφαίστος: *Hephaistos*, Vulcan, son of Zeus and Here, god of fire and of the mechanic arts which need the aid of fire, especially of metallurgy. He and his sister Athene preside over all the arts mentioned in Homer. In the Iliad he, like his mother, is on the side of the Greeks, but protects the Trojan Idaïos for the sake of his father Dares, who was his priest, — E 23. He was ugly and lame from birth. — In B 426 the name Ἡφαίστος is used as a common noun for *fire*.

ἡχή: *noise, din*.

ἡχήεις, -εσσα, -εν, (ἡχή): *echoing, roaring*.

ἡχε, adv., epic for ἧ: *where*.

ἡψατο, aor. of ἀπτομαι.

ἡώς, gen. ἡῶς: *the dawn, the morning*.

Ἡώς: *Aurora*, the goddess of the dawn, daughter of Hyperion and wife of Tithonos. She is called ἡριγένεια, *early-born*, and ῥοδοδάκτυλος, *rosy-fingered*.

Θ

θάλαμος: *chamber, sleeping-room*, (Γ 423); *women's room*, (Γ 142); *store-room, treasure-chamber*, (Δ 143).

θάλασσα: *the sea*.

θαλάσσιος: *pertaining to the sea*; θαλάσσια ἔργα, *sea-faring matters*.

θαλερός, 3, (θάλλω): *blooming, lusty, vigorous; large, gushing*.

Θάλπιος: *Thalpios*, leader of the Epeians at Troy, B 620.

θαλπωρή: *comfort, consolation*.

Θαλυσιάδης: son of Thalysios, — Echeṓlos, Δ 458.

θαμβέω, aor. θάμβησε: *to marvel, to be astonished*.

θάμβος, -εος: *wonder, astonishment*.

θαμέες, fem. θαμειαί, (θαμά), an adj. found only in plur.: *in great numbers, crowded*.

Θάμυρις, -ιος, acc. Θάμυριν: *Thamyris*, a mythical bard from Thrace, deprived by the muses of his sight and his art, B 595.

θάνατος, (θνήσκω θανεῖν): *death*.

θάνει, θανέεσθαι, θάνης: see θνήσκω.

θαπ-, stem from which is derived the perf. τέθηπα, part. τεθηπώς, -ότος: *to be astonished, dazed*.

θαρσαλέος, 3, (θάρσος): *bold, courageous*.

θαρσύνω, imperat. θάρσει, part. θαρσών; aor θάρσησε, part. θαρσήσας: *to be of good courage, to take courage*.

θάρος, -ος: *courage, hardihood.*

θαρύνω, iterative imperf. θαρύνεσκε: *to encourage.*

θάσσω, -ον, comparat. of ταχύς; neut. θάσσον, as adv.: *more speedily, more quickly.*

θαύμα, -ατος: *a wonder, a marvel.*

θαυμάζω, pres., Ε βοί, θαυμάζομεν; imperf., Β 320, θαυμάζομεν: *to wonder, to marvel; ἐσταότες θαυμάζομεν οἷον ἐτύχθη, we stood and wondered at what was done; οἷον θαυμάζομεν Ἑκτορα αἰχμητὴν ἔμεναι, what a great warrior do we, wondering, see Hektor to be!*

Θαυμακίη: *Thaumakie*, a town in Thessaly, Β 716.

θεά: *a goddess.*

Θεανό: *Theāno*, wife of Antēnor, priestess of Athene in Ilios, Ε 70.

θεε, imperf., θεῖν inf., θεῖη subj. sing. 3, of θεώ.

θεῖην θεῖεν aor. 2 opt., θεῖναι inf., of τλῆμι.

θεῖνω, part. pres. pass. θεινόμενος: *to strike, to beat.*

θεῖομεν, subj. plur. 1 aor. 2 of τλῆμι.

θεῖος, 3, (θεός): *divine, glorious, godlike.*

θέλω: *to wish, to be willing; μήτε σὺ θελ' ἐπιτίμεναι, Α 277, nor presume thou to contend.*

θέμεναι, aor. 2 inf. of τλῆμι.

θέμις, θέμιστος, (root θε, θεῖναι): *whatever is consecrated by custom and tradition; order, right, what is reasonable; ἡ*

θέμις ἐστίν, *as is fitting: law, right; ὅς οὐ τινα οἶδε θέμιστα, who acknowledges no law. In plur., θέμιστες: traditions, judgments, decrees; οἱ τε θέμιστας π, ὅς Διὸς εἰρύεται, who by Zeus' command watch over the traditions.*

-θεν, a local ending added to the stem of a noun or pronoun, to denote place *whence*, — as οὐρανó-θεν: *from heaven.*

θέναρ, -αρος: *the palm of the hand*, Ε 339.

θεο-ειδής, -ης, (εἶδος): *god-like*, only with reference to outward form.

θεο-εἰκελος, 2: *god-like.*

θεο-προπέω, (θεοπρόπος): *to prophesy.*

θεο-προπίη and θεο-πρόπιον: *sooth-saying, divine command, oracle.*

θεός, masc. and fem.: *a god, a goddess, a divinity.*

θεράπων, -οντος: *a servant, an attendant, a comrade*; not a δοῦλος, but a voluntary attendant, of free birth and often of noble descent.

θέρομαι, subj. θέρηται, (θέρος): *to grow warm, to be scorched, to be burnt up, — πυρός, with fire.*

Θερσίτης, voc. -ίτα: *Thersites*, the ugliest of the Greeks before Troy. His slanderous tongue spared not even the men of highest dignity and rank. Odysseus puts an end to his revilings, Β 212-271.

θέσαν, θές, θέσω; see τλῆμι.

θέσκελος, 2: *supernatural, wonderful*.

Θέσπεια: *Thespeia*, an ancient city in Boeotia, B 498.

Θεσπέσιος, 3: *divine, heavenly, of heaven*, — A 591; *divine, exalted, glorious, very great*; θεσπέσι, dat. fem. as adv.: *by divine command*.

Θεσσαλός: *Thessalos*, son of Herakles, B 679.

Θεστορίδης: *son of Thestor*, — Kalchas, A 69.

Θέο-φατον, (θεός, φημί): *an oracle*; θεῶν ἐκ θεσφατα, *oracles (proceeding) from the gods*.

Θέτις, -ιδος: *Thetis*, daughter of Nereus and Doris, wife of Peleus and mother of Achilles. She implores Zeus to avenge the wrong done to her son, A 502, etc. Her dwelling is in the depth of the sea. She is called ἡύκομος and ἀργυρόπεζα.

θέτο, aor. mid. ind. sing. 3 of τίθημι.

θέω and θεῶ, inf. θέειν; imperf. θέε, θέεν, ἔθειν, θέον: *to run*.

Θήβη, -ης and plur. Θήβαι, -ῶν: *Thebes*, (1) the oldest and most important city in Boeotia, built by Kadmos, from whom the acropolis was called Kadmeia. It is called ἐπτάπυλος, *seven-gated*, Δ 378. (2) a town in Troas, on the borders of Mysia, at the foot of Mt. Plakos (ὑποπλακίη), the residence of Eetion, father of Andromache, A 366, B 691, Z 397, 416; usually in sing.

θήγω, aor. mid. imperat. 3 θηξάσθω: *to whet, to sharpen*.

θήης, subj. sing. 2 aor. 2 of τίθημι. θήκε(ν), aor. act. ind. sing. 3 of τίθημι.

θήλυς, θήλεια, θήλυ, also of two endings, as E 269: *female*.

θήν, enclitic particle: *forsooth, I am sure*.

θήρ, θηρός: *a wild beast*.

θήρη, (θήρ): *hunting, the chase*.

θηρητήρ, -ήρος, (θηράω): *hunter, huntsman*.

Θησεύς, acc. Θησέα: *Theseus*, the Attic national hero, son of Aigeus and Aithre, or, by another tradition, son of Poseidon; A 265.

-θι, a local ending, added to the stem of a noun or pron., to denote place *where*, as in αὐτόθι, *in that very place*.

θίς, θινός, θινί, θίνα: *shore, strand*.

Θισβη: *Thisbe*, an ancient city in Boeotia, B 502.

θλάω, aor. θλάσσε: *to crush*.

θνήσκω, (root θαν, θνη): imperf. θνήσκον; aor. 2 ind. sing. 3 θάνε, subj. sing. 2 θάνης; perf. opt. τεθναίης, -αίη, part. τεθνηώς, -ῶτα, -ῶτας; fut. mid. inf. θανέεσθαι: *to die, to be slain*; perf. part.: *dead*; θάνε, B 642, *had died, was dead*.

θνητός, 3, (θνήσκω): *mortal*.

Θόας, -αντος: *Thoas*, king in Aitolia, B 638, Δ 527.

θοός, 3, (θέω): *swift, quick, active*.

θορών, see θρώσκω.



θοῦρος, fem. θοῦρις, -ιδος, (θρώσκω, θορεῖν) : *impetuous, ardent*.

Θῶν, -ωνος : *Thoon*, a Trojan, slain by Diomedes, E 152.

θοῶς, adv., (θοός) : *quickly*.

θρασυ-μένων, -ονος (= θρασέως μεμαώς) : *bold-spirited*, E 639.

θρασύς, -εία, -ύ, (θάσσος) : *bold; violent, raging*.

θρέπτρα, neut. plur., (τρέφω) : *payment for nurture*; οὐδὲ τοκεῦσιν θρέπτρα φίλοις ἀπέδωκε, Δ 478, *he repaid not to his dear parents the recompense of his nurture*.

θρέψα, -ε; aor. of τρέφω.

Θρήξ, -ικος, and Θρήξ, -κός, dat. plur. Θρήκεσσι : *Thracian*. The Thracians are allies of the Trojans.

θρίξ, τριχός, acc. plur. τρίχας : *hair, wool*.

Θρόνιον : *Thronion*, chief town of the Epiknemidian Lokrians, B 533.

θρόνος : *throne*.

θρός : *a call, a cry, speech*.

Θρόν : *Thryon*, a city in Elis, under Nestor's government, B 592.

θρώσκω, (θορ, θρο) : aor. 2 ἔθορε, part. θορών : *to leap, to spring*.

θυγάτηρ, -τέρος, -τρός : *daughter*. In all the cases having more than three syllables the υ is made long for the sake of the verse.

θύεσσι, dat. plur. of θύος.

θύελλα, (θύω) : *a tempest, a storm; ανέμοιο θύελλα, a blast of wind*.

Θυέστης, Θυέστα : *Thyestes*, son of Pelops and brother of Atreus, B 107.

θυμ-αλγής, -ής, gen. -έος, (θυμός, ἄλγος) : *heart-grieving, rankling, bitter*.

Θυμοίτης : *Thymoites*, a Trojan of note, Γ 146.

θυμο-λέων, -οντος : *lion-hearted*.

θυμός, (θύω) ; primarily, the moving and animating principle in man : *soul, life*, A 593, Δ 524; *heart*, as seat of the emotions, and especially of violent passions, Δ 208, E 29; *will, desire, appetite*, A 136, 468; *mind, spirit*, B 196. With many words denoting mental activity the expressions θυμῷ (local dative), ἐν θυμῷ, κατὰ θυμόν are used with the meaning *inwardly, in the innermost soul*.

θυμο-φθόρος, 2, (φθεῖρω) : *life-destroying*; σήματα θυμοφθόρα, Z 169, *signs bidding that the bearer be slain*.

θύνω, imperat. θύνε (E 250), imperf. θύνε (E 87), θύνων : *to storm, to rage, to move eagerly*; θύνων κρίνοντες, B 446, *eagerly marshalled*.

θύος, -εος, (θύω) : *incense, burnt-offering*.

θύραξ, (θύρη), adv. : *out*.

θύρετρα, neut. plur. : *door*.

θύρη : *door*, usually in plur., *doors, folding doors*; ἐπὶ Πριάμοιο θύρησιν, B 788, *at Priam's doors*, or, *in front of Priam's dwelling*.

θυσανοίς, -εσσα, -εν (or θυσανοίς) : *tasselled, having tassels*.

θύσανος : *tassel, fringe*.

θύσθλα, neut. plur., (θύω): the sacred utensils used in the Bacchic rites, *wands, torches*, Z 134.

θύω: *to rave, to rage*.

θώραξ, -ηκος: *coat of mail, cuirass*, defensive armor for the upper part of the body, from the neck to the waist. To the lower edge of it was attached the ζῶμα.

θωρήσσω, (θώραξ): imperf. mid. θωρήσσετο, -οντο; aor. subj. plur. 1 θωρήξομεν, inf. θωρήξαι; aor. pass. ind. plur. 3 θωρήχθησαν, inf. θωρηχθῆναι: act., *to arm (another)*; mid. and pass., *to arm (one's self), to put on one's cuirass and other armor, to equip one's self for battle*.

## I

ἓα = μία; see ἕος.

Ἰάλμενος: *Ialmēnos*, son of Ares, — a Boeotian leader, B 512.

ἰάομαι, aor. ἴησατο, ἴησασθαι: *to heal*.

ἰαχή: *shout, clamor*.

ἰάχω, imperf. ἱάχε, -ον: *to shout, to shriek, to cry (as a child), to splash (as waves), to twang (as a bowstring)*.

Ἰαωλκός: *Iolkos*, a town in Magnesia, B 712.

Ἰδαίος: *Idaios*; (1) a Trojan herald, charioteer of Priam, B 248; (2) son of Dares, — a Trojan, E 11.

ἰδέ, conj., = ἡδέ: *and*.

ἴδε(ν), ἴδεσκε, ἴδειν, ἰδέσθαι; see (εἶδω) (1).

Ἴδη: *Idē, Ida*, a lofty mountain range in north-western Asia Minor, whose north-western slope formed the plain of Troy; B 821.

ἰδηαι, ἰδηται, ἴδητε; see (εἶδω) (1).

Ἴδη-θεν: *down from Ida*, Γ 276, Δ 475.

ἴδμεν, see (εἶδω) (3).

ἰδνώω, pass. ἰδνώθη: *to bow down, to bend over*.

ἴδοιμι, -οις, -οι, ἴδοιτο; aor. 2 opt. forms of (εἶδω) (1).

Ἰδομενεύς, -ῆος, -ῆι, -ῆα, -εῦ: *Idomēneus*, king in Crete, distinguished for his valor before Troy; B 405, 645, Δ 252.

ἴδον, ἴδοντο, ἰδόντες, ἰδοῖσ' ; aor. 2 ind. and part. forms of (εἶδω) (1).

ἰδρώ, fut. ἰδρώσει, aor. ἴδρωσα: *to sweat*; ἰδρῶ ὃν ἴδρωσα, Δ 27, *the sweat that I sweated*.

ἰδρύω, (root ἔδ, σεδ), and ἰδρύνω, imperat. ἴδρυε, aor. pass. ἰδρύνθησαν: act. *to cause to sit down*; pass. *to sit down*.

ἰδρῶς, -ῶτος, acc. ἰδρῶ: *sweat*.

ἰδυίησι, dat. plur. of ἰδυῖα, fem. of εἰδῶς, part. of οἶδα; see (εἶδω) (3).

ἴδωμαι, subj. mid.; ἰδῶν, part. act., of aor. 2 of (εἶδω) (1).

ἔε(ν), imperf. sing. 3 of εἶμι.

ἔει, imperf. sing. 3; ἔεισι, pres. plur. 3, of εἶμι.

ἰεμένων, gen. plur. of part. ἰέμενος, from ἔμμι.

λέντες, pres. act. part. plur. of  
 ἔημι.

ἱέρεια, fem of ἱερεῦς : *priestess*, Z  
 300.

ἱερεῦς and ἱερεύς, -ῆος, (ἱερός) : *a  
 priest*. The ἱερεῦς is priest of  
 a particular god, as Chryses,  
 A 11, is priest of Apollo, and  
 Dares, E 10, is priest of He-  
 phaistos, both Trojans. In A  
 62 the ἱερεῦς is classed with the  
 μάντις, — the soothsayer, and  
 with the ὀνειροπόλος, — the in-  
 terpreter of dreams.

ἱερεύω, fut. inf. ἱερευσέμεν, aor. ἱέ-  
 ρυσεν : to consecrate and slay  
 a sacrificial victim, — *to sacri-  
 fice*; hence also, *to slaughter*,  
 since of every animal slaugh-  
 tered for food a part was de-  
 voted to the gods.

ἱερὸν and ἱρόν, neut. of ἱερός : *a  
 sacrifice, the victim slain as a  
 sacrifice*.

ἱερός, ἱρός, 3 : *holy, sacred, conse-  
 crated to a god*.

ἔρο, imperf. mid. sing. 3 of  
 ἔημι.

ἔω, (root ἐδ), imperf. ἔξε, ἔζοντο ;  
 imperat. mid. ἔτευ : *to sit, to sit  
 down*. In B 53 some editions  
 read βουλήν (acc.), in which  
 case ἔξε is transitive : *caused to  
 sit, collected*.

Ἰηλυσοῖς : *Ialysos*, a town on the  
 island of Rhodes, B 656.

ἔημι, (stem ἐ), pres. act. ind. sing.  
 3 ἔησι, plur. 3 ἔϊσι, part. plur.  
 ἔντες ; imperf. sing. 3 ἔει ; aor.  
 ἔηκα, ἔηκε ἔηκεν ; pres. mid. plur.

3 ἔενται, part. ἱεμένων ; imperf.  
 ἔερο ; aor. plur. 3 ἔντο : act. *to  
 send, to cast, to hurl, to shoot,  
 to utter*; mid. *to hurry, to be  
 eager, to go eagerly, to shoot  
 forth* (as sparks) ; (with ἐξ, as  
 in A 469), *to put away, to ap-  
 pease*.

ἰήσασθαι, ἰήσατο ; see ἰάομαι.

ἱητήρ, -ῆρος, (ἰάομαι) : *physician,  
 surgeon*.

Ἰθάκη : *Ithāke*, Ithāca, a small  
 island in the Ionian sea, be-  
 tween the coast of Akarnania  
 and the island of Kephallenia ;  
 the home of Odysseus, B 632.

Ἰθακήσιος : *the Ithākan*, — Odis-  
 seus, B 184.

ἔω, originally imperat. of εἶμι, but  
 often used as a particle : *come,  
 come now !*

ἔωμα, -ατος, acc. plur. ἔωμαθ' , E 778 :  
*a step* ; plur. *walk, gait*.

ἔώνω, (ἔός), imperf. ἔουνεν : *to di-  
 rect, to guide* ; mid. *to aim at* ;  
 ἀλλήλων ἔουνομένων, Z 3, *as they  
 aimed at each other*.

ἔως, adv. : *straight at, with gen.,  
 E 849 : straight forward*, E  
 506.

ἔως, -ύος, acc. ἔών : *movement,  
 undertaking, issue*.

ἔύω, aor. ἔυνσε, -σαν : *to press  
 straight forward* ; ἔυνθα καὶ ἔυνθα  
 ἔυνσε μάχη, Z 2, *the battle swayed  
 this way and that*.

Ἰθώμη : *Ithōme*, a fortress in Thes-  
 saly, B 729.

ἐκάνω : *to come, to come to, to come  
 upon, to visit* ; usually trans.

**Ἰκάριος**: *Ikarian*. The Ikarian Sea was that part of the Aegean opposite the southern portion of the west coast of Asia Minor, B 145.

**Ἰκελος**, 3, (ἔοικα): *like, similar*.

**Ἰκετάων**, -ονος: *Hiketāon*, son of Laomedon and brother of Priam, Γ 147.

**ἴκετο**, ἴκηται, -ται; see ἰκνέομαι.

**ἴκμενος**, found only in the combination, ἴκμενος οὖρος: *a fair wind*.

**ἰκνέομαι** and ἴκω, fut. ἔξομαι, -εται, inf. ἔξεσθαι; aor. 1 ἔξε(ν), ἔξον; aor. 2 ind. ἴκετο, -όμεσθα, -οντο, subj. ἴκωμαι, ἴκηται, ἴκηται, opt. ἰκοίμην, -οιτο: *to come, to come to, to come up to, to come upon*; ὑπότροπος ἔξομαι, Z 367, *I shall come back again*; ποθή ἔξεται υἱας Ἀχαιῶν, A 240, *longing will seize the sons of the Achaeans*.

**ἰλα-δόν**, adv., (ἰλη): *by companies*.

**ἰλάομαι**, (ἰλαος), pres. ind. plur. 3 ἰλάονται: *to propitiate*.

**ἰλαος**: *propitious, gracious*.

**ἰλάσκομαι**, imperf. ἰλάσκοντο; aor. subj. sing. 2 ἰλάσσεαι, plur. 1, ἰλασόμεσθα, part. ἰλασσάμενοι: *to propitiate*.

**Ἴλιος**, fem.: *Ilios*, capital of the Trojan kingdom, so named from its founder Ilos (Ἴλος); also called Τροίη. The name Ilios sometimes applies also to the Troad, the district about the city, as in A 71. Epithets of Ilios are ἡμερόεσσα, εὐτείχεος, ἐρατεινή.

**ἱμάς**, -άντος: *leather strap, thong*.

**ἱμάσσω**, aor. ind. ἴμασε, subj.

ἱμάσση: *to lash, to scourge*.

**Ἰμβρασιδης**: *son of Imbrāsos*, — Pei-roos, Δ 520.

**ἱμεν**, inf. of εἶμι.

**ἱμερόεις**, -εσσα, -εν: *lovely, charming*.

**ἱμερος**: *longing, desire*.

**ἱμερτός**, (ἱμεῖρω): *lovely, pleasant*, B 751.

**ἵνα**, (1) adv. of place: *where*; (2) conj., usually with subj. after a primary tense, and with opt. after a secondary one: *in order that*.

**ἵνα**, acc. of ἰς: *strength, might*.

**ἰνίον**: *the back of the head, the nape of the neck*.

**ἱξalos**: *bounding, springing*, epithet of the ibex.

**ἴξομαι**, -εται, -εσθαι, ἔξε(ν), -ον; see ἰκνέομαι, ἴκω.

**ἰομεν**, subj. plur. 1, ἰόντες, part., of εἶμι.

**ἰό-μωρος**, 2; a word of doubtful origin and meaning: *skilled in fighting with arrows*, — or *boastful, braggart*.

**ἰός**: *arrow*.

**ἰος**, ἰα, ἰον, dat. neut. ἰῷ: *one*.

**ἰότης**, -ητος: *will, counsel, bidding*; ἀλλήλων ἰότητι, E 874, *by one another's devices*.

**ἰο-χέαιρα**, (ἰος, χέω): *arrow-shooting, archer*; epithet of Artemis.

**ἵππιος**, 3, (ἵππος): *belonging to horses*; ἵππειον ζυγόν, *the horses' yoke*.



**ἵππεύς**, -ής: *horseman, chariot-fighter*, in distinction from the **πεζός**, — *footman*. The **ἵππεύς**, however, more frequently descended from his chariot, when he had confronted his adversary, and fought on foot. Warriors fighting on horseback, like the **ἵππεύς** of later times, are unknown to Homer.

**ἵππ-ηλάτα**, (ἐλαύνω): *horseman, horse-driver*.

**ἵππιω-χαίτης**, (χαίτη): *of horse-hair*.

**ἵππό-βοτος**, 2, (βόσκω): *horse-pasturing*, epithet of places.

**Ἴπποδάμεια**: *Hippodamīa*, wife of Peirithoos, B 742.

**ἵππό-δαμος**, 2, (δαμάω): *horse-laming*, a frequent epithet of Greek and Trojan heroes, and of the Trojans generally.

**ἵππο-δάσεια**, only fem.: *thick with horse-hair, made of horse-hair*.

**Ἴπποθόος**: *Hippothōos*, a leader of Pelasgians, B 840.

**ἵππο-κορυστής**: *equipped with horses and chariots, horse-driving*.

**Ἴππολόχος**: *Hippolōchos*, son of Bellerophontes and father of Glaukos, Z 119, 197.

**ἵππος**, masc. and fem.: *horse, mare*; usually masc. where the gender can be determined, but sometimes fem. for no apparent reason. In dual and plural: *the span, the team, the chariot*; ἀφ' ἵππων ἀποβάντες, Γ 265, *dis-mounting from the chariot*.

The Homeric warriors employed horses only for drawing the war-chariot, not for riding.

**ἵπποσύνη**, (ἵππος): *horsemanship*.

**ἱππότης**, (ἵππος): *knighly*, epithet of heroes.

**ἵππ-ουρις**, acc. -ιν, (οὐρά): *with horse-hair crest*.

**ἵπτομαι**, fut. ἵψεται, aor. ind. sing. 2 ἵψας: *to afflict*.

**ἱρεύς**, see **ἱερεύς**.

**Ἴρις**, -ίς: *Iris*, the messenger of the gods. In Γ 121 Iris goes of her own volition to summon Helen to the wall. She is called ἄγγελος ποδήμενος, ποδήνυμος, πόδας ὠκέα.

**ἱρόν**, plur. ἱρά; see **ἱερόν**.

**ἱρός**, 3, see **ἱερός**.

**ἱς**, acc. **ἱνα**: *strength*.

**ἱσαν**, see **εἰμι**.

**Ἴσανδρος**: *Isandros*, son of Belerōphōn, Z 197, 203.

**ἴσασι**, see (εἶδω) (3).

**ἴσo-θεός**, 2: *equal to gods, godlike*.

**ἴσος**, ἴση, ἴσον: *equal; similar, like*. The neut. sing. and plur., ἴσον, ἴσα as adverbs: *like, equally with*.

**ἴσο-φάρζω**, (ἴσος, φέρω): *to match, to rival*.

**ἴστε**, see (εἶδω) (3).

**ἵστημι**, (root στα); pres. mid. ἵσταμαι, ἱστάμενος; imperf. act. ἵστασαν, mid. ἵστατο, ἵσαντο; aor. 1 act. ἔστησε(ν) στήσε(ν), ἔστησαν, imperat. στήσον, part. fem. στήσασα, mid. στήσαντο, στήσασθαι; aor. 2 ind. ἔστη στή, iterative στάσκεν, στήτην, ἔστητε,

ἔσταν, subj. sing. 3 στήη, imperat. στήτε, part. στάς, στάσα, στάντων; perf. ἔστηκας, ἔστηκε, ἐστήκασι and ἐστᾶσι, inf. ἐστάμεν, part. ἐσταότες and ἐστεῶτα; plup. ἐστήκει, ἔστασαν; the pres., imperf., and aor. 1 are transitive in meaning, and the aor. 2, perf., and pluperf. are intransitive. Trans. tenses: *to place, to cause to stand, to raise, to bring to a stand, to stop*. Intrans. tenses: *to place one's self, to stand, to come to a stand, to stop, to rise, to stand up, to be inactive*. In mid., especially in aor. 1: *to set, to set up*, with reference more or less distinct to the subject.

Ἱστίαια: *Histiaia*, a town in Euboea, B 537.

ἱστίον, (ἱστός), plur. ἱστία with sing. meaning: *sail*.

ἱστο-δόκη, (ἱστός, δέχομαι): *mast-holder*, a fork or crotch in the stern of a ship for holding the mast when it was lowered, A 434.

ἱστός, (ἵστημι): (1) *a ship's mast*; (2) *loom*. The warp on the Homeric loom was stretched in a vertical position, and the weaver stood at her work, stepping to and fro; ἱστὸν ἐποίησθαι; (3) *the warp itself, the web, any woven fabric*, I 125.

ἱσχανάω, pres. plur. 3 ἱσχανώσιν: *to hold in, to restrain*.

ἱσχίον: *the hip-joint, the hip*.

ἱσχω, (σισεχω, reduplication of ἔχω), imperat. mid. ἱσχεο, ἱσχεσθε: act. *to hold in, to check, to restrain*; mid. *to abstain, to refrain*.

ἴτε, imperat.; ἴτην, imperf. dual, of εἶμι.

ἴτυς, -υος, fem.: *felloe*.

Ἴτων, -ωνος: *Iton*, a town in Thessaly, B 696.

ἰφθίμος, 3: *strong, mighty, brave*.

ἰφι, (ἴς), adv.: *with power, with violence, amain*.

Ἰφικλος: *Iphiklos*, father of Protesilaos, famous as a runner, B 705.

ἰφιος (ἰφι): *strong, robust, well-conditioned*.

Ἰφίτος: *Iphitos*, an Argonaut from Phokis, B 518.

ἰχώρ, -ῶρος, acc. ἰχῶ: *ichor*, the blood of the gods, E 340, 416.

ἰψαο, see ἵπτομαι.

ἰψ, see ἴος, ἴα, ἴον.

ἰωή: *blast, blowing*.

ἰωκή: *onslaught, battle-tumult*.

ἰών, part. pres. of εἶμι.

## Κ

κάββαλεν for κατέβαλεν; see καταβάλλω.

καγχαλάω, pres. plur. 3 καγχαλώσιν: *to laugh exultingly, to laugh in contempt*.

κάδ, epic for κατά before δ, as in B 160.

Καδμείος: *Kadmēan*, descended from Kadmos; Καδμείοι: *Thebans*.

Καδμείων, plur. -ωνες, = Καδμείοι.

Κάειρα, fem. of Κάρ: a Karian woman.

κάη, see καίω.

καθ-άπτομαι: to address, to accost.

καθ-έξομαι: to sit down.

καθ-εῖσα, (εἶσα), defect. aor. 1: to cause to sit down.

καθ-εύδω, imperf. καθεῦθε: to sleep.

κάθ-ημαι, pres. imperat. κάθησο, part. καθήμενος; imperf. καθῆστο: to sit, to sit down.

καθ-ίζω, pres. imperat. κάθιζε; imperf. καθίζε; aor. imperat. κάθισον: trans., Γ 68, Ζ 360, to cause to sit; intrans., Γ 246, 394, to sit.

καθ-ύπερθε, adv.: above, over it, above which.

καί, conj.; (1) copulative, connecting words, phrases, and clauses: and; ἕνα καὶ δύο, B 346, one or two. It stands in the conclusion of relative and conditional sentences, as in A 494, E 898, in which cases it cannot be translated. (2) Emphasizing single words and ideas: even, also, although; καὶ εἰ, even though.

Καινεύδης: son of Kaineus, B 746.

Καινεύς, -έος: Kaineus, king of the Lapithae, A 264.

καίνομαι, (stem καθ), perf. part. voc. κεκασμένε, plur. ἐκέκαστο; the perf. and plup. have pres. and imperf. meaning: to excel.

καί-περ, always separated by the word to be emphasized: al-

though; καὶ ἀχνύμενοί περ, B 270, although grieved.

καίριον, (καιρός): deadly spot, a place on the body where wounds are fatal.

καίω, imperf. καίε, καίοντο; aor. act. ἔκηα; aor. pass. ἐκάη κάη: act. to burn, to consume with fire; pass. to burn, to be consumed.

κακκείοντες, see κατακείω.

κακο-μήχανος, (μηχανή): evil-devising, mischievous.

κακός, 3: bad, evil, ruinous, destructive, cowardly, the opposite of ἀγαθός. The neut. κακόν, plur. κακά, as noun: evil, harm, injury, damage, misfortune, woe.

κακότης, -ητος, (κακός): baseness, cowardice, wickedness.

κάκτανε, see κατακτείνω.

κακῶς, adv. (κακός): insolently, violently, grievously; ἢ εὖ ἢ κακῶς, B 253, whether for good or for evil.

καλέω, pres. act. καλεῖ καλεῖ, καλέουσι, mid. καλέονται, opt. καλεοίμην; imperf. καλέσκε (iterative), κάλεον, mid. καλεῦντο; fut. part. fem. καλέουσα; aor. 1 act. subj. sing. 1 καλέσσω, imperat. κάλεσσον, inf. καλέσσαι, part. καλέσασα; aor. 1 mid. ind. (ε)καλέσσατο, καλέσαντο, part. καλεσσάμενος; perf. mid. or pass. κέκλημαι, part. κεκλημένος; fut. perf. sing. 2 κекλήση: to call, to name; to call, to summon; κέκλημαι, I am called; κекλήση, thou shalt be called.



**Καλήσιος:** *Kalesios*, comrade and charioteer of Axylus, Z 18.

**καλλείπω**, see **καταλείπω**.

**Καλλίαιρος:** *Kalliāros*, a town in Lokris, B 531.

**καλλι-γυναῖκα**, acc. (**καλός**, **γυνή**): *abounding in fair women*.

**καλλί-θριξ**, **-τριχος**: *having beautiful hair or mane*, epithet of horses.

**καλλι-πάρης**, (**παρεῖά**): *fair-cheeked*.

**καλλιπε**, **καλλιφ'**; see **καταλείπω**.

**καλλι-ρροος**, (**ρίω**): *fair-flowing*.

**κάλλιστος**, 3, superl. of **καλός**.

**καλλίτριχας**, acc. plur. of **καλλίθριξ**.

**κάλλος**, **-εος**: *beauty*.

**καλός**, 3, superl. **κάλλιστος**: *beautiful, fair, fitting, just, excellent*. The neut. sing. and plur., **καλόν** and **καλά** are often adverbs: *nobly, well, as is fitting*; οὐ καλὰ χόλον τόνδ' ἔνθεο θυμῷ, Z 326, *thou dost not well to cherish this rancor in thine heart*.

**Καλύδναι**, **νῆσοι**: *the Kalydnian islands*, near Kos, B 677.

**Καλυδών**, **-ώνος**: *Kalýdon*, ancient city in Aitolia, B 640.

**καλύπτω**, aor. **κάλυψε**, **ἔκαλυψε**, **-αν**: *to cover, to veil, to shroud, to wrap, to hide, to hold up as a protection*.

**Κάλχας**, **-αντος**, voc. **Κάλχαν**: *Calchas*, son of Thestor, a famous seer of the Greeks; A 69-72, B 300.

**κάματος**, (**κάμνω**): *weariness*.

**κάμε**, **καμέτην**, **καμέται**; see **κάμνω**.

**Κάμειρος:** *Kameiros*, a town on the island of Rhodes, B 656.

**κάμνω**, (root **καμ**), imperf. **κάμνε**; fut. **καμείται**; aor. 2 **κάμε**, **κομέτην**, **κάμον** ἔκαμον, subj. **κάμω**, part. **καμόντας**; perf. **κέκμηκας**, part. dat. **κεκμηῶτι**: *to become weary with toil, to toil, to take pains; to make with toil, to make*; ἐπεὶ κε κάμω πολεμίζων, A 168, *when I have grown weary with fighting*; **κέκμηκας**, *thou art weary*; **ἀνὴρ κεκμηῶς**, *a man who is weary*; **καμόντες**, *the weary, the tired out*, i. e. *the dead*; **μίτρη τὴν χαλκῆς κάμον ἄνδρες**, *the taset that copper-smiths made*.

**κάμπτω**, aor. subj. **κάμψῃ**: *to bend*.

**καμπύλος**, (**κάμπτω**): *curved*.

**κάπ**, epic for **κατά** before **π** and **φ**, Z 201.

**Καπαρεύς**, **-ῆος**: *Karḗneus*, son of Hipponoos and Laodike, father of Sthenelos, B 564, Δ 403, E 319.

**Καπανηίδης** and **Καπανῆος** **νιός**: *the son of Karaneus*, — Sthenelos, Δ 367, E 108, 109.

**καπνίζω**, (**καπνός**), aor. **κάπνισσαν**: *to make fires*.

**καπνός**: *smoke*.

**κάππεσον**, **-εν**: see **καταπίπτω**.

**κάπρος**: *wild boar*; joined adjectively with **σῦς**, E 783.

**Κάρ**, **Καρός**: *a Karian*, B 867.

**καρδίη** and **κραδίη**: *the heart*, as the seat of the feelings, desires, impulses, and passions.



κάρη, neut., gen. κρατός, dat. κρατί: *the head*, of men and animals.

καρη-κομόωντες, (often printed separately): *long-haired*, with long hair over the entire head, — epithet of the Achaeans. Compare ὀπίθεν κομόωντες, B 542, applied to the Abantes.

κάρηνον, (κάρη): *head; peak, summit*, (of mountains); *citadel, fortress*, (of cities).

καρπαλίμως, adv.: *quickly, speedily*.

(1) καρπός: *fruit, products of the field, grain, harvest*.

(2) καρπός: *the wrist*.

καρρῖζουσα, see καταρῖζω.

καρτερόθυμος: *strong-souled, steadfast*.

καρτερός, (κάρτος): *strong, mighty, bold, brave*.

κάρτιστος, superl. to κρατός: *strongest, mightiest, fiercest*.

Κάρυστος: *Karystos*, a town in Euboea, B 539.

κασι-γνήτη: *sister*.

κασί-γνητος, (κάσις, γίγνομαι): *brother*.

Κάσος: *Kasos*, an island in the Karpathian Sea, B 676.

Κάστωρ, -ορος: *Kastor*, son of King Tyndareos and Lede, brother of Helen and twin brother to Polydeukes, famous as a tamer and manager of horses; Γ 237.

κατά; (1) adv.: *down, quite, wholly*. (2) prep. with gen. and acc.: Gen., *down from, (down) over, (down) upon*;

Acc., *in, into, on, upon, to, at, through, along over, according to, by*. κατ' ὀφθαλμῶν κίχυν' ἀχλὺς, E 696, *mist spread over his eyes*; τὸν δὲ κατ' ὀφθαλμῶν νύξ ἐκάλυψεν, E 659, *night shrouded him, (settling down) upon his eyes*; κατὰ χθονὸς ὄμματα πήξας, Γ 217, *fixing his eyes on the ground*; κατ' αἶσαν οὐδ' ὑπὲρ αἶσαν, Γ 59, *in measure, and not beyond measure*; μαχόμεν κατ' ἑμ' αὐτόν, A 271, *I fought by myself*; κατὰ φύλα, B 362, *by tribes*. In composition κατά signifies motion downward, or serves to strengthen the meaning of a word. When following the word it limits, as adv. or prep., κατά takes the form κάτα.

καταβαίνω, aor. 2 inf. καταβῆναι; mixed aor. ind. sing. 3 κατεβήσετο, imperat. καταβήσεο: *to go down, to dismount*.

καταβάλλω, aor. 2 κάββαλεν: *to throw down, to drop*.

κατ-άγω, mixed aor. inf. καταξέμεν: *to lead down, to bring down*.

κατα-δύω, aor. 2 κατέδυ, inf. καταδύμεναι, part. καταδύντα, -τι; mixed aor. κατεδύσετο (Δ 86): *to enter into, to mingle in, to put on (armor): to set spoken of the sun*; ἐς ἥλιον καταδύντα, A 601, *till sunset*.

καταθνήσκω, 2: *mortal*.

κατακαίω, aor. act. κατέκη: *to burn, trans., used Z 418 of the ceremony of burning the dead*.

**Καλήσιος**: *Kalesios*, comrade and charioteer of Axylös, Z 18.

**καλλείπω**, see **καταλείπω**.

**Καλλίαιρος**: *Kallidros*, a town in Lokris, B 531.

**καλλι-γυναῖκα**, acc. (**καλός**, **γυνή**): *abounding in fair women*.

**καλλι-θριξ**, **-τριχος**: *having beautiful hair or mane*, epithet of horses.

**καλλι-πάρης**, (**παρειά**): *fair-cheeked*.

**καλλιπε**, **καλλιφ'**; see **καταλείπω**.

**καλλι-ρροος**, (**ρέω**): *fair-flowing*.

**κάλλιστος**, 3, superl. of **καλός**.

**καλλιτριχας**, acc. plur. of **καλλιθριξ**.

**κάλλος**, **-εος**: *beauty*.

**καλός**, 3, superl. **κάλλιστος**: *beautiful, fair, fitting, just, excellent*. The neut. sing. and plur., **καλόν** and **καλά** are often adverbs: *nobly, well, as is fitting*; οὐ καλὰ χόλον τόνδ' ἔνθεο θυμῷ, Z 326, *thou dost not well to cherish this rancor in thine heart*.

**Καλύδναι**, **νῆσοι**: *the Kalydnian islands*, near Kos, B 677.

**Καλυδών**, **-ῶνος**: *Kalýdon*, ancient city in Aitolia, B 640.

**καλύπτω**, aor. **κάλυψε**, **ἐκάλυψε**, **-αν**: *to cover, to veil, to shroud, to wrap, to hide, to hold up as a protection*.

**Κάλχας**, **-αντος**, voc. **Κάλχαν**: *Calchas*, son of Thestor, a famous seer of the Greeks; A 69-72, B 300.

**κάματος**, (**κάμνω**): *weariness*.

**κάμε**, **καμέτην**, **καμείται**; see **κάμνω**.

Κά

τι

κάμ

ῖν

τ

P

P

π

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

P

Καλήσιος: *Kalēsiōs*:

charioteer of

καλλείπω, see κα

Καλλίλαρος: *Kallilāros*:

Lokris, B 531

καλλι-γυναῖκα, *kal*

abounding in

καλλί-θριξ, -τριχ

ful hair of

horses.

καλλι-πάρῃος, *kal*

checked.

καλλιπε, καλλι

καλλι-ρροος, (*kal*

καλλιστος, 3, *kal*

καλλίτριχας, *kal*

κάλλος, -εος; *kal*

καλός, 3, *sup*

tiful, fair

lent. The

καλόν and

verbs: καλ

οὐ καλὰ χάρ

Z 326, *the*

cherish the

heart.

Καλύδναι, *kal*

islands, ne

Καλυδών, -ῶνας

city in Aitol

καλύπτω, aor

-αν: to cover

to wrap, to h

a protection.

Σάλχας, -αντος, γόν

chas, son of The

seer of the Greeks

B 300.

άματος, (κάμνω): *weariness*

άμε, καμέτην, καμείται; see κα





κατα-κέω, part., A 606, κακείοντες: *to desire to lie down,—to sleep.*

κατα-κοιμάω, inf. aor. pass. κατακοιμηθῆναι: *to lie down to sleep.*

κατα-κοσμέω, imperf. κατεκόσμει: *to adjust.*

κατα-κτείνω, fut. plur. 3 κατακτανέουσιν; aor. 2 sing. 1 κατέκταν, sing. 3 κατέκτα κατέκτανε κάκτανε, inf. κατακτάμεναι; aor. pass. plur. 3 κατέκταθεν: *to slay, to kill.*

κατα-λείπω, aor. 2 κάλλιψ' (for κάλιπε): *to leave behind.*

κατα-λύω, aor. κατέλυσε: *to demolish, to destroy.*

κατα-μάρπτω, aor. subj. καταμάρψῃ: *to overtake.*

κατ-αμύσσω, aor. mid. καταμύξατο: *to scratch.*

κατα-νεύω, fut. κατανεύσομαι; aor. subj. κατανεύσω, imperat. κατάνευσον, inf. κατανεύσαι: *to nod in confirmation of a promise, to pledge, to assent.*

κατα-πέσσω, aor. subj. καταπέσῃ: *to swallow, to digest, to restrain.*

καταπέφνη, see κατέπεφνον.

κατα-πήγνυμι, aor. κατέπηξεν: *to thrust, to fix; ἔγχος ἐπὶ χθονὶ κατέπηξεν, Z 213, he planted his spear in the earth.*

κατα-πίπτω, aor. dual 3 καππεσέτην: *to fall down.*

κατα-πλήσσω, aor. pass. κατεπλήγη: *to strike down; in pass. to be confounded, to be startled.*

κατα-πτώσσω: *to cower, to shrink.*

κατα-ρέζω and καρρέζω, aor. κατέρεξεν: *to stroke, to caress.*

κατα-ρρέω, part. neut. καταρρέον: *to flow down.*

κατασχομένη, see κατέχω.

κατα-τίθημι, aor. 1 act. κατέθηκε(ν); aor. 2 mid. κατέθεντο: *to lay down, to set down, to place.*

κατα-φυλαδόν, adv., (φυλή): *by tribes.*

κατα-χέω, aor. κατέχευε(ν), -αν: *to pour down upon, to shed upon, to lavish upon; to throw down, to cast down.*

κατεβήσεται, see καταβαίνω.

κατέδν, κατεδύσεται; see καταδύνω.

κατέδω, aor. κατέδωκε: *to devour, used figuratively, Z 202.*

κατέθεντο, κατέθηκε; see κατατίθημι.

κάτ-ειμι, part. κατιούσα: *to go down.*

κατέκαιον, imperf., κατέκει, aor., οὐ κατακαίω.

κατεκόσμει, see κατακοσμέω.

κατέκταν, κατέκτα, κατέκτανε, κατέκταθεν; see κατακτείνω.

κατελθέμεν, κατελθόντ': see κατέρχομαι.

κατέλυσε, see καταλύω.

κατέμαρπτε, imperf. of καταμάρπτω.

κατένευσα, -εν, aor. of κατανεύω.

κατέπεφνον, -ε, subj. καταπέφνη, an epic aor. 2: *to slay.*

κατέπηξεν, see καταπήγνυμι.

κατεπλήγη, see καταπλήσσω.

κατ-ερίπω, aor. κατήριπεν: *to perish, to fall in ruins.*

κατ-ερύκω, imperf. κατέρυκε : *to detain, to delay.*

κατ-έρχομαι, aor. 2 inf. κατελθέμεν, part. κατελθόντα : *to come down, to go down.*

κατ-εσθίω, imperf. κατήσθιε : *to devour.*

κατ-ευάζω, aor. pass. plur. 3 κατεύνασθεν : in pass. *to lie down.*

κατέχευε(ν), -αν ; see καταχέω.

κατ-έχω, imperf. κάτεχε, aor. 2 mid. part. κατασχομένη : *to hold fast ; in mid., to wrap one's self.*

κατ-ηπιῶ, imperf. mid. κατηπιόωντο : *to assuage, to alleviate, to soothe.*

κατήριπε, see κατερίπω.

κατήσθιε, see κατεσθίω.

κατηφέιη : *a shame, a humiliation.*

κατιούσα, see κάτεμι.

κατ-ίσχω, (κατέχω) : subj. pres. mid. sing. 2 κατίσχεαι : *to keep all to one's self.*

καύμα, -ατος, (καίω) : *heat ; καύματος ἔξ ἀνέμοιο δυσσαέος ὀρνυμένοιο*, E 865, *a stormy wind arising after heat.*

καύστειρα, adj. fem., (καίω) : *fiery.*

Καύστριος : *Kaýstros*, a river in Ionia which rises in Lydia and empties into the sea near Ephesos, B 461.

κυτός, a crasis, rare in Homer, for καὶ αὐτός, Z 260 ; *thou thyself also.*

καφ or κατ, a root meaning *to gasp, to breathe out*, from which is formed the perf. part. κεκαφητότα, in the phrase, E 698, *κεκαφητότα θυμόν, breathing out his soul.*

κέ, κέν, an enclitic modal particle, nearly identical in use and meaning with ἄν, though of much more frequent occurrence. A subj. with κέ in a principal clause is usually to be translated by a simple future indicative. A relative with κέ and the subj. may often be rendered by *-ever* ; ὅς κε θεοῖς ἐπιπείθεται, *whoever obeys the gods*. Clauses with κέ joined with historical tenses of the indic. and with the opt. may be translated with the English auxiliaries of mode, — *would, should, might.*

Κεάδης : *son of Keas*, — Troizēnos, B 827.

κεδάννυμι, aor. ἐκέδασσε ; aor. pass. part. κεδασθέντες : act. *to sweep away* ; pass., *to scatter, to disperse.*

κεῖ-θι, adv. : *there.*

κείμει, inf. κείσθαι ; imperf. ἔκειτο, κείμετο : *to lie, to lie idle, to be placed, to be stored up.*

κειμήλιον, (κείμει) : *a valuable thing, a treasure.*

κεῖνος, 3 (ἐκεῖνος) : *that, that one, he.*

κεῖνός : *empty.*

κείσε, adv. : *thither.*

κεκάδοντο, see χάζομαι.

κεκασμένε, see καίνυμι.

κεκαφητότα, see root καφ.

κέκλετο, see κέλομαι.

κεκληγώς, see κλάζω.

κέκλημαι, κεκλημένος, κεκλήση ; see καλέω.

θύσθλα, neut. plur., (θύω): the sacred utensils used in the Bacchic rites, *wands, torches*, Z 134.

θύω: *to rave, to rage*.

θώραξ, -ηκος: *coat of mail, cuirass*, defensive armor for the upper part of the body, from the neck to the waist. To the lower edge of it was attached the ζῶμα.

θωρήσσω, (θώραξ): imperf. mid. θωρήσσετο, -οντο; aor. subj. plur. 1 θωρήξομεν, inf. θωρήξαι; aor. pass. ind. plur. 3 θωρήχθησαν, inf. θωρηχθῆναι: act., *to arm* (another); mid. and pass., *to arm* (one's self), *to put on one's cuirass and other armor*, *to equip one's self for battle*.

## I

ἴα = μία; see ἴος.

Ἰάλμενος: *Ialmēnos*, son of Ares, — a Boeotian leader, B 512.

ἰάομαι, aor. ἴησατο, ἴησασθαι: *to heal*.

ἰαχή: *shout, clamor*.

ἰάχω, imperf. ἱάχε, -ον: *to shout, to shriek, to cry* (as a child), *to splash* (as waves), *to twang* (as a bowstring).

Ἰαωλκός: *Iolkos*, a town in Magnesia, B 712.

Ἰδαίος: *Idaios*; (1) a Trojan herald, charioteer of Priam, B 248; (2) son of Dares, — a Trojan, E 11.

ἰδέ, conj., = ἦδέ: *and*.

ἰδε(ν), ἰδεσκει, ἰδεῖν, ἰδέσθαι; see (εἶδω) (1).

Ἰδη: *Idē, Ida*, a lofty mountain range in north-western Asia Minor, whose north-western slope formed the plain of Troy; B 821.

ἰδηαι, ἰδηται, ἰδητε; see (εἶδω) (1).

Ἰδη-θεν: *down from Ida*, Γ 276, Δ 475.

ἰδμεν, see (εἶδω) (3).

ἰδνώω, pass. ἰδνώθη: *to bow down, to bend over*.

ἰδοιμι, -οις, -οι, ἴδοιτο; aor. 2 opt. forms of (εἶδω) (1).

Ἰδομενεύς, -ῆος, -ῆι, -ῆα, -εῦ: *Idomēneus*, king in Crete, distinguished for his valor before Troy; B 405, 645, Δ 252.

ἰδον, ἰδοντο, ἰδόντες, ἰδοῦσ'; aor. 2 ind. and part. forms of (εἶδω) (1).

ἰδρώς, fut. ἰδρώσει, aor. ἴδρωσα: *to sweat*; ἰδρῶ ὃν ἴδρωσα, Δ 27, *the sweat that I sweated*.

ἰδρύνω, (root ἔδ, σεδ), and ἰδρύνω, imperat. ἴδρνε, aor. pass. ἰδρύνθησαν: act. *to cause to sit down*; pass. *to sit down*.

ἰδρῶς, -ῶτος, acc. ἰδρῶ: *sweat*.

ἰδυῖησι, dat. plur. of ἰδυῖα, fem. of εἰδῶς, part. of εἶδω; see (εἶδω) (3).

ἰδωμαι, subj. mid.; ἰδῶν, part. act., of aor. 2 of (εἶδω) (1).

ἰε(ν), imperf. sing. 3 of εἶμι.

ἰει, imperf. sing. 3; ἰεῖσι, pres. plur. 3, of ἱέμι.

ιεμένων, gen. plur. of part. ἰέμενος, from ἱέμι.



λέντες, pres. act. part. plur. of  
λημι.

λέρεια, fem of λερεύς : *priestess*, Z  
300.

λερεύς and λερεύς, -ῆος, (λερός) : *a  
priest*. The λερεύς is priest of  
a particular god, as Chryses,  
A 11, is priest of Apollo, and  
Dares, E 10, is priest of He-  
phaistos, both Trojans. In A  
62 the λερεύς is classed with the  
μάντις, — the *soothsayer* and  
with the *ὀνειροπόλος*, — the in-  
terpreter of dreams.

λερεύω, fut. inf. *λερευσέμεν*, aor. *λέ-  
ρευσεν* : to consecrate and slay  
a sacrificial victim, — *to sacri-  
fice*; hence also, *to slaughter*,  
since of every animal slaugh-  
tered for food a part was de-  
voted to the gods.

λερόν and λρόν, neut. of λερός : *a  
sacrifice, the victim slain as a  
sacrifice*.

λερός, λρός, 3 : *holy, sacred, conse-  
crated to a god*.

λετο, imperf. mid. sing. 3 of  
λημι.

ἔλω, (root ἐδ), imperf. *ἔζε, ἔζοντο* ;  
imperat. mid. *ἔζευ* : *to sit, to sit  
down*. In B 53 some editions  
read *βουλὴν* (acc.), in which  
case *ἔζε* is transitive : *caused to  
sit, collected*.

Ἰηλυσός : *Ialysos*, a town on the  
island of Rhodes, B 656.

λήμι, (stem ἐ), pres. act. ind. sing.  
3 *ἔησι*, plur. 3 *εἶσι*, part. plur.  
*λέντες*; imperf. sing. 3 *ἔει*; aor.  
*ἔκα, ἔκε ἔκεν*; pres. mid. plur.

3 *ἔενται*, part. *λεμένων*; imperf.  
*ἔετο*; aor. plur. 3 *ἔντο*; act. *to  
send, to cast, to hurl, to shoot,  
to utter*; mid. *to hurry, to be  
eager, to go eagerly, to shoot  
forth* (as sparks); (with ἐξ, as  
in A 469), *to put away, to ap-  
pease*.

λήσασθαι, λήσατο; see *λάομαι*.

λητήρ, -ῆρος, (ιάομαι) : *physician,  
surgeon*.

Ἰθάκη : *Ithāke*, Ithāca, a small  
island in the Ionian sea, be-  
tween the coast of Akarnania  
and the island of Kephallenia;  
the home of Odysseus, B 632.

Ἰθακήσιος : *the Ithākan*, — Odis-  
seus, B 184.

ἔω, originally imperat. of *εἶμι*, but  
often used as a particle : *come,  
come now!*

ἔωμα, -ατος, acc. plur. *ἔωμαθ'*, E 778 :  
*a step*; plur. *walk gait*.

ἔώνω, (ἔός), imperf. *ἔουνεν* : *to di-  
rect, to guide*; mid. *to aim at*;  
*ἀλλήλων ἔουνομένων*, Z 3, *as they  
aimed at each other*.

ἔως, adv. : *straight at*, with gen.,  
E 849 : *straight forward*, E  
506.

ἔως, -ύος, acc. *ἔών* : *movement,  
undertaking, issue*.

ἔωω, aor. *ἔουσε, -σαν* : *to press  
straight forward* *ἔνθα καὶ ἔνθα  
ἔουσε μάχη*, Z 2, *the battle swayed  
this way and that*.

Ἰθάκη : *Ithōme*, a fortress in Thes-  
saly, B 729.

ικάνω : *to come, to come to, to come  
upon, to visit*; usually trans.



**Ἰκάριος**: *Ikarian*. The Ikarian Sea was that part of the Aegean opposite the southern portion of the west coast of Asia Minor, B 145.

**Ἰκελος**, 3, (ἔοικα): *like, similar*.

**Ἰκετῶν**, -ονος: *Hiketāon*, son of Laomedon and brother of Priam, Γ 147.

**ἴκετο**, **ἴκηαι**, -ται; see **ἰκνέομαι**.

**ἴκμενος**, found only in the combination, **ἴκμενος οὖρος**: *a fair wind*.

**ἰκνέομαι** and **ἴκω**, fut. **ἴξομαι**, -εται, inf. **ἴξεσθαι**; aor. 1 **ἴξε(ν)**, **ἴξον**; aor. 2 ind. **ἴκετο**, -όμεσθα, -οντο, subj. **ἴκωμαι**, **ἴκηαι**, **ἴκηται**, opt. **ἰκοίμην**, -οίτο: *to come, to come to, to come up to, to come upon*; **ὑπότροπος ἴξομαι**, Z 367, *I shall come back again*; **ποθὴ ἴζεται νῆας Ἀχαιῶν**, A 240, *longing will seize the sons of the Achaeans*.

**ἰλα-δόν**, adv., (ἴλη): *by companies*.

**ἰλάομαι**, (ἴλαος), pres. ind. plur. 3 **ἰλάονται**: *to propitiate*.

**ἰλαος**: *propitious, gracious*.

**ἰλάσκομαι**, imperf. **ἰλάσκοντο**; aor. subj. sing. 2 **ἰλάσσεαι**, plur. 1, **ἰλασόμεσθα**, part. **ἰλασάμενοι**: *to propitiate*.

**Ἴλιος**, fem.: *Ilios*, capital of the Trojan kingdom, so named from its founder Ilos (Ἴλος); also called *Τροίη*. The name Ilios sometimes applies also to the Troad, the district about the city, as in A 71. Epithets of Ilios are **ἡμερόεσσα**, **εὐτείχεος**, **ἐρατεινή**.

**ἱμάς**, -άντος: *leather strap, thong*.

**ἱμάσσω**, aor. ind. **ἱμασε**, subj.

**ἱμάσση**: *to lash, to scourge*.

**Ἰμβρασίδης**: *son of Imbrāsos*, — Peiroos, Δ 520.

**ἵμεν**, inf. of **εἶμι**.

**ἱμερόεις**, -εσσα, -εν: *lovely, charming*.

**ἵμερος**: *longing, desire*.

**ἱμερτός**, (ἱμείρω): *lovely, pleasant*, B 751.

**ἵνα**, (1) adv. of place: *where*; (2) conj., usually with subj. after a primary tense, and with opt. after a secondary one: *in order that*.

**ἵνα**, acc. of **ἰς**: *strength, might*.

**ἰνίον**: *the back of the head, the nape of the neck*.

**ἱξάλος**: *bounding, springing*, epithet of the ibex.

**ἴξομαι**, -εται, -εσθαι, **ἴξε(ν)**, -ον; see **ἰκνέομαι**, **ἴκω**.

**ἵομεν**, subj. plur. 1, **ἰόντες**, part., of **εἶμι**.

**ἰό-μωπος**, 2; a word of doubtful origin and meaning: *skilled in fighting with arrows*, — or *boastful, braggart*.

**ἰός**: *arrow*.

**ἰός**, **ἰα**, **ἰον**, dat. neut. **ἰῷ**: *one*.

**ἰότης**, -ητος: *will, counsel, bidding*; **ἀλλήλων ἰότητι**, E 874, *by one another's devices*.

**ἰο-χάιρα**, (ἰός, χέω): *arrow-shooting, archer*; epithet of Artemis.

**ἵππιος**, 3, (ἵππος): *belonging to horses*; **ἵππειον ζυγόν**, *the horses' yoke*.

**ἵππεύς**, -ής: *horseman, chariot-fighter*, in distinction from the *πεζός*, — *footman*. The *ἵππεύς*, however, more frequently descended from his chariot, when he had confronted his adversary, and fought on foot. Warriors fighting on horseback, like the *ἵππεύς* of later times, are unknown to Homer.

**ἵππ-ηλάτα**, (ἐλαύνω): *horseman, horse-driver*.

**ἵππιο-χαίτης**, (χαίτη): *of horse-hair*.

**ἵππό-βοτος**, 2, (βόσκω): *horse-pasturing*, epithet of places.

**Ἴπποδάμεια**: *Hippodamia*, wife of Peirithoos, B 742.

**ἵππό-δαμος**, 2, (δαμάω): *horse-laming*, a frequent epithet of Greek and Trojan heroes, and of the Trojans generally.

**ἵππο-δόσεια**, only fem.: *thick with horse-hair, made of horse-hair*.

**Ἴππόθεος**: *Hippothēos*, a leader of Pelasgians, B 840.

**ἵππο-κορυστής**: *equipped with horses and chariots, horse-driving*.

**Ἴππόλοχος**: *Hippolochos*, son of Bellerophontes and father of Glaukos, Z 119, 197.

**ἵππος**, masc. and fem.: *horse, mare*; usually masc. where the gender can be determined, but sometimes fem. for no apparent reason. In dual and plural: *the span, the team, the chariot*; ἀφ' ἵππων ἀποβάντες, Γ 265, *dismounting from the chariot*.

The Homeric warriors employed horses only for drawing the war-chariot, not for riding.

**ἵπποσύνη**, (ἵππος): *horsemanship*.

**ἵππότης**, (ἵππος): *knightly*, epithet of heroes.

**ἵππ-ουρίς**, acc. -ιν, (οὐρά): *with horse-hair crest*.

**ἵπτομαι**, fut. ἵψεται, aor. ind. sing. 2 ἵψας: *to afflict*.

**ἱερός**, see **ἱερός**.

**Ἴρις**, -ίδος: *Iris*, the messenger of the gods. In Γ 121 Iris goes of her own volition to summon Helen to the wall. She is called ἄγγελος ποδήμενος, ποδήμενος, πόδας ὠκέα.

**ἱρόν**, plur. ἱρά; see **ἱερόν**.

**ἱρός**, 3, see **ἱερός**.

**ἱς**, acc. **ἱνα**: *strength*.

**ἱσαν**, see **εἶμι**.

**Ἴσανδρος**: *Isandros*, son of Bellerophon, Z 197, 203.

**ἴσασι**, see (εἶδω) (3).

**ἰσό-θεος**, 2: *equal to gods, godlike*.

**ἴσος**, ἴση, ἴσον: *equal; similar, like*. The neut. sing. and plur., **ἴσον**, **ἴσα** as adverbs: *like, equally with*.

**ἰσο-φάριζω**, (ἴσος, φέρω): *to match, to rival*.

**ἴσῃ**, see (εἶδω) (3).

**ἵστημι**, (root **στα**); pres. mid.

**ἵσταμαι**, **ἱστάμενος**; imperf. act.

**ἵστασαν**, mid. **ἵστατο**, **ἵσαντο**;

aor. 1 act. **ἔστησε(ν)** **στήσε(ν)**,

**ἔστησαν**, imperat. **στήσον**, part.

fem. **στήσασα**, mid. **στήσαντο**,

**στήσασθαι**; aor. 2 ind. **ἔστη στή**,

iterative **στάσκεν**, **στήτην**, **ἔστητε**,

ἔσαν, subj. sing. 3 στήη, imperat. στήτε, part. στάς, στάσα, στάντων; perf. ἔστηκας, ἔστηκε, ἐστήκασι and ἐστᾶν, inf. ἐστάμεν, part. ἐσταότες and ἐστεῶτα; plup. ἐστήκει, ἔστασαν; the pres., imperf., and aor. 1 are transitive in meaning, and the aor. 2, perf., and pluperf. are intransitive. Trans. tenses: *to place, to cause to stand, to raise, to bring to a stand, to stop*. Intrans. tenses: *to place one's self, to stand, to come to a stand, to stop, to rise, to stand up, to be inactive*. In mid., especially in aor. 1: *to set, to set up*, with reference more or less distinct to the subject.

Ἰστίαια: *Histiaia*, a town in Euboea, B 537.

ἰστῖον, (ἰστός), plur. ἰστία with sing. meaning: *sail*.

ἰστο-δόκη, (ἰστός, δέχομαι): *mast-holder*, a fork or crotch in the stern of a ship for holding the mast when it was lowered, A 434.

ἰστός, (ἴστημι): (1) *a ship's mast*; (2) *loom*. The warp on the Homeric loom was stretched in a vertical position, and the weaver stood at her work, stepping to and fro; ἰστὸν ἐποίησθαι; (3) *the warp itself, the web*, any woven fabric, Γ 125.

ἰσχανάω, pres. plur. 3 ἰσχανώσιν: *to hold in, to restrain*.

ἰσχόν: *the hip-joint, the hip*.

ἰσχω, (σισεχω, reduplication of ἔχω), imperat. mid. ἰσχεο, ἰσχεσθε: act. *to hold in, to check, to restrain*; mid. *to abstain, to refrain*.

ἔτε, imperat.; ἔτην, imperf. dual, of εἰμι.

ἴτυς, -υος, fem.: *felloe*.

Ἰτων, -ωνος: *Iton*, a town in Thessaly, B 696.

ἰφθίμος, 3: *strong, mighty, brave*. ἰφι, (ἰς), adv.: *with power, with violence, amain*.

Ἰφικλος: *Iphiklos*, father of Protesilaos, famous as a runner, B 705.

ἰφίος (ἰφι): *strong, robust, well-conditioned*.

Ἰφίτος: *Iphitos*, an Argonaut from Phokis, B 518.

ἰχώρ, -ῶρος, acc. ἰχώ: *ichor*, the blood of the gods, E 340, 416.

ἰψαο, see ἰπτομαι.

ἰψ, see ἰος, ἰα, ἰον.

ἰωή: *blast, blowing*.

ἰωκή: *onslaught, battle-tumult*.

ἰών, part. pres. of εἰμι.

## Κ

κάββαλεν for κατέβαλεν; see καταβάλλω.

καγχαλάω, pres. plur. 3 καγχαλώσι: *to laugh exultingly, to laugh in contempt*.

κάδ, epic for κατά before δ, as in B 160.

Καδμείος: *Kadmēan*, descended from Kadmos; Καδμείοι: *Thebans*.



Καδμείων, plur. -ονες, = Καδμείοι.

Κάκισα, fem. of Κάρ: a Karian woman.

κάη, see καίω.

καθ-άπτομαι: to address, to accost.

καθ-έζομαι: to sit down.

καθ-εῖσα, (εῖσα), defect. aor. 1: to cause to sit down.

καθ-εύδω, imperf. καθεῦδε: to sleep.

κάθ-ημαι, pres. imperat. κάθησο, part. καθήμενος; imperf. καθήστο: to sit, to sit down.

καθ-ίζω, pres. imperat. κάθιζε; imperf. καθίζε; aor. imperat. κάθισον: trans., Γ 68, Z 360, to cause to sit; intrans., Γ 246, 394, to sit.

καθ-ὑπερθε, adv.: above, over it, above which.

καί, conj.; (1) copulative, connecting words, phrases, and clauses: and; ἕνα καὶ δύο, B 346, one or two. It stands in the conclusion of relative and conditional sentences, as in A 494, E 898, in which cases it cannot be translated. (2) Emphasizing single words and ideas: even, also, although; καὶ εἰ, even though.

Καινείδης: son of Kaineus, B 746.

Καινεύς, -έος: Kaineus, king of the Lapithae, A 264.

καίνυμαι, (stem καθ), perf. part. voc. κεκασμένε, plup. ἐκέκαστο; the perf. and plup. have pres. and imperf. meaning: to excel.

καί-περ, always separated by the word to be emphasized: al-

though; καὶ ἀχνύμενοί περ, B 270, although grieved.

καίριον, (καίρος): deadly spot, a place on the body where wounds are fatal.

καίω, imperf. καίε, καίοντο; aor. act. ἔκη; aor. pass. ἐκάη κάη: act. to burn, to consume with fire; pass. to burn, to be consumed.

κακκείοντες, see κατακείω.

κακο-μήχανος, (μηχανή): evil-devising, mischievous.

κακός, 3: bad, evil, ruinous, destructive, cowardly, the opposite of ἀγαθός. The neut. κακόν, plur. κακά, as noun: evil, harm, injury, damage, misfortune, woe.

κακότης, -ητος, (κακός): baseness, cowardice, wickedness.

κάκτανε, see κατακτείνω.

κακώς, adv. (κακός): insolently, violently, grievously; ἢ εὖ ἢ κακώς, B 253, whether for good or for evil.

καλέω, pres. act. καλέει καλεῖ, καλέουσι, mid. καλέονται, opt. καλεοίμην; imperf. καλέεσκε (iterative), καλεον, mid. καλεῦντο; fut. part. fem. καλέουσα; aor. 1 act. subj. sing. 1 καλέσσω, imperat. κάλεσσον, inf. καλέσσαι, part. καλέσασα; aor. 1 mid. ind. (ε)καλέσσατο, καλέσαντο, part. καλεσσάμενος; perf. mid. or pass. κέκλημαι, part. κεκλημένος; fut. perf. sing. 2 κεκλήσῃ: to call, to name; to call, to summon; κέκλημαι, I am called; κεκλήσῃ, thou shalt be called.



**Καλήσιος:** *Kalesios*, comrade and charioteer of Axyllos, Z 18.

**καλλείπω,** see **καταλείπω.**

**Καλλίαιρος:** *Kalliāiros*, a town in Lokris, B 531.

**καλλι-γυναικα,** acc. (καλός, γυνή): *abounding in fair women.*

**καλλι-θριξ, -τριχος:** *having beautiful hair or mane*, epithet of horses.

**καλλι-πάρηος,** (παρειά): *fair-cheeked.*

**κάλλιπε, κάλλιφ'**; see **καταλείπω.**

**καλλι-ρροος,** (ρίω): *fair-flowing.*

**καλλιστος,** 3, superl. of καλός.

**καλλιτριχας,** acc. plur. of καλλιθριξ.

**κάλλος, -εος:** *beauty.*

**καλός,** 3, superl. κάλλιστος: *beautiful, fair, fitting, just, excellent.* The neut. sing. and plur., καλόν and καλά are often adverbs: *nobly, well, as is fitting*; οὐ καλὰ χόλον τόνδ' ἔνθεο θυμῷ, Z 326, *thou dost not well to cherish this rancor in thine heart.*

**Καλύδναι, νῆσοι:** *the Kalydnian islands*, near Kos, B 677.

**Καλυδών, -ῶνος:** *Kalýdon*, ancient city in Aitolia, B 640.

**καλύπτω,** aor. κάλυψε, ἐκάλυψε, -αν: *to cover, to veil, to shroud, to wrap, to hide, to hold up as a protection.*

**Κάλχας, -αντος,** voc. Κάλχαν: *Calchas*, son of Thestor, a famous seer of the Greeks; A 69-72, B 300.

**κάματος, (κάμνω):** *weariness.*

**κάμε, καμέτην, καμείται;** see κάμνω.

**Κάμειρος:** *Kameiros*, a town on the island of Rhodes, B 656.

**κάμνω,** (root καμ), imperf. κάμνε; fut. καμείται; aor. 2 κάμε, καμέτην, κάμον ἔκαμον, subj. κάμω, part. καμώντας; perf. κέκμηκας, part. dat. κεκμηῶτι: *to become weary with toil, to toil, to take pains; to make with toil, to make; ἐπεὶ κε κάμω πολεμίζων, A 168, when I have grown weary with fighting; κέκμηκας, thou art weary; ἀνὴρ κεκμηῶς, a man who is weary; καμόντες, the weary, the tired out, i. e. the dead; μίτρη τὴν χαλκῆς κάμον ἄνδρες, the taset that copper-smiths made.*

**κάμπω,** aor. subj. κάμψη: *to bend.*

**καμπύλος, (κάμπω):** *curved.*

**κάπ,** epic for κατά before π and φ, Z 201.

**Καπανεύς, -ῆος:** *Karāneus*, son of Hipponoos and Laodike, father of Sthenēlos, B 564, Δ 403, E 319.

**Καπανηιάδης and Καπανήιος υἱός:** *the son of Karaneus*, — Sthenēlos, Δ 367, E 108, 109.

**καπνίζω, (καπνός),** aor. κάπνισαν: *to make fires.*

**καπνός:** *smoke.*

**κάππεσον, -εν:** see **καταπίπτω.**

**κάπρος:** *wild boar*; joined adjectively with σὺς, E 783.

**Κάρ, Καρός:** *a Karian*, B 867.

**καρδία and κραδία:** *the heart*, as the seat of the feelings, desires, impulses, and passions.

κάρη, neut., gen. κρατός, dat. κρᾶτι: *the head*, of men and animals.

κάρη-κομῶντες, (often printed separately): *long-haired*, with long hair over the entire head, — epithet of the Achaeans. Compare ὀπιθεν κομῶντες, B 542, applied to the Abantes.

κάρηνον, (κάρη): *head; peak, summit*, (of mountains); *citadel, fortress*, (of cities).

καρταλίμως, adv.: *quickly, speedily*.

(1) καρπός: *fruit, products of the field, grain, harvest*.

(2) καρπός: *the wrist*.

καρρέζουσα, see καταρῆζω.

καρτερό-θυμος: *strong-souled, steadfast*.

καρτερός, (κάρτος): *strong, mighty, bold, brave*.

κάρτιστος, superl. to κρατός: *strongest, mightiest, fiercest*.

Κάρυστος: *Karystos*, a town in Euboea, B 539.

κασί-γνήτη: *sister*.

κασί-γνητος, (κάσις, γίγνομαι): *brother*.

Κάσος: *Kasos*, an island in the Karpathian Sea, B 676.

Κάστωρ, -ορος: *Kastor*, son of King Tyndareos and Lede, brother of Helen and twin brother to Polydeukes, famous as a tamer and manager of horses; Γ 237.

κατά; (1) adv.: *down, quite, wholly*. (2) prep. with gen. and acc.: Gen., *down from*, (down) over, (down) upon;

Acc., *in, into, on, upon, to, at, through, along over, according to, by*. κατ' ὀφθαλμῶν κίχυντ' ἀχλὺς, E 696, *mist spread over his eyes*; τὸν δὲ κατ' ὀφθαλμῶν νύξ ἐκάλυψεν, E 659, *night shrouded him, (settling down) upon his eyes*; κατὰ χθονὸς ὄμματα πήξας, Γ 217, *fixing his eyes on the ground*; κατ' αἶσαν οὐδ' ὑπὲρ αἶσαν, Γ 59, *in measure, and not beyond measure*; μαχόμεν κατ' ἑμ' αὐτόν, A 271, *I fought by myself*; κατὰ φύλα, B 362, *by tribes*. In composition κατά signifies motion downward, or serves to strengthen the meaning of a word. When following the word it limits, as adv. or prep., κατά takes the form κάτα.

κατα-βαίνω, aor. 2 inf. καταβῆναι; mixed aor. ind. sing. 3 κατεβήσето, imperat. καταβήσето: *to go down, to dismount*.

κατα-βάλλω, aor. 2 κάββαλεν: *to throw down, to drop*.

κατ-άγω, mixed aor. inf. καταξέμεν: *to lead down, to bring down*.

κατα-δύω, aor. 2 κατέδυν, inf. καταδύμεναι, part. καταδύντα, -τι; mixed aor. κατεδύσето (Δ 86): *to enter into, to mingle in, to put on (armor): to set* spoken of the sun); ἐς ἥλιον καταδύντα, A 601, *till sunset*.

κατα-θνήσκός, 2: *mortal*.

κατα-καίω, aor. act. κατέκη: *to burn, trans.*, used Z 418 of the ceremony of burning the dead.

κατα-κείω, part., A 606, κακκείοντες: *to desire to lie down, — to sleep.*

κατα-κοιμάω, inf. aor. pass. κατακοιμηθῆναι: *to lie down to sleep.*

κατα-κοσμέω, imperf. κατεκόσμει: *to adjust.*

κατα-κτείνω, fut. plur. 3 κατακτανέουσιν; aor. 2 sing. 1 κατέκταν, sing. 3 κατέκτα κατέκτανε κάκτανε, inf. κατακτάμεναι; aor. pass. plur. 3 κατέκταθεν: *to slay, to kill.*

κατα-λείπω, aor. 2 κάλλιψ' (for κάλιπε): *to leave behind.*

κατα-λύω, aor. κατέλυσε: *to demolish, to destroy.*

κατα-μάρπτω, aor. subj. καταμάρψη: *to overtake.*

κατ-αμύσσω, aor. mid. καταμύζατο: *to scratch.*

κατα-νεύω, fut. κατανεύσομαι; aor. subj. κατανεύσω, imperat. κατάνευσον, inf. κατανεύσαι: *to nod in confirmation of a promise, to pledge, to assent.*

κατα-πέσσω, aor. subj. καταπέψη: *to swallow, to digest, to restrain.*

καταπέφνη, see κατέπεφνον.

κατα-πήγνυμι, aor. κατέπηξεν: *to thrust, to fix; ἔγχος ἐπὶ χθονὶ κατέπηξεν, Z 213, he planted his spear in the earth.*

κατα-πίπτω, aor. dual 3 καππεσέτην: *to fall down.*

κατα-πλήσσω, aor. pass. κατεπλήγη: *to strike down; in pass. to be confounded, to be startled.*

κατα-πτώσσω: *to cower, to shrink.*  
κατα-ρέζω and καρρέζω, aor. κατέρεξεν: *to stroke, to caress.*

κατα-ρρέω, part. neut. καταρρέον: *to flow down.*

κατασχομένη, see κατέχω.

κατα-τίθημι, aor. 1 act. κατέθηκε(ν); aor. 2 mid. κατέθεντο: *to lay down, to set down, to place.*

κατα-φυλαδόν, adv., (φυλή): *by tribes.*

κατα-χέω, aor. κατέχευε(ν), -αν: *to pour down upon, to shed upon, to lavish upon; to throw down, to cast down.*

κατεβήσето, see καταβαίνω.

κατέδω, κατεδύσето; see καταδύω.

κατ-έδω: *to devour, used figuratively, Z 202.*

κατέθεντο, κατέθηκε; see κατατίθημι.

κάτ-ειμι, part. κατιούσα: *to go down.*

κατέκαλον, imperf., κατέκτηε, aor., of κατακαίω.

κατεκόσμει, see κατακοσμέω.

κατέκταν, κατέκτα, κατέκτανε, κατέκταθεν; see κατακτείνω.

κατελθόμεν, κατελθόντ: see κατέρχομαι.

κατέλυσε, see καταλύω.

κατέμαρπτε, imperf. of καταμάρπτω.

κατένευσα, -εν, aor. of κατανεύω.

κατ-έπεφνον, -ε, subj. καταπέφνη, an epic aor. 2: *to slay.*

κατέπηξεν, see καταπήγνυμι.

κατεπλήγη, see καταπλήσσω.

κατ-ερείπω, aor. κατήριπεν: *to perish, to fall in ruins.*

κατ-ερέω, imperf. κατέρυκε : *to delay, to delay.*

κατ-έρχομαι, aor. 2 inf. κατελθέμεν, part. κατελθόντα : *to come down, to go down.*

κατ-εσθίω, imperf. κατήσθιε : *to devour.*

κατ-ευνάω, aor. pass. plur. 3 κατεύνασθεν : in pass. *to lie down.*

κατέχευ(ν), -αν ; see καταχέω.

κατ-έχω, imperf. κάτεχε, aor. 2 mid. part. κατασχομένη : *to hold fast ; in mid., to wrap one's self.*

κατ-ηπιόω, imperf. mid. κατηπιόωντο : *to assuage, to alleviate, to soothe.*

κατήριπτε, see κατερίπω.

κατήσθι, see κατεσθίω.

κατηφείη : *a shame, a humiliation.*

κατιούσα, see κάπτεμι.

κατ-ίσχω, (κατέχω) : subj. pres. mid. sing. 2 κατίσχεαι : *to keep all to one's self.*

καύμα, -ατος, (καίω) : *heat ; καύματος ἕξ ἀνέμοιο θυσαέος ὀρνυμένοιο*, E 865, *a stormy wind arising after heat.*

καύστειρα, adj. fem., (καίω) : *fiery.*

Καύστριος : *Kajstros*, a river in Ionia which rises in Lydia and empties into the sea near Ephesos, B 461.

καὶ τός, a crasis, rare in Homer, for καὶ αὐτός, Z 260 ; *thou thyself also.*

καφ or καπ, a root meaning *to gasp, to breathe out*, from which is formed the perf. part. κεκαφῆóta, in the phrase, E 698, κεκαφῆóta θυμόν, *breathing out his soul.*

κέ, κέν, an enclitic modal particle, nearly identical in use and meaning with ἄν, though of much more frequent occurrence. A subj. with κέ in a principal clause is usually to be translated by a simple future indicative. A relative with κέ and the subj. may often be rendered by *-ever* ; *ὃς κε θεοῖς ἐπιπειθῆται*, *whoever obeys the gods*. Clauses with κέ joined with historical tenses of the indic. and with the opt. may be translated with the English auxiliaries of mode, — *would, should, might*.

Κεάδης : *son of Keas*, — Troizēnos, B 827.

κεδάννυμι, aor. ἐκέδασσε ; aor. pass. part. κεδασθέντες : act. *to sweep away* ; pass., *to scatter, to disperse.*

κεῖ-θι, adv. : *there.*

κείμει, inf. κείσθαι ; imperf. ἔκειτο, κείτο : *to lie, to lie idle, to be placed, to be stored up.*

κειμήλιον, (κείμει) : *a valuable thing, a treasure.*

κεῖνος, 3 (ἐκεῖνος) : *that, that one, he.*

κεινός : *empty.*

κείσε, adv. : *thither.*

κεκάδοντο, see χάζομαι.

κεκασμένε, see καίνυμι.

κεκαφῆóta, see root καφ.

κέκλετο, see κέλομαι.

κεκληγώς, see κλάζω.

κέκλημαι, κεκλημένος, κεκλήση ; see καλίω.



κεκλιμένος, see κλίνω.

κέκλυτε, see κλύω.

κέκμηκας, κέκμηῶτι; see κάμνω.

κεκορυθμένος, see κορύσσω.

κελαινεφής, -ές, (κελαινό;, νέφος):  
wrapped in dark clouds, epithet of Zeus; dark-colored, epithet of blood, Δ 140.

κελαινός, 3: dark-colored, black.

κέλευθος, fem., plur. κέλευθα, neut.:  
way, path.

κελεύω, (κέλομαι): fut. κεύσω;  
imperf. ἐκέλευε(ν), ἐκέλευον κέλευον;  
aor. ἐκέλευσα, κέλευσε: to command, to summon, to exhort, to prescribe; followed by accus. of the thing and dat. of the pers., and by accus. with inf.

κέλομαι, ind. pres. sing. 2 κέλει;  
imperf. κελόμην; reduplicated aor. 2 ἐκέκλετο κέκλετ': to bid, to command; to call to, with dat.

κέν, see κέ.

κενείος, 3: empty, with object unaccomplished.

κενέων, -ώνος: the flank.

κεντρ-ηνεκής, -ές, (κέντρον): goaded on, urged onward with the goad.

κέντωρ, -ορος, (κεντέω): a driver, an urger (of horses).

κεραΐζω: to lay waste, to make havoc of, to slay.

κέραμος: a vessel, a caldron.

κεράννυμι, subj. mid. κέρωνται: to mix.

κεραο-ξόος, (κέρας, ξέω): horn-polishing; with τέκτων, a work-er in horn.

κεραός, adj.: horned.

κέρας, -ας, plur. κέρα: a horn.

κερδαλέο-φρων, -ον, (κερδαλέος, φρήν): crafty-minded.

κέρδιον, comp. neut. from κέρδος: better, more advantageous.

κέρδιστος, superl. from κέρδος: craftiest.

κερτομέω: to taunt, to revile.

κερτόμιος, 3: taunting, mocking, bitter; neut. as noun, mocking words.

κέρωνται, see κεράννυμι.

κευθάνω and κενύω: to hide, to conceal.

κεφαλή: head, life.

Κεφαλλήνες, plur. of Κεφαλλήν: the Kephallenians, subjects of Odysseus, B 631.

κεχαρισμένη, see χαρίζομαι.

κεχαροίατο, see χαίρω.

κεχολωμένον, κεχολώσεται, -ται; see χολώω.

κέχυτ', κέχυθ', κέχυνται; see χέω.

κῆδος, -εος: sorrow, care, distress, woe.

κῆδω, pres. mid. ind. sing. 2 κῆδαι; imperf. ἔκηδε, κῆδε, κῆδετο: act., to vex, to hurt, to distress; mid., to be anxious for, to have pity on, with gen.; to be grieved, to be vexed.

κῆλον: shaft, arrow; used only of missiles of the gods.

κήρ, κηρός, fem.: death, violent death, to which a warrior was conceived as predestined; fate; κῆρες θανάτοιο, the fates of death.

**κῆρ**, κῆρος, neut.: *the heart*, as seat of the emotions and passions; Πυλαίμενος λάσιον κῆρ B 851, *the rugged heart of Pylaimēnes*, or *rugged-hearted Pylaimēnes*.

**Κήρινθος**: *Kerinthos*, a town in Euboia, B 538.

**κῆρυξ**, -υκος: *herald*, an officer of high rank and dignity, attending a king. His functions were to convoke assemblies and to preserve order in them, to conduct negotiations, to serve as messenger for the king, and to assist in sacrifices. Frequent epithets of heralds are *θεῖοι*, Διὶ φίλοι, Διὸς ἄγγελοι.

**κηρύσσω**: *to make proclamation as a herald, to summon*.

**κητώεις**, -εσσα, (κῆτος): *having many ravines, situated among gorges*.

**Κηφισίς**, -ίςος, λίμνη: the Kephisian Lake, in Boeotia, E 709.

**Κηφισός**: *the Kephisos*, a river in Phokis, B 522.

**κηῶδης**, -ες: *fragrant*.

**κηῶεις**, -εσσα, -εν: *vaulted*.

**κίε(ν)**, see κίω.

**κίθαρις**: *cithara, lyre*. The words *κίθαρις* and *φόρμυγξ* are used by Homer without distinction.

**κιθαριστής**, -ύος: *cithara-playing, the art of playing the cithara*, B 600.

**κικλήσκω**, (καλέω), imperf. κικλήσκεν: *to call, to summon, to name*.

**Κίκονες**, plur. of Κίκων: *the Kíkones*, a people in Thrace, B 846.

**Κίλικες**, plur. of Κίλιξ: *the Kilikians*, a people dwelling in Homer's time in Greater Phrygia, where they were divided into two kingdoms, one of which had its chief city at Thebe, near Mt. Plakos, and the other at Lyrnessos. Later the Kilikians migrated to the district named from them Kilikia. Z 397, 415.

**Κίλλα**: *Killa*, a small town in the Troad, with a temple of Apollo, A 38, 452.

**κινέω**, aor. pass. κινήθη, part. gen. κινήεντος; aor. act. subj. κινήσῃ: act., *to move, to stir, to put in motion*; pass., *to move, to sway*, intrans.

**κινύμαι**, (κινέω); imperf. κίνυντο: *to move*, intrans.

**κίον**, see κίω.

**Κισσηίς**, -ίςος: daughter of Kisseus, — Theāno, Z 299.

**κικάνω**, imperf. ἐκίχανε: fut. inf. κικήσεσθαι; aor. 1 κικήσατο, subj. sing. 1 κικήσομαι; aor. 2 subj. κικείω, opt. κικείη. part. κικήμενον: *to find, to come to, to reach, to overtake, to obtain*; βέλος κικήμενον, E 187, *my weapon just as it lighted*.

**κίω**, part. κιών, imperf. κίε κίον: *to go*.

**κλαγγή**: *clamor, screeching, twanging*.

**κλαγγηδόν**, adv.: *with loud cries*.

κλάζω, aor. ἔκλαγξαν; perf. part.,  
with pres. meaning, κεκληγώς:  
to rattle, to clang, to shout.

κλαίω: to weep, to cry.

κλειτός, 3, (κλείω): renowned,  
noble, excellent.

κλέος, -εος: rumor, fame, glory.

κλέπτης: a thief, Γ 11.

κλέπτω; aor. ἔκλεψε: to steal, to  
beguile, to practise stealth.

Κλεωναί: Kleōnai, a town in Ar-  
golis, B 570.

κλήϊς, -ίδος: key; collar-bone.

κλήρος: lot.

κλίνω, aor. 1 plur. 3 ἔκλιναν, part.  
fem. κλίνασα; aor. pass. ἐκλίνθη;  
perf. mid. part. κεκλιμένος;  
plup. ἐκέκλιτο: act., to turn,  
to turn aside, to turn back, to  
rout; mid. and pass., to turn  
away (intrans.), to shrink, to  
lean upon (with dat.); κεκλι-  
μένος λίμνῃ, E 709, leaning  
against the lake, i. e. dwelling  
by the lake.

κλισίη: hut, the extemporized  
dwelling of the warrior in camp;  
built of posts interlaced with  
osiers, and thatched with reeds.

κλισίῃ-θεν, adv.: from (my) hut.

κλισίῃ-δε, adv.: to (thy) hut.

κλονέω, imperf. mid. or pass. κλονέ-  
οντο: act., to drive, to put to  
rout; mid. and pass., to throng  
together in confusion, to be  
thrown into disorder.

Κλονίος: Klonios, leader of the  
Boeotians before Troy, B 495.

κλόνος: press, storm, volley.

κλύθι, see κλύω.

Κλυμένη: Klymēne, an attendant  
of Helen, Γ 144.

Κλυταιμνήστρη: Klytaimnestra,  
daughter of Tyndareos and  
Lede, sister of Helen and wife  
of Agamemnon, A 113.

Κλυτίος: Klytios, brother of Priam,  
Γ 147.

κλυτό-πῶλος: having famous  
horses, epithet of Hades, E  
654.

κλυτός, 3 and 2: famed, renowned.

κλυτο-τέχνης: of famous skill, fa-  
mous for art.

κλυτό-τοξος: of famous bow, fa-  
mous for archery.

κλύω, imperf. — with aor. meaning  
— ἔκλυες, ἔκλυε, ἔκλυον; aor. 2  
imperat. κλῦθι, κλῦτε; perf. im-  
perat. κέκλυτε: to hear, to listen  
favorably to.

κλωμακοίς, -εσσα, (κλωμαξ): rocky.

κνέφας, -ας: darkness.

κνήμη: the leg, from knee to ankle.  
κνημίς, -ίδος, (κνήμη): a greave, a  
piece of defensive armor for the  
lower part of the leg, consisting  
of metal plates covering the  
shin and fastened behind the  
calf with buckles.

κνήμιός: a woody gorge.

κνίσση: the odor or vapor of burnt  
fat, savor; fat, as in A 460.

Κνωσός: Knosos, chief town of  
the island of Crete, B 646.

κοῖλος, 3: hollow; lying in a val-  
ley.

κοιμάω, imperf. mid. κοιμᾶθ', κοι-  
μῶντο; aor. κοιμήσαντο: mid.,  
to lie down to sleep, to sleep.



κοιρανέω: *to be ruler, to lord it, to range among as commander.*

κοίρανος: *master, ruler.*

Κοίρανος: *Koirānos*, a Lykian, E 677.

κολεόν, κουλεόν: *sheath, scabbard.*

κολλητός, 3 (κολλάω): *firmly fastened, well built.*

κόλπος: *bosom; gulf.*

κολῶω: *to scold*, B 212.

κολώνη: *hill, mound.*

κολῶς: *wrangling.*

κομάω, part. κομόωντες: *to have long hair; see κερηκομόωντες.*

κόμη: *hair.*

κομίζω, (κομέω), imperat. κόμιζε;

aor. act. ἐκόμισσε, κόμισαν; aor.

mid. κομίσαντο, imperat. κόμισαι:

act., *to pick up, to get, to attend to; mid., to care for, to save.*

κοναβέω and κοναβίζω, aor. κονάβησε: *to resound, to echo.*

κονή, frequent in plur.: *dust.*

κονίσσαλος: *dust-cloud, dust.*

Κόρινθος: *Corinth*, B 570, the later name of the ancient Ἐφύρη; see Z 152, 210.

κόρη: *the temple, a part of the head.*

κορυθ-αίολος, (αἰόλλω): *helmet-shaking, with glancing helmet.*

κόρυς, -υθος: *helmet.* The most conspicuous features of the Homeric helmet were its φάλος, (ridge, or cone), and its λόφος, (crest). It was fastened under the chin by a strap, — ὀχεύς.

κορύσσω, (stem κορυθ), imperf. mid. dual κορυσσέσθην; perf. pass. part. κεκορυθμένος: act.,

*to excite, to stir up*, B 273; mid., *to arm one's self* (Δ 274), *to rise* (spoken of Eris, Δ 442), *to swell* (of a wave, Δ 424); κεκορυθμένος, *armed; κεκορυθμένα χαλκῷ*, (of spears, Γ 18), *bronze-headed.*

κορυστής: *fully equipped, in full array.*

κορυφή: *peak, summit, crest.*

κορυφώω: *to form into a peak; mid., κορυφούται: towers on high*, Δ 426.

Κορώνεια: *Koroneia*, a town in Boeotia, B 503.

κορώνη: *the curved end of a bow, the tip*, Δ 111.

κορωνίς, -ίδος, (κορώνη); *curved*, epithet of ships.

Κόρωνος: *Korōnos*, a king of the Lapithae in Thessaly, B 746.

κοσμέω, (κόσμος), aor. κόσμησε(ν), inf. κοσμήσαι, part. mid. κοσμησάμενος; aor. pass. plur. 3 κόσμηθεν, part. κοσμηθέντες: *to marshal, to array, to set in order.*

κοσμήτωρ, -ορος, (κοσμέω): *captain, commander, marshal.*

κόσμος: *order, propriety, decency; decoration, ornament; κατὰ κόσμον in good order.*

κοτίω, aor. subj. sing. 3 κοτίσsetai, E 747: *to be indignant, angry, vexed.*

κοτήεις, -εσσα, -εν: *wrathful, angry.*

κότος: *anger, displeasure.*

κοτύλη: *cup-bone, hip-joint.*

κουλεόν, see κολεόν.



κούρη: *maiden, daughter, young woman.*

κουρίδιος, 3: *wedded.*

κοῦρος: *youth, young man, child.*

κουρότερος, 3: *younger, more vigorous.*

κραδίη, see καρδίη.

κραταίνω: aor. imperat. κρήηνον: *to fulfil, to execute.*

κραϊπνός, 3: *nimble*; neut. as adv., κραϊπνῶ: *nimbly, fleetly.*

Κρανία: *Krande*, an island to which Paris first brought Helen when he had carried her off from Lakedaimon, Γ 445.

κραναός: *rough, stony, rocky*; epithet of Ithaka.

Κράπαθος: *Karpāthos*, an island between Crete and Rhodes, B 676.

κραταίος, 3: *mighty, powerful.*

κρατερός, 3: *mighty, stalwart, violent, bitter, stern.*

κρατερ-ώνυξ, -υχος, (ὄνυξ): *strong-hoofed.*

κρατέω, (κράτος): *to be ruler, to lord it; to rule over* (with gen.).

κράτος, -εος: *strength, might; mastery, victory.*

κρατός, κρατί: see κάρη.

κρέας, -ατος, plur. κρέα: *flesh, meat.*

κρείσσων, -ον, gen. -ονος, comparat. to ἀγαθός: *stronger, mightier.*

κρείων, -οντος: *lord, ruler, sovereign.*

κρήνυος, -ον: *good, advantageous*, A 106.

κρήνην, see κραταίνω.

Κρήθων, -ωνος: *Krethon*, from Pherai, in Messenia, E 542.

κρήνη: *a spring, a fountain.*

Κρής, Κρητός, plur. Κρήτες: *a Cretan*, B 645.

Κρήτη: *Crete*, B 649.

Κρήτη-θεν: *from Crete*, Γ 233.

κρητήρ, -ήρος, (κεράννυμι): *the mixing-bowl*, in which the wine was mixed with water, and from which it was dipped into the drinking-cups.

κρέι, (κριθή), nom. and acc.: *barley.*

κρίνω, aor. ἔκριεν, ἐκρίνατο, part.

κρίνας: *to separate, to pick, to select, to marshal*; mid., *to decide by fighting, to fight, to interpret* (as dreams).

Κρίσα: *Krisa*, an ancient city in Phokis, B 520.

κροαίνω: *to beat with the hoofs*; Z 507, *with loud hoof-beats.*

Κροκύλεια: *Krokyleia*, a small village on the island of Ithaka, B 633.

Κρονίδης, -ω and -εω: *son of Kronos*, — Zeus.

Κρονίων, -ωνος and -ονος: *son of Kronos*, — Zeus.

Κρόνος: *Kronos*, Saturn, son of Uranos and Gaia, husband of Rhea, father of Zeus, Poseidon, Hades, of Hera, Demeter, and Hestia.

κρόταφος: *the temple, a part of the head.*

κρουνός: *spring, source.*

κρύβεις, -εσσα, -εν, (κρύος): *benumbing, palsyng*, as with cold.

κρυπτάδιος, 3, (κρύπτω) : *secret* ;  
κρυπτάδια φρονέων, *secretly med-  
itating*.

Κρώμνα : *Kromna*, a town in  
Paphlagonia, B 855.

κτάμεναι, κτάμενος, κτάνε ; see  
κτείνω.

κτέαρ, -ατος, dat. plur. κτέατεσσι :  
*possessions, property*.

Κτέατος : *Ktēatos*, father of Am-  
phimachos, B 621.

κτείνω, fut. inf. κτενέειν ; aor. 1  
subj. (or pres.) κτείη, κτείνω-  
μεν, inf. κτείνειν, part. κτείνας ;  
aor. 2. ἔκτανε, κτάνε, ἔκτα, inf.  
κτάμεναι, part. mid., with pass.  
meaning, κτάμενος : *to kill, to  
slay*.

κτῆμα, -ατος, (κτάομαι) : *a posses-  
sion* ; in plur., *possessions,  
wealth*.

κτῆσις, -ιος, (κτάομαι) ; *property,  
wealth*.

κτύλος : *ram*.

κύνεος, 3, (κύανος) : *dark-colored,  
dusky*.

κυδαίνω, (κῦδος) : *to glorify, to  
make beautiful*.

κυδάλιμος, 2 : *glorious, famous*.

κυδι-άνειρα, (άνήρ), fem. adj. : *con-  
ferring glory upon men, honor-  
able*.

κῦδιστος, 3, superl. : *most glorious,  
most noble*.

κυδοιμός : *turmoil*.

κῦδος, -εος : *splendor, glory, honor,  
fame*.

κυκάω, pres. part. dat. κυκώοντι : *to  
stir*.

κύκλος : *circle* ; plur. κύκλα : *wheels*.

κυκλόσε, adv. : *in a circle*.

κυκλο-τερής, -ές : *round, circular* ;  
κυκλοτερές τόξον ἔτεινε, Δ 124,  
*he bent the bow round, — into  
a circle*.

κύκνος : *swan*.

κυκώοντι, see κυκάω.

Κυλλήνη : *Kyllēne*, a mountain  
chain in Arkadia, B 603.

κύμα, -ατος : *a wave*.

κύμβαχος, adj. : *with head fore-  
most, headlong*.

κυνή : *helmet*. The κυνή "Αιδος,  
E 845, rendered its wearer in-  
visible.

κύνεσσιν, dat. plur. of κύων.

κυνέω, aor. κύσε : *to kiss*.

Κύνος : *Kynos*, seaport of the  
Opuntian Lokrians, B 531.

κυνός, see κύων.

κυν-ώπης, voc. κυνώπα, masc., and  
κυνώπις, -ιδος, fem., (ᾠψ) : *dog-  
faced, shameless*.

Κυπαρισσῆις, -εντος : *Kyparissēis*,  
an ancient town in Triphylia,  
B 593.

Κυπάρισσος : *Kyparissos*, a small  
town near Delphi, B 519.

κύπελλον : *drinking-cup, beaker*.

Κύπρις, -ιδος, acc. Κύπριδα and  
Κύπριν : *the Cyprian*, epithet of  
Aphrodite.

κύπτω, aor. part. dat. κύψαντι : *to  
bend over, to bow down*.

κύρμα, -ατος, (κύρω) : *prey, spoil*.

κύρσας, see κύρω.

κυρτός, 3 : *rounded, curved ; curv-  
ing, curling*.

κύρω, aor. part. κύρσας : *to meet by  
chance, to find*.

κύσε, see *κυνέω*.

κύστις, -ιος: *the bladder*.

Κύτωρος: *Kytōros*, a town in Paphlagonia, B 853.

Κύφος: *Kyphos*, a town in Thesaly, B 748.

κύων, κυνός, dat. plur. *κυσί* and *κύνεσσι*, masc. and fem.: *dog*. Frequently used as a term of reproach, to signify shamelessness, impudence, and thus applied by Helen to herself, Z 344, 356.

Κῶπαι: *Kōpai*, an ancient town in Boeotia, B 502.

κώπη: *hill*.

Κῶς, acc. Κῶν: *Kos*, a small island in the Ikarian sea, off the coast of Karia, B 677.

# Δ

λάας, acc. *λᾶαν*, dat. plur. *λάεσσι*: *stone, a stone*.

Λάας, acc. *Λᾶαν*: *Laas*, an ancient city in Lakonia, B 585.

λάβε, λαβέτην, λάβη, λάβοιμεν; see *λαμβάνω*.

λάβρος, 3: *violent*.

λαβών, -ούσα; see *λαμβάνω*.

λαγχάνω, aor. 2 plur. 1 *λάχομεν*: *to receive as one's due, as one's allotted portion*.

Λαερτιάδης, -εω: *son of Laertes*, — Odysseus, Γ 200.

λάζομαι, opt. plur. 3 *λαζοίατο*; imperf. *λάζετο*: *to seize, to grasp*, — *ᾠδάξ*, with the teeth, i. e. *to bite*; *πάλιν λάζετο μῦθον*, *took back his words*.

λάθεν, see *λανθάνω*.

λάβρη, (λανθάνω): *secretly, without the knowledge of*.

λάβωμαι, see *λανθάνω*.

λαίλαψ, -απος: *storm, whirlwind*.

λάινος, (λᾶας): *of stone*.

λαισήμιον: *a target, or light shield, probably made of leather*.

Λακεδαίμων, -ονος: *Lakedaimon*, the district in the Peloponnese known later as Lakonia; called *hollow* (κοίλη) from its position in the valley between the mountain ranges Taygetos and Parnon; also called *κητώεσσα*, *abounding in ravines*.

λαμβάνω, aor. 2 *ἔλαβε* *ἔλλαβε* *λάβε*, *λαβέτην*, subj. *λάβη*, opt. *λάβοιμεν*, part. *λαβών*, -ούσα: *to take, to take hold of* (with gen.), *to seize, to take prisoner, to accept*.

λαμπετάω, part. pres. dat. *λαμπετόωντι*: *to gleam, to flash*, Δ 104.

Λάμπος: *Lampos*, son of Laomedon and brother of Priam, Γ 147.

λαμπρός, 3: *bright, shining*; neut. as adv., Ε 6: *brightly*.

λάμπω, imperf. mid. *λάμπετο*: *to shine, to glitter*.

λανθάνω and *λήθω*, imperf. mid. *ἐλήθετο* *λήθετο*; aor. 2 mid. *λάθεν*, subj. mid. *λάβωμαι*; redup. aor. 2 *λελάθοντο*; perf. mid. *λέλασται*: act., *to be unseen by, to escape the notice of* (with acc.); mid., *to forget* (with gen.).



λάξ, adv.: *with the heel*; λάξ προσβάς, *planting his foot (on the body)*.

Λαοδάμεια: *Laodameia*, daughter of Bellerophon, Z 197.

Λαοδίκη: *Laodike*, daughter of Priam, Γ 124, Z 262.

Λαόδοκος: *Laodokos*, son of Antenor, a Trojan, Δ 87.

Λαομεδοντιάδης: *son of Laomedon*, — Priam, Γ 250.

Λαομέδων, -οντος: *Laomedon*, son of Ilos, father of Tithonos, Priam, and Lampos, and king of Troy, Ε 269.

λαός, plur. λαοί with same meaning: *the people, the host, the collective mass of fighting men in the army*.

λαπάρη: *the flank*, the part of the side between the hip-bone and the lower ribs.

Λάρισα: *Larisa*, a town of the Pelasgians, near Kyme, in Asia, Β 841.

λάσιος, 3, *hairy, shaggy, rugged*.

λάχνη, *wool, woolly hair*, contemptuous expression for the hair of Thersites, Β 219.

λαχνήεις, -εσσα, -εν: *shaggy*.

λάχομεν, see λαγχάνω.

λέγω, imperf. λέγε; aor. mid. subj. sing. 3 λέγεται, inf. λέξασθαι; aor. pass. ἐλέσθην. The aor. mid. subj. λέγεται, Δ 131, is from stem λεχ, and means: *to lie in slumber*; the other forms are from stem λεγ: *to utter, to say* (Β 222); *to gather together* (Β 215); *to number among* (Γ

188); *μηκέτι λεγόμεθα, let us no longer converse*.

λείαινω, aor. part. λείηντας: *to polish*.

λείβω, imperf. λείβε: *to pour a libation*.

λειμών, -ώνος: *meadow*.

λείος, 3: *smooth*.

λείουσιν, see λίων.

λείπω, imperf. λείπε; aor. 2 ind. ἔλιπον λίπον, ἔλιπε λίπε, λίπον; opt. λίποι, λίποιμεν, λίποιτε, λίποιεν, mid. λίποιτο; inf. mid. λιπέσθαι; part. λιπών λιπούσα; perf. act. ἐλείπειν, plup. mid. ἐλέλειπτο: *to leave, to leave behind*; ἐλέλειπτο, *was left*.

λειριόεις, -εσσα, -εν, (λειριον): *lily-like, tender, delicate*.

λελάθοντο, λέλασται; see λανθάνω.

λελήμαι, old epic perf. with intensive pres. meaning; found only in part. λελιμημένος: *eager, longing*.

λέλοιπεν, see λείπω.

λέλυνται, see λύω.

Λεοντεύς, -ῆος: *Leonteus*, a Lapithe, Β 745.

λέπαδνον: *breast-strap*, a broad leather strap by means of which the yoke was fastened under the neck of a draught animal.

λέπω, aor. ἔλεψε: *to strip*.

λευκός, 3: *white, gleaming*.

Λεύκος: *Leukos*, companion of Odysseus, Δ 491.

λευκ-ώλενος, (ὠλένη): *white-armed*; epithet of Here, Helen, and Andromache.

λεύσω: *to look, to see*.



λεχε-ποίη, adj. fem. (λέχος, ποίη):  
crouched in grass, epithet of  
rivers and cities.

λέχος, -εος, dat. plur. λέχεσσι:  
couch, bed.

λέχουσ-δε, adv.: to the couch.

λέων, -οντος, dat. plur. λείουσι:  
lion.

λήγω, imperat. λῆγ', A 210; imperf.  
λήγε, A 224; aor. plur. 3 λῆξαν:  
to cease, cease from (with gen.).

λήθη: forgetfulness, B 33.

Δῆθος: Lethos, king of the Pelas-  
gians in Larisa, B 843.

λήθω, see λανθάνω.

λήιον: a crop, a harvest, standing  
in the field.

Δῆιτος: Leitos, leader of Boeo-  
tians, B 494.

Δῆμνος: Lemnos, an island in the  
northern Aegean, perhaps with  
a city of the same name, A 593,  
B 722.

Δητώ, -οῦς: Leto, Latona, mother  
of Apollo and Artemis by Zeus,  
A 9, E 447.

λιαῖσθαι, aor. pass. part. λιασθείς:  
to retire, to separate one's self.

λίγω, aor. λίγξε: to twang (of a  
bow), Δ 125.

λιγέως, adv.: clearly, impressively.

λίγξε, see λίγω.

λιγυρός, 3: whistling, shrill.

λιγύς, -εῖα, -ύ: clear-voiced, fervid.

λιγύ-φθογγος, 2, (φθογγή): loud-  
voiced.

λήην, adv.: too much, beyond meas-  
ure; καὶ λήην, yea, surely.

λίθος: stone.

λικμῶς: to winnow, E 500.

Δικύμνιος: Likymnios, uncle of  
Herakles, B 663.

Δαλαία: Lilaia, a town in Phokis,  
B 523.

λαλαίωμαι, pres. ind. sing. 2 λαλαί-  
εαι: to desire greatly (with inf.),  
to long for (with gen.).

λιμήν, -ένος: haven, bay.

λίμνη: lake.

Λίνδος: Lindos, a town on the  
island of Rhodes, B 656.

λινο-θώρηξ, -ηκος: with linen corse-  
let.

λίνον: flax, net.

λιπαρός, 3 (λίπα): shining,  
bright.

λίπ-ον, -ε, -οι, -οιμεν, -οιτε, -οιεν,  
-οιτο, -έσθαι, -ών, -οὔσα; see  
λείπω.

λίσσομαι, imperf. ἐλίσσετο ἐλλίσ-  
σετο λίσσετο, λίσσοντο; aor.  
imperat. λίσαι: to pray, to im-  
plore, to beseech.

λοιβή, (λείβω): libation, drink-  
offering to the gods.

λοιγίος, 3: sad, ruinous; λοιγία  
ἔργα, a sad business.

λοιγός: pestilence, destruction,  
death.

λοιμός: pestilence.

Λοκροί: the Lokrians, dwellers in  
Lokris, B 527.

λούω, aor. λούσεν; perf. part. mid.  
λελουμένος: to wash, to bathe;  
mid. forms are intrans.

λόφος: crest of a helmet; usually  
a tuft of horse-hair.

λόχον-δε, adv.: into an ambush.

λόχος, (λεχ, λέγω): an ambush;  
λόχον εἶσαι, to set an ambush.

λυγρός, 3 : *grievous, pitiful.*

λυγρῶς, adv. : *grievously, sorely.*

λύθη, see λύω.

λύθρον : *filth, gore.*

Λύκαστος : *Lykastos*, a town on the island of Crete, B 647.

Λυκάων, -ονος : *Lykæon*; (1) ruler in Lydia, father of Pandaros, B 826, Δ 89; (2) son of Priam and Laothoe, Γ 333.

λυκη-γενής, -έος, (λύκη, γίγνομαι) : *light-born, son of the light*, epithet of Apollo, Δ 101.

Λυκίη : *Lykia*; (1) a district on the coast of Asia Minor, between Karia and Pamphylia, B 877; (2) a region on the river Aisepos, at the foot of one of the northern spurs of Ida, including the town Zeleia. Its inhabitants are also called *Τρῶες*, B 826, probably because they were under the government of Troy; Ε 173.

Λυκίη-θεν, adv. : *from Lykia*, Ε 105.

Λυκίην-δε, adv. : *to Lykia*, Z 168, 171.

Λύκιοι : *the Lykians*, — dwellers in Lykia, B 876.

Λυκόοργος : *Lykurgos*, king of the Edones in Thrace, a contemner of Dionysos; Z 130.

λύκος : *a wolf.*

Λύκτος : *Lyktos*, an ancient town in Crete, B 647.

λύμα, -ατος, (λούω) : *defilement, impurity.*

Λυρνησσός : *Lyrnessos*, a town in Mysia, B 690.

λύω, fut. λύσω, λύσει, part. mid.

λυσόμενος; aor. ἔλυσε(ν) λύσε, λύσαν, inf. λύσαι, part. fem. λύσασα; perf. pass. plur. 3 λέλυνται; aor. pass. λύθη : *to loose, to unyoke, to set free, to dismiss* (an assembly), *to ransom* (in mid.), *to destroy, to relax* (Ε 176, 296).

λωβάομαι, aor. opt. sing. 2 λωβήσαιο : *to offer insult.*

λώβη : *shame, disgrace.*

λωβητήρ, -ήρος : *a railer.*

λωίων, λώιον, comp. to ἀγαθός : *better.*

λωτός : *clover*, B 776.

## M

μ' stands usually for μέ, but sometimes, as in Z 165, for μοί.

μά, adv. of swearing : *by*, followed by acc. of the name of the god or the thing by which one swears; οὐ μὰ γὰρ Ἀπόλλωνα, *no, by Apollo*; ναὶ μὰ τόδε σκήπτρον, *verily, by this sceptre.*

Μάγνητες : *the Magnētes*, dwellers in Magnesia, in Thessaly, B 756.

μαζός : *nipple.*

μάθον, see μανθάνω.

Μαίανδρος : *the Maiandros* (Maeander), a river in Ionia and Phrygia, noted for its winding course, B 869.

μαιμάω, part. pres. fem. μαιμώωσα, aor. μαιμυσε : *to desire earnestly, to rage, to be furious.*

μαίνομαι : *to rage, to rave, to be furious.*

Μαίων, -ονος : *Maion*, son of *Haimon*, a *Theban*, Δ 394.

μάκαρ, -αρος : *blessed, happy*.

μακρός, 3; *long, high*; the neut. forms μακρόν μακρά, as adverbs : *far*, — μακρὰ βιβῶν, *with long strides*; with verbs meaning to shout, to call : *loud*, — μακρόν ἄνσε, *shouted loud*.

μάλα, a strengthening adv. : *very, very much, by all means*; ἀλλὰ μάλα, *but indeed, but of course*.

μαλακός, 3 : *soft, gentle*.

μάλιστα, adv., superl. of μάλα : *chiefly, especially, most*.

μᾶλλον, adv., comparat. of μάλα : *more, rather, better*.

μᾶν (μῆν) : *in truth, moreover*; ἄγρει μᾶν, *come now*.

μανθάνω, aor. 2 μάθον : *to learn*.

μαντεύομαι, (μάντις) : *to prophesy, as a seer*.

Μαντινέη : *Mantinēa*, a town in *Arkadia*, B 607.

μάντις, -ιος : *seer, prophet, soothsayer*.

μαντοσύνη : *art of divination, soothsaying*.

μαργαίνω : *to rage*, E 882.

μαρμαίρω : *to sparkle*.

μάρναμαι, part. gen. dual μαρναμένων : *to quarrel, to contend*.

μάρτυρος : *a witness*.

Μάσσης, -ητος : *Mases*, a city in *Argolis*, B 562.

μαστιγῶ, aor. μᾶστιξεν : *to lash, to whip*; μᾶστιξεν δ' ἐλάαν, E 366, *she lashed the horses to start them*.

μᾶστιξ, -ιγος : *a lash, a whip*.

ματώω, aor. subj. dual 3 ματήσεται : *to shrink, to hang back*.

μάχαιρα : *knife*.

Μαχάων, -ονος : *Machāon*, son of *Asklepios*, famed for his skill in the art of healing; B 732, Δ 193.

μαχείται, μαχείτο, -οινο, μαχέσαιο, μαχέσασθαι ; see μάχομαι.

μάχη : *battle, fight*; *battle-field*.

μαχητής, (μαχέομαι) : *fighter, warrior*.

μάχομαι and μαχέομαι ; pres. opt. μαχείτο, -οινο and μαχοίαιτο ; imperf. μαχόμεν; fut. μαχήσομαι, μαχείται, μαχήσεσθαι ; aor. ind. μαχησάμεθα, opt. μαχέσαιο, inf. μαχέσασθαι : *to fight, to contend, as in battle; to quarrel, to strive, to be at variance*.

μάψ, adv. : *recklessly, impudently, idly, in vain*.

μαψιδίως : *wantonly*.

μέ, acc. of ἐγώ : *me*.

μεγάθυμος, (θυμός) : *great-hearted*.

μεγαίρω : *to grudge*.

μεγαλ-ήτωρ, -οπος, (ήτορ) : *great-hearted, high-spirited*.

μέγαρον, (μέγας) : *the main room of a house, hall; house, palace*.

μέγας, μεγάλη, μέγα, gen. μεγάλου, -οιο, etc. : *great*; applied to moral qualities, persons and things, and denoting extension in all directions. E 161, σὺν μεγάλῳ ἀπέτισαν, *they make amends with great sacrifice, or they make dear amends*. — The neuters μέγα and μεγάλα are used as adverbs : *very, very*



*much, mightily, loudly, earnestly, by far.* — Comp. μέζων, superl. μέγιστος.

μέγεθος, -εος: *size.*

Μέγης, -ητος: *Meges, son of Phyleus, B 627.*

μέγιστος, superl. of μέγας.

μεδέων, -οντος: *ruler; "Ἰδθηθεν μεδέων, who rulest from Ida.*

Μεδεών, -ώνος: *Medëon, a town in Boeotia, B 501.*

μέδομαι, imperf. dual 3 μεδέσθην: *to take thought for, to give heed to (with gen.); to devise, to contrive.*

μέδων, -οντος: *ruler, captain.*

Μέδων, -οντος: *Medon, son of Oileus, and commander of the warriors from Methōne, B 727.*

μεθ-άλλομαι, aor. part. μετάλμενος: *to leap upon, to leap at.*

μεθείω, μεθέμεν; see μεθίημι.

μεθ-έπω, imperf. μέθεπε: *to drive (horses) after, to drive in quest of (with two accusatives).*

μεθ-ήμων, -ον, (μεθίημι): *slack, negligent.*

μεθ-ίημι, ind. pres. sing. 2 μεθειῖς: aor. 2 subj. μεθείω, inf. μεθέμεν: *to abate, to relax, to desert; to be slack, to shrink from (with gen.).*

μεθ-ίστημι, imperf. μεθίστατο: *to stand among, to join the company of, to join.*

μεθ-ομιλέω, imperf. sing. 1 μεθομίλεον: *to associate with, A 269.*

μειδάω, aor. μείδησεν, part. μειδήσασα: *to smile.*

μείζων, comparat. of μέγας.

μελινος, (μελή): *ashen, of ash wood.*

μελιχίος, 3: *gentle, soft, kindly.*

μείνε, μείνατε, μείνειας, μείναι; aor. forms of μένω.

μείρομαι, perf. sing. 3 ἔμμορε: *to receive as one's share; in perf. to have, to enjoy (with gen.).*

μείς, μηνός, μηνί, μήνα: *month.*

μείων, comparat. of μικρός: *less, lesser.*

μέλαθρον: *roof-timber, ceiling, dwelling.*

μελαίνω, (μέλας), imperf. pass. μελαίνετο: *to blacken, to stain.*

Μελάνθιος: *Melanthios, a Trojan, Z 36.*

μέλας, μέλαινα, μέλαν, gen. μέλανος, etc., comparat. μελάντερος: *black.*

Μελέαγρος: *Meleager, former king of the Aitolians, B 642.*

μέλι, -ιτος: *honey.*

Μελίβοια: *Meliboia, a town in Thessaly, B 717.*

μελή: *ash-tree, ashen spear.*

μελι-ηδής, (μέλι, ἡδύς): *honey-sweet.*

μέλισσα, (μέλι): *bee.*

μελί-φρων, -ον, (φρήν): *honey-sweet.*

μέλλω: *to be about to, to be on the point of, to be going to, to be destined to (with following inf.).*

μέλπω: *to celebrate with song.*

μέλω, fut. μελήσει, μελήσουσι, and μελήσεται; perf. μέμηλεν, subj. μεμήλη, part. μεμηλώς; plup. μεμήλει: *to be an object of care, concern, or thought, the object of the care or concern being*



the subject of the verb, and the person concerned in the dat. In Z 708, — πλούτοιο μεμηλώς, — the part. is used personally, — *caring for his wealth*.

μέμαα, epic perf. with intensive pres. meaning; imperat. μεμάτω, part. μεμαώς, μεμανία, μεμαῶτος, etc., and μεμαότες; plup. plur. 3 μέμασαν: *to be eager, to long for* (with gen.); *to press eagerly on*.

μεμακνία, see μηκάομαι.

μέμηλεν, -η, -ώς, -ει; see μέλω.

μέμνημαι, μεμνημένος; see μιμνήσκω.

μέμονα, perf. with intensive pres. meaning: *to be eager, to wish*.

μέν, as conj., in connection with a following δέ, serves to contrast two words or phrases; ὑμῖν μὲν θεοὶ δοῖεν, παῖδα δ' ἐμοὶ λῦσαι, A 18, *may the gods grant you . . . , and do ye release to me . . .*; ἐννήμαρ μὲν . . . , τῇ δεκάτῃ δὲ . . . , A 53. — As adv., μὲν is a strengthening particle, as in A 154, 234, and may sometimes be rendered by such a word as *verily, indeed*, but oftener cannot be well translated by any English word.

μενεαίνω, inf. pres. μενεαινέμεν: *to be very eager, to be furious*.

Μενέλαος: Menelaos, king of Lakeldaimon, son of Atreus, brother of Agamemnon and husband of Helen. He is described as a warrior of great bodily prowess, but without his brother's genius for command. His disposition

is marked by benevolence and gentleness. As a warrior he is courageous and valiant, but not so impetuous and bold as Aias and Diomedes. B 408, 581.

μενε-πόλεμος, 2: *stubborn in battle*.

Μενεσθεύς, -ῆος: Menestheus, leader of the Athenians, B 552.

Μενίσσθης: Menesthes, a Greek, slain by Hektor, E 609.

Μενοιτιάδης, -αο: son of Menoitios, (Patroklos), A 387.

μένος, -εος: *anger, valor, fury, strength*, in plur.; with same meaning.

μένω, imperf. ἔμενον μένον, inf. μενέμεν; aor. ἔμεινας: *to wait, to await, to abide, to remain*.

μερμηρίζω, imperf. μερμηρίζε; aor. μερμήριξε: *to be in doubt, to ponder, to be divided in mind, to be perplexed*.

μέροψ, -οπος: *mortal*.

Μέροψ, -οπος: Merops, ruler and famous seer in Perkōte on the Hellespont, B 831.

Μίσθλης: Mesthles, leader of the Maionians, B 864.

μέσος, μέσσος, 3: *middle, in the middle*. The neut. μέσον, μέσσον, frequent as a noun: *the middle, the midst, the space between* (with gen.).

Μέσση: Messe, a city and harbor in Lakonia, B 582.

μεσσηγύς, prep. with gen.: *between*.

Μεσσηίς, -ίδος: Messēis, a spring in Thessaly, Z 457.

μετά; (1) adv.: *among (them)*, A 48, *around* A 199. (2) prep. with dat. and acc.; with dat., *among, in the midst of*; with acc., *into the midst of, after, next to*; κάλλιστος μετὰ Πηλεΐωνα, B 674, *the fairest next to Peleus' son*.

μετα-δρομάδην, adv.: *while running after, in pursuit*.

μετάλλω, imperat. μετάλλα; aor. μετάλλησαν: *to inquire after, to question*.

μετάλμενος, see μεβάλλομαι.

μετα-μάστος, (μαστός), adj.: *between the nipples, between the breasts*.

μεταμάνιος, 2: *void, of no effect*.

μεταξύ, adv.: *between*, A 156.

μετα-πρέπω: *to be conspicuous, to be pre-eminent*, (with dat.).

μετα-σσεύομαι: *to hasten after*.

μετα-τρέπω: mid., *to turn towards, to pay heed to* (with gen.).

μετ-αυδάω, imperf. μετηύδα: *to speak, — among, or to*.

μετά-φημι, imperf. μετέφη; aor. μετέειπε(v): *to speak, — among, or to*.

μετα-φράζομαι, fut. μεταφρασόμεσθα: *to consider afterward*, A 140.

μετά-φρενον: *the upper part of the back*.

μετέειπε(v), see μετάφημι.

(1) μέτ-ειμι, (εἶμι), subj. μετέησιν, opt. μετεῖη; fut. μετέσσομαι -εται *to be present among, to belong to; to intervene* (B 386).

(2) μέτ-ειμι, (εἶμι): *to go after, to follow*; pres. with fut. meaning.

μετ-έρχομαι, imperat. μετέρχεο, fut. μετελεύσομαι, aor. 2 part. μετελθών: *to go after, to enter among, to go into, to attend to*.

μετεσσεύοντο, imperf. of μετασσεύομαι.

μετέσσομαι, -εται; see μέτειμι (1).

μετέφη, see μετάφημι.

μετ-οίχομαι, imperf. μετώχετο: *to go after, to pursue*.

μετ-όπισθε(v), adv.: *behind, there-after, afterwards*.

μέτ-ωπον, (μετά, ὦψ): *forehead*.

μεν, gen. of ἐγώ: *of me, me*.

μή, (1) negative adverb: *not, that not*; (2) conjunction: *lest*. The adv. μή denies conditionally, or relatively to the will or the thought of the speaker or some other person, while οὐ denies absolutely. Hence μή is used, — in prohibitions and threats, as in A 26, 295, 363, 545, 550; in conditions, as in A 137, 324; in sentences of purpose, with ἵνα, ὥς, ὅφρα, as in A 118, 578; with general relatives, as in B 302; in wishes, as in Z 57.

Μή is conj., *lest*, in A 28, 555, 566, 587.

μηδέ: *but not, and not, not even*;

μηδέ . . . μηδέ, *neither . . . nor*.

μήδομαι, imperat. μήδεο; aor. μήσατο: *to devise, to plan, to take counsel*.

μήδος, -eos: *plan, device, counsel*.

Μηθώνη: *Methōne*, a town in Magnesia, B 716.

μηκάομαι, perf. part. fem. μεμακύναι : to bleat.

μηκέτι, adv. : no more, no longer.

Μηκιστεύς, -ῆος and -έος : Mekisteus, B 566.

Μηκιστιάδης : son of Mekisteus, — Euryalos, Z 28.

μήλον : sheep, goat ; plur., small cattle, sheep and goats.

μήν, strengthening particle : in truth, verily.

μήνα, μήνας ; see μέλς.

μήνις, -ιος : lasting anger, wrath.

μηνίω, aor. part. μηνίσας : to be violently angry, to continue in wrath.

Μηονίη : Maionia, ancient name of Lydia, Γ 401.

Μηονίς, -ίδος : a Maionian woman, Δ 142.

μήρα, irreg. plur. of μηρίον.

μηρίον, plur. μηρία and μῆρα : thigh, thigh-piece. The thigh-pieces were cut from the thighs of animals killed for sacrifice, were covered with pieces of flesh from other parts, wrapped in a double covering of fat, and thus burnt on the altar.

Μηριόνης : Meriones, a friend of Idomeneus, B 651.

μηρός : the thigh, of men and of animals.

μήστωρ, -ωπος, (μῆδομαι) : counsellor, master, deviser, causer.

μήτε, (τέ) : and not, nor ; μήτε . . . μήτε, neither . . . nor.

μήτηρ, μητέρος μηρός, μητέρι μηρί. μητέρα, μήτηρ : mother.

μητιά, (μητίομαι) : counsellor, lord of counsel, epithet of Zeus.

μητίομαι, aor. subj. μητίσομαι : to devise, to plan.

μήτις, -ιος : wisdom, counsel.

μητρική : step-mother.

μήτρως, -ως, (μήτηρ) : mother's brother, uncle.

μήχος, -εος : resource, help, counsel, relief.

Μήων, -ονος : a Maionian, B 864.

μία, see εἷς.

μιαίνω, aor. subj. μύηη : aor. pass. plur. 3 μιάνην : to dye, to stain.

μιαίφονος, (φόνος) : blood-stained, stained with slaughter, epithet of Ares.

μίγνυμι and μίσγω, subj. mid. sing. 2 μίσγειαι, part. μισγόμενος ; imperf. μίσγον ; plup. pass. ἐμέμικτο ; aor. 1 pass. plur. 3 ἔμιχθεν, part. μιχθεῖς ; aor. 2 pass. ind. ἐμίγην, μίγη, subj. μυγέωσιν, opt. μυγείης, inf. μυγήμεναι, part. μυγέμεντα : to mix ; mid. to consort with, to mingle with, have intercourse with, to meet in hostile encounter ; γλώσσ' ἐμέμικτο, Δ 438, their speech was mixed.

Μίδεια : Mideia, a town in Boeotia, B 507.

μικρός, 3 : little, short. Comp. μείων.

Μιλῆτος : Milētos ; (1) a famous and wealthy commercial city of the Ionians, B 868. (2) a city in Crete, B 647.



μιλτο-πάρηος, 2, (μῆλος, παρήιον) : *red-cheeked*, epithet of ships, which had their bows painted red.

μιμνᾶω, (μένω) : *to linger, to tarry*.

μιμνήσκω and μνάομαι, fut. μνήσονται, inf. μνήσεσθαι; imperf. ἐμνώνοντο; aor. act. part. μνήσασα; aor. mid. μνήσαντο, opt. plur. 3 μνήσασθε; imperf. mid. μέμνημαι, part. μεμνημένος; act., *to remind of* (with gen.); mid., *to recall to mind, to remember, to bethink one's self of, to pay heed to*. The perf. has pres. meaning, — μέμνημαι, *I remember*.

μῖνω (= μιμένω), imperf. μῖνον; pres. part. dat. plur. μιμνόντεσσι : *to remain, to linger, to wait for*. μῖν, acc. sing. of the pron. of the 3d pers. in all three genders, equivalent to αὐτόν αὐτήν αὐτό : *him, her, it*.

Μινύειος, adj. : *of the Minyai*, B 511.

μίνυνθα, adv. : *for a little while*.

μινυνθάδιος : *of short duration, destined to a short life*.

μινυρίζω : *to whine*.

μισγ-άγκεια, (ἄγκος) : *a meeting-place of waters*, Δ 453.

μισγω, see μίγνυμι.

μιστύλλω, imperf. μίστυλλον : *to cut into small pieces*.

μίτρη : *taslet, kilt of mail*, a broad girdle worn by warriors below the belt and the cuirass.

μιχθεῖς, see μίγνυμι.

μνήσονται, μνήσεσθαι, μνήσασα, μνήσαντο, μνησαίαθ', μνήσασθε; see μιμνήσκω.

μνηστός, (μνάομαι) : *wooed, wedded*. μογέω, (μόγος) : aor. (ἐ)μόγησα : *to toil, to travail*.

μόγος : *toil, labor*, Δ 27.

μοῖρα, (root μερ) : *fate, portion, lot, destiny, life-time; what is right, just, and proper*; κατὰ μοῖραν, *according to right, as is just*.

μοιρη-γενής, -ές : *favoured by fate at birth, child of fortune*, Γ 182.

μολούσα, see βλώσκω.

μολπή, (μέλπω) : *song*.

μορμύρω : *to roar, to thunder*.

μόρος, (μείρομαι) : *lot, fate, doom*.

μόρσιμος, 2 : *fated, destined*.

μόνος, (μόνος) : *alone*.

Μοῦσα : *Muse*.

μοχθίζω : *to pine, to suffer*, B 723.

Μύγδων, -ονος : *Mygdon*, king in Phrygia, Γ 186.

Μύδων, -ωνος : *Mydon*, a Paphlagonian, E 580.

μυθέομαι, aor. subj. plur. 1 μυθήσονται : *to tell, relate, recount, interpret*.

μῦθος : *speech, word, saying*.

μυῖα : *fly*.

Μυκάλη : *Mykale*, a mountain in Ionia, opposite Samos, B 869.

Μυκαλησσός : *Mykalessos*, a town in Boeotia, B 498.

μυκάομαι, aor. 2 plur. 3 μύκον : *to creak, to groan*.

Μυκήνη : *Mykene*, a city in Argolis, where Agamemnon reigned, B 569, Δ 476.

μύκον, see μυκάομαι.



Μύνης, -ητος: *Mynes*, king at Lyrnessos, B 692.

μυρικός, adj.: *of tamarisk, tamarisk-*.

Μυρίνη: *Myrine*, daughter of Teukros, wife of Dardanos, B 814.

μύριος, 3: *very much, very large*; in plur., *very many, countless*.

Μυρμιδόνες, plur.: *the Myrmidons*, an Achaian people in Thessaly, under the rule of Achilles, A 180.

μύρομαι: *to weep, to lament*.

Μύρσινος: *Myrsinos*, a town in Elis, B 616.

Μυσοί, plur.: *the Mysians*, B 858.

μυχός: *innermost part, heart*.

μῶλος: *toil, tumult*.

μωμόμαι; fut. μωμήσονται: *to blame, to scorn*.

μῶνυξ, -υχος, (δνυξ): *single-hoofed, whole-hoofed*.

## N

ναί, particle of strong affirmation: *yes, yea verily*.

ναιετάω, iterative imperf. ναιετάσκειν: *to dwell*, Γ 387; *to inhabit*, B 539; *to lie, to be situated, to be dwelt in*, B 648, Δ 45; δόμοι εὖ ναιεάντες, Z 370, *houses well built, or pleasantly situated*.

ναίω, iterative imperf. ναίεσκειν: *to dwell*, B 412; *to inhabit*, Γ 74; of places, *to be situated*, B 626; εὖ ναίόμενον, A 164, *well peopled, populous*.

Νάστης: *Nastes*, leader of the Karians, B 867.

Ναυβόλιδης: *son of Naubolos*, — Iphitos, B 518.

ναύτης, (ναῦς): *sailor*.

ναῦφι, epic. gen. plur. of νηῦς: *from the ships*.

νεαρός, (νέος): *young*.

νεβρός, (νέος): *faun*.

νέες, νεῶν, νέεσσι, νέας; see νηῦς.

νέηαι, see νέομαι.

νείαιρα, (νέος): *lower*; νείαιρῃ ἐν γαστρὶ, E 359, *in the lower part of the belly*.

νείατος, probably old superl. of νέος: *lowest, extreme, nethermost*.

νεικέω, iterative imperf. νεικέεσκον; see νεικέω.

νεικέω, aor. νείκεσεν: *to rail at, to upbraid, to abuse, to revile*.

νεῖκος, -εος: *discord, wrangling, strife*.

νείμαν, see νέμω.

νεκάς, -άδος, dat. plur. νεκάδεσσι: *heap of dead*.

νεκρός: *dead body*; νεκροὺς τεθνηῶτας, Z 71, *dead corpses*.

νέκταρ, -ος: *nectar, the drink of the gods*.

νεκτάρεος, 3: *fragrant, like nectar*; *beautiful*.

νέκυς, -υος, (νεκρός): *dead body*; ἐν νεκύεσσι, E 397, *among the dead, in the lower world*.

νεμεσάω and νεμεσάω, aor. act. νεμέσησε, aor. pass. plur. 3 νεμέσηθεν: *to be indignant, to be angry with*.

νεμεσίζομαι : *to be angry with, to be amazed that.*

νέμεσις, -ιος, dat. νεμέσσι, fem. : *just indignation, blame* ; οὐ νέμεσις, Γ 156, *it is no blame.*

νεμεσσάω, see νεμεσάω.

νεμέσσηθεν, see νεμεσάω.

νεμεσσητός : *blameworthy, sinful, shameful.*

νεμέσσι, Z 335, dat. of νέμεσις.

νέμω, aor. plur. 3 νείμαν : *to distribute, to divide* ; *to dwell upon, or in* ; *to graze* ; ὥσεί πυρὶ χθὼν νέμοιτο, B 780, *as if the land were being consumed with fire.*

νέομαι, subj. sing. 2 νέηαι : *to go, to come, to return, to go home.* Pres. often with fut. meaning, as in Γ 257.

νέον, adv. from νέος : *lately, newly, but just.*

νέος, 3 : *new, fresh, young, youthful* ; νέοι, as noun : *young men.*

νεός, gen. of νηῦς.

νεοσσός : *young bird.*

νεο-τευχής, -ές, (νέος, τεύχω) : *newly made.*

Νεστόρεος, 3 : *Nestorian, Nestor's*, B 54.

Νεστορίδης : *son of Nestor*, — Antilochus, Z 33.

Νέστωρ, -οπος : *Nestor*, son of Neleus, ruler of Pylos in Messenia ; conspicuous among the Greeks for age, wisdom, and eloquence ; A 247, 249, 262, B 555, Δ 319.

νευρή : *bow-string.*

νεῦρον : *cord made of sinew, used for fastening the iron head of an arrow to the shaft*, Δ 151 ; *bow-string*, Δ 122.

νεύω, aor. νεῦσε : *to nod, to nod assent*, said of Zeus, A 528.

νεφέλη : *cloud, mist.*

νεφέλ-ηγερέτα, (νεφέλη, ἀγείρω) : *cloud-gatherer*, epithet of Zeus.

νέφος, -εος : *cloud.*

νεώτερος, comparative of νέος : *younger.*

νήα, νήας ; see νηῦς.

νηγάτεος, of uncertain meaning : *newly-made or bright-shining.*

νήδυμος : *sweet, refreshing* ; epithet of sleep.

νήιος, 2, (νηῦς) : *belonging to a ship* ; νήιον δόρυ, *ship-timber.*

νηίς, -ίδος, (νάω) : *naiad, fountain-nymph.*

Νηληϊός, 3 : *Neleian*, epithet of Nestor, son of Neleus, B 20.

νηλής, -ές, dat. νηλεί, (νη-, ἔλεος) : *pitiless, cruel.*

νημερτής, -ές, (νη-, ἀμαρτάνω) : *unerring, true* ; neut. sing. νημερτές, and neut. plur. νημερτέα, as adverbs : *verily, truly.*

νηνεμία, (νη-, ἀνεμος) : *stillness in the air, calm* ; νηνεμής, gen., *in a calm*, E 523.

(1) νηός, Att. ναός, (ναίω) : *dwell-ing of a god, temple.*

(2) νηός : gen. of νηῦς.

νηπίαχος, 2 : *childish, silly, young.*

νήπιος, 3 : *tender, infant*, B 311 ; *fond, foolish*, B 873.

Νήριτον : *Neriton*, a mountain in Ithaca, B 632.

\*νήσος, fem.: *island*.

νηῦς, νηὸς νέος, νηί, νῆα νέα, νῆες νέες, νηῶν νεῶν ναῦφιν, νηυσὶ νήεσσι νέεσσι ναῦφιν, νῆας νέας, fem., (νάω): *ship*.

νικάω, fut. inf. νικησέμεν: *to conquer, to be victorious, to triumph, to prevail*.

νίκη: *victory*.

νικησέμεν, see νικάω.

Νηρέυς, -ῆος: *Nireus*, the fairest of the Greeks at Troy, after Achilles, B 671.

Νῆσα: *Nisa*, a town in Boeotia, B 508.

Νῆσρος: *Nis̄ros*, an island near Kos, B 676.

νηφάς, -άδος, dat. plur. νηφάδεσσι, fem.: *snow-flake*.

νόεω, (νόος), aor. ἐνόησε and νόησε: *to see, to perceive by the senses, to mark*, Γ 374; *to be wise*, A 577; *to take thought*, E 665; νοῆσαι ἅμα πρόσσω καὶ ὀπίσσω, A 577, *to look before and after*.

Νοήμων, -ονος: *Noemon*, a Lykian, E 678.

νόθος, 3: *bastard*.

Νομίλων, -λονος: *Nom̄ion*, a Karian, father of Amphimāchos, B 871.

νόμος, (νέμω): *pasture*.

νόος: *mind*, A 363; *purpose, plan*, B 192.

νοστέω, (νόστος): *to go back, to return home*.

νόστος, (νέομαι): *a return home, or homeward*.

νόσφι(ν): *away from, apart*; νό-

σφιν βουλευόσιν, B 347, *take secret counsel*.

νοσφίζομαι, (νόσφι): *to turn away from, to reject*.

Νότος: *South wind*, B 145, Γ 10.

νοῦσος, (Att. νόσος): *disease, plague*.

νύ, enclitic, weakened from νῦν: *now*, B 258; *so, then*, A 382; a particle of inference, often hardly translatable; strengthens a question, A 414, Δ 31; or a statement of a reason, A 416.

νύμφη, voc. νύμφα: *bride, lady*.

νῦν: *now, now then*.

νύξ, νυκτός: *night, darkness*.

νύξ', aor. of νύσσω, E 46.

νύος, (nur̄us): *daughter-in-law, or any woman connected by marriage*.

Νυσήιον: *Nyseion*, a mountain in Thrace, Z 133.

νύσσω, aor. νύξε: *to pierce*.

νώ, see νῶι.

νῶι, dual of ἐγώ; nom. νῶι, gen. and dat. νῶιν, acc. νῶι, νῶ: *we two, us two*.

νωλεμέως: *without pause, unflinchingly*.

νωμάω, (νέμω): *to distribute, to give to each his portion*, A 471; *to wave to and fro*, Γ 218; *to wield, to brandish*, E 594.

νώροψ, -οπος: *flashing*, epithet of bronze.

νώτον, plur. νῶτα: *back*, of men and animals; the *back*, or the *surface*, of the sea.



## Ξ

ξανθός, 3: *yellow, blond, golden-haired.*

Ξάνθος: (1) *Xanthos*, a Trojan, son of Phaínops, E 152; (2) *the Xanthos*, a river of Lykia, B 877, E 479; (3) *the Xanthos*, a river of the Troad, so called by the gods, but known among men as the Skamander (Σκάμανδρος), Z 4.

ξείνιον: *a gift of hospitality*, given by a host to a departing guest; and hence, generally, *a friendly gift.*

ξείνιζω, aor. ἐξείνισσα, ξείνισσε, ξείνισε: *to receive as a guest, to entertain.*

ξείνο-δόκος, (ξείνος, δέχομαι): *one who receives guests, a host.*

ξείνος, (Att. ξένος): *a stranger*; hence, one connected by ties of hospitality, *a guest*, or *a host*; or even, as in Z 215, a descendant of such, *an hereditary guest-friend.*

ξεστός, 3, (ξέω): *polished*; an epithet of building material, stone or wood.

ξέω, aor. ἔξεσε: *to scrape, to polish*, ἀπὸ δ' ἔξεσε χεῖρα, Z 81, *lopped off his hand.*

ξίφος, -eos: *sword.*

ξύλο-οχος, (ξύλον, ἔχω): *wood-land, thicket.*

ἔν, prep.: *with*; see σύν.

ξυν-άγω: *to bring together, to collect*; ξυνάγειν Ἀρηα or ἔριδα Ἀρηος, *to begin the battle.*

ξυν-δέω, aor. ξυνδῆσαι: *to bind* (hand and foot).

ξυν-έηκε, ξύν-es, ξύν-ιεν: see ξυνίημι.

ξύν-ειμι (ξύν, εἶμι): *to go together.*  
ξυνήμιος, 3: *common*; ξυνήμια, A 124, *things owned in common, common stock.*

ξυν-ίημι, aor. 1 ξυνέηκε, aor. 2 imperat. ξύves, imperf. plur. 3 ξύνιεν: *to bring together, to instigate*; *to listen to, to obey, to recognize.*

ξυστόν, (ξύω): *spear-shaft, spear.*

## Ο

ὁ, ἡ, τό, pronoun and article. Besides Attic forms, the following epic ones are found;—gen. sing. τοῖο, nom. plur. masc. and fem. τοί, ταί, (these forms being always pronouns), gen. plur. fem. τῶν, dat. τοῖσι, τῇσι. As pron.: *this, that*; *he, she, it*, A 9, 12, 43, 47, 57, etc.; ὁ μὲν . . . ὁ δέ: *the one, . . . the other.* As def. art.: *the*, A 33, 35, 56, etc. The neut. sing. acc. τό as adv.: *therefore*, Γ 176, E 827.

ὅ, ἥ, τό, relative pronoun, declined like the preceding, except that ὅ, ἥ, οἷ, αἷ are accented: *who, which, what.* Equivalent in meaning to ὅς, ἥ, ὅ, as relative. A 36, 72, 125, 249, 319, 388, 392, 430.

ὅ, neut. of ὅς, ἥ, ὅ, used as conj. = ὅτι: *that*, A 120, 244, 412, 518.



δαρ, -αρος, dat. plur. ὤρεσσιν, fem.: *wife*.

δαρίζω, imperf. δάριζε: *to dally, to converse familiarly*.

δελός: *a spit*.

δβριμο-εργός, (ἐργον): *violent of deed*.

δβριμο-πάτρη, (πατήρ): *daughter of an awful sire, epithet of Athene*.

δβριμος, 2: *strong, mighty, violent, ponderous*.

ὀγδώκοντα, (ὀκτώ): *eighty*.

ὁ γε, ἡ γε, τό γε, the pron. ὁ, ἡ, τό strengthened by the intensive particle γε: *this, that; he, she it*.

ὄγκος: *barb*.

Ὀγχηστός: *Onchestos, a town in Boeotia, B 506*.

ὀδάξ, (δάκνω), adv.: *with the teeth*.

ὀδε, ἦδε, τότε, the pron. ὁ, ἡ, τό strengthened by the demonstrative enclitic δέ: *this*; sometimes to be translated by the adv. *here*, as ἀνδρὶ ὅστις ὀδε κρατεῖ, E 175, *at this man who lordeth it here*.

Ὀδῖος: *Odios, leader of the Ali-zones, B 856, E 39*.

ὀδός, f.: *way, journey*.

ὀδούς, ὀδόντος: *tooth*.

ὀδύνη, dat. plur. ὀδύνησι; in plur.: *pangs, pains*.

ὀδυνή-φατος, (root φεν): *pain-destroying, assuaging, soothing*.

ὀδύρομαι: *to wail, to lament*.

ὀδύσαντο, see ὀδύσσομαι.

Ὀδυσσεύς, Ὀδυσεύς, -ῆος, -ῆι, -ῆα, -εῦ: *Odysseus, Ulysses, son of Laertes and Antikleia, husband of Penelöpe and father of Telemächos. Odysseus had his dwelling in Ithaca, and his dominion extended over that and the neighboring islands and the opposite mainland. He ranks as the shrewdest and craftiest of the Greeks. Frequent epithets of Odysseus are πολύμητις, μῆτιν ἀτάλαντος Δαί, πολίπορθος, πολυμήχανος*.

ὀδύσσομαι, aor. ὀδύσαντο: *to be angry*.

ὀεσσι, see οἷς.

ὄζος: *twig, branch, bough; descendant*.

ὄ-θεν, adv.: *whence*.

ὄ-θι, adv.: *where*.

ὀθομαι, imperf. ὀθετο: *to care for, to heed, with gen.; to scruple, with part.; οὐκ ὀθετ' αἰσυλα ῥέζων, E 403, scrupled not to do evil*.

ὀθόνη: *linen; plur.: veil*.

ὀθριξ, ὀτριχος, acc. plur. ὀτριχας (θρίξ): *of like hair, like in coat, B 765*.

οἱ, enclitic, dat. sing. of the personal pron. of the 3d pers.: *(to) him, (to) her, A 72, 79, etc*.

οἶγνυμι, imperf. οἶγνυτο; aor. ὤϊξε, part. οἶξασα: *to open*.

οἶδα, οἶσθα, οἶδε; see εἶδω (3).

οἰότης, -ες, (ἕτος): *of the same age*.

οἰζυρός, 3: *wretched, lamentable, grievous*.

οἰζύς, -ύος: *sorrow, woe*.

οἶζυω: to endure sorrow, to be afflicted.

οἶκαδε, adv. (οἶκος): homeward, home.

οἰκέυς, -ης: member of the household; plur., the household, the family.

οἰκέω, opt. pass. οἰκέοιτο; aor. pass. plur. 3 ὤκηθεν: to inhabit, to settle; τριχθὰ ὤκηθεν, B 668, they settled in three parts.

οἰκίον, (οἶκος): house, home.

οἶκοι, adv.: at home.

οἰκόν-δε, adv.: homeward, home.

οἶκος: house, home, dwelling.

Ὀϊλεύς, -ης: Oïleus, king in Lokris, and father of the lesser Aias and of Medon, B 527, 727.

οἰμωγή. groaning.

οἰμῶζω, (οἶμοι), aor. ὤμωξεν, part. οἰμῶξας: to groan, to cry with a groan.

Οἰνεΐδης, -ας: son of Oïneus, — Tydeus, E 813.

Οἰνεύς, -ης: Oïneus, king at Kalydon in Aitolia, father of Tydeus and Meleagros. Bellerophon was his guest-friend, Z 216, 219.

οἶνο-βαρής, -ές, (βαρύς): heavy with wine, sottish.

Οἰνόμαος: Oïnomāos, an Aitolian, E 706.

οἶνος: wine.

οἶνοχέω and οἶνοχοεύω, imperf. οἶνοχόει, ῥοχόει and ἐφοχόει: to pour wine, to pour.

οἶνο-χόος, (χέω): a wine-pourer, cup-bearer.

οἶνο-οψ, -οπος, (ὤψ): wine-colored, dark-colored.

οἶξασα, see οἶγνυμι.

οἶο, epic gen. of οἶς, poss. pron.: his.

οἶομαι, οἶω and οἶω: to think, to deem, to imagine, to purpose, to intend.

οἶος, 3: alone, unattended, singly.

οἶος, οἶη, οἶον, relative adjective: of which kind, as, — referring to a correlative τοῖος, or similar word expressed or understood; οὐ πῶ τοῖους ἴδον ἄνδρας, οἶον Πειρίθοόν τε Δρύαντά τε, A 263, I never saw such men as Peirithōos and Dryas; οἶη περ φύλλων γενεή, τοίη δὲ καὶ ἀνδρῶν, Z 146, as is the generation of leaves, such is likewise that of men.

The τοῖος, or similar demonstrative, being usually wanting, οἶος is to be translated: such as; μένος, οἶον ἔχεσκε Τυδεύς, E 126, might, such as Tydeus possessed. Exclamatory, as in E 638: what a man! After verbs of seeing and knowing: what kind of; so in B 192, 194, 320, Γ 53, E 221. Ζεῦ πάτερ, οὐ νημεσίξῃ Ἄρη . . . οἶον ἀπώλεσε λαόν; E 757, dost thou not blame Ares because he has destroyed such a goodly company? so οἶον ἤκουσεν, Z 166, because he had heard such things.

οἰόω, (οἶος), aor. pass. οἰώθη: to leave alone; pass., Z 1, was left to itself.

οἶς, gen. οἶος οἶός, acc. οἶον, plur. nom. οἶες, gen. οἶων, οἶων, dat. οἶεσσι, οἶεσσι: sheep (of either sex).

οἶσαι, -ετε, -ετον, -ομεν, -έμεναι; fut. forms of φέρω.

οἶσθα: thou knowest, see εἶδω (3).

οἷστενύ, aor. imperat. οἷστευσον: part. οἷστεύσας: to shoot with an arrow.

οἷστός: arrow. The Homeric arrow consisted of a shaft of wood or reed, had a metal point furnished with barbs, was sometimes three-pointed, E 393, and was feathered, E 171.

οἷτινες, see οἷστις.

οἶτος: fate; κακὸν οἶτον ἄλλυσθαι, Γ 417, to perish by an evil fate.

Οἶτύλος: Oitýlos, a town in Lakonia, B 585.

Οἰχαλιεύς: an Oichalian, B 596, 730.

Οἰχαλίη: Oichalia, a town in Thessaly, B 730.

Οἰχαλίηθεν, adv.: from Oichalia, B 596.

οἰχνέω, iterat. imperf. οἰχνεσκον: to come.

οἰχομαι, imperf. ὄχετο: to go, to go away, to be gone; ὥς μ' ὄφελ' οἰχεσθαι προφέρουσα θύελλα, Z 346, would that a storm had carried me off.

οἶω and οἶω; see οἶομαι.

οἰωνιστής, (οἰωνίζομαι): augur.

οἰωνο-πόλος, (πολέω): augur.

οἰωνός: bird of prey, bird of omen, augury.

ὀκνέω: to hesitate, to refuse.

ὀκνος: faintness.

ὀκριόεις, -εσσα, -εν: jagged.

ὀκρυόεις, -εσσα, -εν: abominable.

ὀκτά-κνημος, (κνήμη): eight-spoked.

ὀκτώ: eight.

ὀλβιο-δαίμων, -ονος: blest by deity, favored by heaven.

ὀλεθρος, (ὄλλυμι): destruction, ruin, death.

ὀλεῖται, see ὄλλυμι.

ὀλέκω, (ὄλλυμι), imperf. mid. ὀλέκοντο: to destroy, to slay; mid., to perish.

ὀλέσση, -ης, ὀλέσθαι, ὀλέσσαι, ὀλέσση, -ης, ὄλῃαι; see ὄλλυμι.

ὀλίγος, 3: little, small; neut. ὀλίγον as adv.: little, but little; ὀλίγον οἱ παῖδα εἰκότα, E 800, a son but little like himself.

Ὀλιζών, ὦνος: Olizon, a town in Magnesia, B 717.

ὄλλυμι, (stem ὀλλ), act. part. pres. gen. plur. ὀλλύντων; mid. or pass. ὀλλυμένων; aor. 1 ind. ὤλεσα, subj. ὀλέσῃς ὀλέσσης, ὀλέσση ὀλέσση; aor. 2 ind. ὤλοντο, subj. sing. 2 ὄλῃαι, inf. ὀλέσθαι; perf. 2 subj. ὀλώλῃ: act., to destroy, to slay, to lose; mid. and perf. 2 act., to perish, to die, to be slain.

ὀλοιός, (ὀλοός): destructive, cruel. ὀλολυγή: cry of lamentation.

ὀλοός, 3, (ὄλλυμι), comp. ὀλοώτερος: cruel, deadly, calamitous.

Ὀλοοσσών, -όνος: Oloosson, a town in Thessaly, B 739.

ὀλοό-φρων, -ον, (ὀλοός, φρήν): deadly.

ὀλοφυνός: lamenting, woful.

ὀλοφύρομαι: to lament, to wail.

Ὀλυμπίας, -άδος, adj. fem.: Olympian, B 491.



Ὀλύμπιος: *Olympian*; as noun, *the Olympian*, i. e. Zeus.

Ὀλυμπος and Οὐλυμπος: *Olympus*, a lofty, serrated mountain range, with several snow-covered peaks, on the border of Thessaly and Macedonia; conceived as the dwelling-place of the gods.

ὄλυραι, plur.: *spelt*.

ὄλῳ, see ὄλλυμι.

ὄλαδος, (ὄμός): *turmoil, uproar*.

ὄμβρος: *rain*.

ὀμ-ηγετής, -ές, (ὄμός, ἀγείρω): *assembled, collected*.

ὀμ-ηλικίη, collective noun: *persons of one's own age; one's age-fellows*.

ὀμιλέω, aor. ὤμιλησα: *to consort with, to associate with, to be one of*.

ὀμιλος: *throng, press, turmoil of battle*.

ὀμίχλη: *mist*.

ὄμμα, -ατος: *eye*.

ὀμνυμι, fut. ὀμοῦμαι; aor. subj.

ὀμόσση, imperat. ὀμοσσον: *to swear*;

ἐπὶ (adv.) μέγαν ὅρκον

ὀμοῦμαι, A 233, *I will swear a great oath therewith*.

ὀμοῖος and ὀμοῖος, 3: *like, common*; πελειάσιν ἴμαθ' ὀμοῖαι, E 778, *like doves in their gait*; γῆρας ὀμοῖον, *the common lot of age*.

ὀμοιόω, aor. pass. inf. ὀμοιωθήμεναι: *to make like*; pass., *to make one's self like, to rival, to presume to equal*.

ὀμο-κλέω, aor. iterative, ὀμοκλήσα-

σκε, part. ὀμοκλήσας: *to chide, to shout*; δεινὰ ὀμοκλήσας, E 439, *with a terrible shout*.

ὀμοκλή, (καλέω): *rebuke*.

ὀμόργνυμι, imperf. ὀμόργνυ: *to wipe*; with ἀπό, adv., E 416, *to wipe away*.

ὀμός, 3: *like, common*.

ὀμόσση, ὀμοσσον; see ὀμνυμι.

ὀμοῦ, adv.: *at once, at the same time, together with* (with dat.).

ὀμοῦμαι, see ὀμνυμι.

ὀμφαλόεις, -εσσα, -εν: *bossed, bossy*.

ὀμφαλός: *navel*.

ὀμφή: *voice*; used only of a *divine voice*.

ὀμῶς, adv.: *alike, equally, equally with* (with dat.).

ὄναρ: *a dream*.

ὀνειδεῖος, 2: *chiding, scolding, railing*.

ὀνειδίζω, aor. imperat. ὀνειδίσον: *to revile, to scold*.

ὀνειδος, -εος: *reproach, blame, upbraiding*.

ὀνειρο-πόλος, (πολέω): *interpreter of dreams*.

ὄνειρος, (ὄναρ): *dream*; personified B 6, 16, 22.

ὀνίνημι, fut. inf. act. ὀνήσειν, mid. ind. sing. 2 ὀνήσῃ; aor. ὀνησα, ὤνησας: *to aid, to avail, to be of service, to make glad*; ὀνήσῃ, thou shalt be refreshed.

ὀνομάζω, imperf. ὀνόμαζεν: *to name, to call by name*.

ὄνομαι, aor. opt. ὀνόσαιτο: *to make light of*.

ὀνομαίνω, aor. subj. ὀνομήνῃ: *to name*.



ὀνόσαιτο, see ὀνομαι.

ὀξυ-βελής, -ές, (βέλος): *sharp, keen-pointed*, Δ 126.

ὀξύεις, -εσσα, -εν: *keen-pointed*.

ὀξύς, -εία, -ύ: *sharp, violent, piercing*; the neuters ὀξύ and ὀξέα as adverbs: *keenly, quickly, loudly*; ὀξέα κεκληγώς, B 222, *with shrill cry*.

δοῦ, B 325, for οὖ, gen. neut. of δοῦ, ἡ, δ.

δοῦα, acc. of δοψ.

δοῦαίω, aor. ὤπασαν: *to grant*, Z 157; *to beset, to pursue*, Δ 321, E 334.

δοῦδέω, imperf. δοῦδαι: *to attend, to wait upon*; ἀνεμώλια μοι τόξα δοῦδει, E 216, *vain is the service of the bow to me*.

δοί, dat. of δοψ.

δοπιεύω: *to gaze upon, to spy out*.

δοπισθε(ν), δοπιθεν: *behind, hereafter*.

δοπίσω and δοπίσσω, adv.: *backwards, back, behind; hereafter, in the future*.

δολότερος: *younger*.

Ὀπόεις, -εντος: *Opous*, chief city of the Lokrians, B 531.

δόπος: *sap of the fig-tree*, used for curdling milk, E 902.

δόποτε and δόποτε: *when, whenever*; B 794, Δ 334, *till*; μένοντες δόποτε πύργος ὀρμήσειε, Δ 334, *waiting for a column to advance*.

δόπότερος, 3: *which (of two)*.

δόππας = δόπας.

δόπαλιός, 3: *roasted*.

δόπάω, aor. ὤπησαν: *to roast*.

δόπωπα, perf. of δόπαω.

δόπωρινός, 3: *of late summer or autumn, autumnal*.

δόπως and δόπως: *as, how, in order that*.

δόρῶ and δόρῶ, pres. act. ind. δόρῶ δόρῶ, opt. δόρῶτε, part. δόρῶν δόρῶν; mid. inf. δόρῶσθαι; imperf. δόρῶτο; fut. ὀψεαι, ὀψεσθαι; perf. ὀπωπα; (for second aorists εἶδον and εἰδόμην see εἶδω): *to see, to behold, (trans.); to look, to gaze, (intrans., as in A 350 and Γ 325)*; ἄψ δόρῶν, *looking behind him*.

δόρέγω and δόρέγνυμι, pres. act. part. δόρεγνύς; aor. act. subj. δόρέξη; aor. mid. ὠρέξατο ὠρέξατο, imperat. ὠρεξάσθω: *act. to stretch forth, (A 351); mid. to stretch forth one's hands, (Z 466, with gen., παιδός, towards the boy); mid., to thrust, to lunge, (Δ 307, E 851); act., to give, to bestow, to grant, (E 33, 225, 260)*.

δόρεκτός, 3: *out-stretched*.

δόρομαι, (= ὀρνυμι), imperf. ὀρέοντο: *to hasten*.

Ὀρέσβιος: *Oresbios*, a Boeotian, E 707.

δόρεσ-κῶος, (δόρος, κείμεαι): *dwelling in the mountains*.

Ὀρέστης, -ας: *Orestes*, a Greek, E 705.

δόρεστιάς, -άδος, (δόρος): *mountain, (adj.), epithet of nymphs*, Z 420.

δόρεσφι, epic gen. plur. of δόρος.

Ὀρθή: *Orthe*, a town in Thessaly, B 739.

ὀρθόω, aor. pass. part. ὀρθωθείς: *to straighten up, to place up-right.*

ὀρίνω, aor. act. ὤριεν; aor. pass. ὀρίνθη: *to rouse, to stir, to excite*; ὀρινομένη θάλασσα, B 294, *the furious sea.*

ὀρκιον, usually in plur.: *oath*, Δ 158; the animal offered as victim in sacrifice to confirm or pledge an oath, *offering, victim*, Γ 245, 269; *treaty, covenant, truce*, sanctioned with oaths, B 124, Γ 73, 94, etc.; θάνατόν νύ τοι ὀρκι' ἔταμνον, Δ 155, *the covenant I made is death to thee.*

ὀρκος: *oath*, A 239; *object by which one swears, oath*, B 755.

ὀρμαίνω, imperf. ὤρμαινε: *to revolve, to ponder, to consider.*

ὀρμάω, (ὀρμή): imperf. mid. ὤρματο; aor. act. ind. ὤρμησε, opt. ὀρμήσειε; aor. pass. dual 3 ὀρμηθήτην: trans. (Z 338), *to urge*; intrans., *to hasten, to rush forward, to advance, to make assault.*

Ὀρμένιον: *Ormenion*, a town in Magnesia, B 734.

ὀρμή: *venture, essay, attempted exploit*; *onset, assault*; ἐς ὀρμήν ἔγχεος ἐλθεῖν, E 118, *to come within reach of the spear.*

ὀρμημα, -ατος: *striving, longing.*

ὀρμος: *anchorage, harbor.*

Ὀρνεῖαι: *Orneiai*, a town in Argolis, B 571.

ὀρνις, -ιδος: *bird.*

ὀρνυμι, pres. act. imperat. ὀρνυθι; pres. mid. ind. ὀρνυται, imperat. ὀρνυσθε, part. ὀρνύμενος; imperf. mid. ὀρνυτο; aor. 1 act. ind. ὤρσε, subj. plur. 1 ὄρσομεν; aor. 2 act. ὤρρε; aor. 2 mid. ind. ὤρτο, imperat. ὄρσο; mixed aor. mid. imperat. ὄρσεο ὄρσεν; perf. ὄρωρεν; plup. ὀρώρει: act., *to rouse, to urge on, to send, to drive*; mid., with perf. and plup. act., *to arise, to bestir one's self, to hasten, to rush*; ὤρνυτο χαλκῷ, E 17, *made an onslaught with his spear, or let fly his spear.*

ὄρος, -εος, epic gen. plur. ὄρεσφι: *mountain.*

ὀρούω, aor. ὄρουσεν: *to spring, to dart, to leap.*

ὀρόω, see ὀράω.

ὄρσεο, ὄρσεν, ὄρσο, ὄρσομεν; see ὀρνυμι.

Ὀρσίλοχος: *Orsilochos*; (1) ruler at Pherai in Messenia, E 546; (2) son of Diokles, E 542, 549.

ὀρυμαγδός: *din, noise.*

ὀρφανικός: *orphan.*

ὄρχαμος: *leader, ruler, prince.*

Ὀρχομένος: *Orchomēnos*; (1) the ancient city of the Minyai (Μινύειος, *Minyaeon*), in Boeotia, B 411; (2) a town in Arkadia, B 605.

ὄρωρε, ὀρώρει; see ὀρνυμι.

ὅς, ἧ, ὅ, gen. οὗ ὅου, ἧς ἧς, etc., dat. plur. fem. ἧς ἧσι: (1) relative pron., *who, which, what*; ἐξ οὗ, A 6, *from the time when, or ever since*; ὅ and ὅ τε, neut.

acc., used as conjunction, = ὅτι: *that, because, in that*, A 120, 244, 412, 518, Δ 32, E 331, 433.  
— (2) demonstrative pron.: *he, she, it*, as in Z 59, — μηδ' ὅς, *not even he*.

ὅς, ἡ, ὃν and ἑός, ἐή, ἐόν, gen. οἷο and ἐοῖο, etc., possessive pron.: *his, her*.

ὅσος and ὅσσος, 3, relative adj., referring to a demonstrative (τόσος τόσσος) expressed or understood: *as large as, as great as, as many as, all who*; οὐτι τόσος ὅσος Τηλαμώνιος, B 528, *by no means so great as the Telamonian*; οὐδ' οἱ τόσοι ἦσαν ὅσοι Ἀχαιοί, Γ 190, *not even they were so many as the Achaeans*; Τρῶες, ἐφίστιοι ὅσσοι ἔασιν, B 125, *the Trojans, as many as are native*; ὅσοι θεοὶ εἰσ' ἐν Ὀλύμπῳ, A 566, *all the gods that are in Olympus*.

The neut. ὅσον, ὅσσον, as adv.: *as much, as far*, E 786, Z 450-454, and after verbs of *seeing and knowing*: *how much, how far*, A 186, 516.

ὅς περ, ἡ περ, ὃ περ, the rel. pron. strengthened by the enclitic πέρ: *just . . . who, even . . . who, who however*; θεός, ὃς περ ἔφηεν, B 318, *the very god that revealed him*; ὃς ρ' ἔβαλέν περ, Δ 524, *even he that smote him*; ὃν πέρ φασὶ θεὰς ἐξέμμεναι, Z 100, *who, nevertheless, they say, is born of a goddess*. ἡ περ, Z 41, *whither also*.

ῥοσα: *rumor*.

ὀσσάτιος: *how great, how large*, E 758.

ὀσσε, dual nom. and acc.: *eyes*.

ὀσσομαι: *to look*; κακ' ὀσσόμενος, A 105, *with an evil look*.

ὀσσος, 3, see ὅσος.

ὅς τις and ὃ τις, ἡ τις, ὃ τι and ὃ τιτι, acc. plur. masc. οὓς τινας, neut. plur. ὅσσα; indef. rel.: *who, whoever*, B 188; in indirect questions: *who*, Γ 167, 192. Acc. sing. neut. ὃ τι as adv.: *why*, A 64.

ὅταν = ὅτε ἂν: *whenever*.

ὅτε: *when*; relative adv. of time, referring to an antecedent (τότε, ἐνθα, ἔπειτα) usually not expressed, Γ 221, E 334.

ὅτι and ὅττι; (1) adv. with the superlative, as in ὅττι τάχιστα, Δ 193: *as quickly as possible*. (2) conj., always with indic.: *because, that*.

ὀτράλως, adv.: *quickly, promptly*.

Ὀτρεὺς, -ῆος: *Otreus*, king in Phrygia, Γ 186.

ὀτρηρός, 3: *nimble, active*.

ὀτριχας, see ὀτριξ.

ὀτρύνω, imperf. ὀτρυνε, aor. ὤτρυνε: *to urge on, to impel*.

ὅττι, see ὅτι.

οὐ, οὐκ, οὐχ, οὐκί, neg. adv.: *not*; denies directly and absolutely, and in questions implies an affirmative answer.

οὐδας, -εος, dat. οὐδε: *floor, ground*.

οὐδέ, (δέ), conj.: *and not, but not, not even*; οὐδέ γὰρ οὐδέ, E 22, *by no means whatever*.



οὐδέν, neut. of οὐδεῖς, οὐδεμία, οὐδέν, (οὐδέ, εἰς), as adv.: *not at all*.

οὐδέποτε: *never*.

οὐδός: *threshold*.

οὐκ = οὐ before a vowel with a smooth breathing.

Οὐκαλέγων, -ντος: *Ukalēgon*, a Trojan elder, Γ 148.

οὐκ-έτι, adv.: *no longer, no more*.

οὐκί = οὐ in the expression καὶ οὐκί at the end of a sentence.

οὐλαμός: *throng, press, crowd*.

οὐλόμενος, 3: *ruinous, accursed, dire*.

οὐλος, (ὄλλυμι): *destructive, baneful, baleful*.

οὐλό-χυται, fem. plur., (οὐλαί, χέω): *the barley-grains which were scattered on the victim, in sacrifice, as a preliminary offering: sacrificial barley*.

Οὐλυμπόνδε, adv.: *to Olympus*.

Οὐλυμπος, see "Ολυμπος.

οὖν: *so, therefore, then, accordingly, now, of course*.

οὐνεκα: *because; τοῦδ' ἕνεκα . . . οὐνεκα*, A 110, *for the reason that*.

οὐνομα, -ατος, (epic for ὄνομα): *name*.

οὐ ποτε: *not ever, never*.

οὐ πω: *not yet*.

οὐ πως: *in no wise, not at all*.

Οὐρανῶν, -ωνος, (οὐρανός): (1) *heavenly, dwelling in heaven; as noun in plur.: the celestials, the dwellers in heaven*. (2) plur.: *the sons of Uranos, — the Titans*, E 898.

οὐρανό-θεν, adv.: *from heaven*.

οὐρανό-θι, adv., in the phrase, οὐρανόθι πρό: *along the sky, through the air*.

οὐρανός: *the heavens, the sky; the dwelling-place of the gods, heaven*.

οὔρεα, plur. of οὔρος = ὄρος: *mountains*.

οὔρεϋς, -ῆος: *mule*.

(1) οὔρος: *wind, fair wind*.

(2) οὔρος, -εος, epic for ὄρος: *mountain*.

οὔρος: *trench, launching-way*, B 153.

οὐτάζω and οὐτάω, aor. 1 οὔτησε, οὔτασε; aor. 2 ind. sing. 3 οὔτα, inf. οὐτάμεν: *to wound*; ἔλκος ὃ με οὔτασεν ἀνὴρ, E 361, *a wound which a man inflicted on me*.

οὔτε: *and not, nor; οὔτε . . . οὔτε: neither . . . nor*.

οὔτησε, see οὐτάζω.

οὔτιδανός, (οὔτις): *worthless*.

οὐ τις, οὐ τι: *no (adj.), no one; οὐ τις ἀνὴρ*, E 172, *no man*; usually as a substantive, as in A 88. Neut. οὐ τι as adv.: *by no means, not at all*.

οὐ τοι, adv.: *certainly not*.

οὗτος, αὕτη, τοῦτο, demonstrative pron.: *this, that*; used both adjectively and substantively, and very frequently in neut., as in A 193. It may precede or follow the noun which it limits as an adj., and is but rarely accompanied by the article.



οὕτω and οὕτως, adv.: *thus, so*;

οὕτως . . . ὥς, Δ 178, *so . . . as*.

οὐχ = οὐ before a vowel with a rough breathing.

ὀφείλω and ὀφείλλω, imperf. ὀφείλλον, ὀφείλλεν; aor. 2 ὀφείλες, ὀφείλε(ν):

*to owe, ought*; τιμὴν πέρ μοι

ὀφείλλεν Ὀλύμπιος ἐγγυαλίζειν, A

353, *the Olympian ought to have granted me honor*. With

αἶθε and ὥς, and in Z 350 with-

out any particle, it is used to

express a wish that cannot be

fulfilled: αἶθ' ὀφείλες ἦσθαι, A

415, *would thou wert sitting!*

ὀφείλλω: *to increase, to exalt*.

Ὀφελτιος: *Opheltios*, a Trojan, Z

20.

ὀφθαλμός, (root ὀπ): *the eye*.

ὄφρα, conjunction; (1) of time:

*while, so long as, until*; (2) of

purpose: *in order that*; λελη-

μένος ὄφρα συλήσειε, Δ 465, *eager*

*to despoil*.

ὀφρύς, -ύς, f.: plur., A 528, *brow*.

ὄχα, adv.: *by far*.

ὄχεσφι, epic dat. plur. of ὄχος.

ὄχεύς, -ῆς, (ἔχω): *fastening*, Γ

372; *buckle*, Δ 132.

Ὀχέσιος: *Ochesios*, an Aitolian, E

843.

ὀχθέω, aor. ὤχθησαν, part. ὀχθήσας:

*to be troubled, to be displeased,*

*to be angry*.

ὄχθη: *bank* (of a river).

ὄχος, -εος, (ἔχω), dat. plur. ὀχέεσιν

and ὄχεσφι; always in plur.: *chariot*.

ὄψ, ὀπός, ὀπί, ὄπα: *voice, cry*.

ὀπεί: *late, long afterwards*.

ὀψεται, see ὀράω.

ὀψι-γονος, (ὀψέ, γόνος): *born after-*

*ward; yet to be born*.

ὀψιμος, (ὀψέ): *late*, B 325.

ὄψις, -ιος, (root ὀπ): *appearance,*

*aspect*.

ὀψι-τέλεστος, (ὀψέ, τελέω): *coming*

*late to fulfilment*, B 325.

## Π

πάγη, see πήγνυμι.

παγ-χρύσεος: *all of gold*, B 448.

πάγχυ, adv.: *wholly*.

πάθοι, see πάσχω.

Παιήων, -ονος: *Paion*, the physi-

cian of the gods, who heals

Ares and Hades when they are

wounded, E 401, 899.

παιήων, -ονος: *paean*, a hymn of

praise sung to Apollo for de-

liverance from pestilence, A

473.

Παίονες, plur. of Παίων: *the Paio-*

*nians*, allies of the Trojans

from Amýdon in Macedonia, B

848.

παῖς and παῖς, παιδός: *boy, girl,*

*youth, maid; son, daughter*.

Παισός: *Paisos*, (= Ἰλπαισός), a

town in Asia Minor, E 612.

παιφάσσω: *to appear here and*

*there with the rapidity of light-*

*ning, to flash along*.

πάλαι: *of yore, for a long time,*

*long ere this*.

παλαι-γενής, -ές, (γένος): *born long*

*ago, aged*.

παλαιός, 3: *ancient, of old times*.

παλάμη, gen. sing. Γ 368, and dat. sing. Γ 338, *παλάμηφιν*: *hand*.

παλάσσω, imperf. παλάσσετο; perf. part. pass. πεπαλαγμένος: *to shatter*.

παλιλ-λογος, (λέγω): *collected again*, after being once distributed, A 126.

παλιμ-πλάζομαι, aor. pass. part. *παλιμπλαγχθέντας*: *to be driven back, to wander back*.

πάλιν, adv.: *back, back again, again*; *πάλιν λάξεσθαι μῦθον*, Δ 357, *to take back one's words*.

παλιν-άγρετος, (ἀγρέω): *revocable*.

παλιν-ορσος, (ὄρνυμι): *springing back, starting back*, Γ 33.

Παλλάς, -άδος, (πάλλω): *Pallas*, epithet of Athena as wielder of spear and aegis, A 200, etc.

πάλλω, imperf. πάλλε, -ον; aor. I *πῆλε*: *to brandish, to wield; to shake*, Γ 316, 324; *to dandle, to toss*, Z 475.

πάμπαν, (πᾶν reduplicated), adv.: *entirely, wholly*.

παμ-ποικίλος, 2: *all variegated, all embroidered*.

πάμ-πρωτα, adv.: *first of all*, Δ 97.

παμ-φαίνω: *to shine brightly*; *παμ-φαίνω*, *all glittering*.

παμφανών, -ωντος, fem. -ωσα: *gleaming, dazzling*.

πάν-αγρος, 2, (ἄγρη): *catching everything*, E 487.

παν-αίολος, 2: *bright, glistening*.

Παν-αχαιοί: *the Pan-Achaians*, the Achaians collectively, B 404.

Πάνδαρος: *Pandāros*, leader of the Trojan Lykians, famous as an archer. By wounding Menelaos he prevented the conclusion of peace, B 827, Δ 88, E 95.

Παν-έλληνες: *the Pan-Hellēnes*, the Hellenes collectively, B 530.

παν-ημέριος, 3, (ἡμέρη), adj., agreeing with subject, but to be translated: *all day long*.

Πάνθοος: *Panthōos*, a Trojan elder, Γ 146.

παν-νύχιος, 3, (νύξ), adj.: *all night long*, agreeing with subject.

Πανοπεύς, -ῆος: *Panōpeus*, a town in Phokis, B 520.

παν-συδίη, (σέω), adv.: *in all haste, with all zeal*.

πάντη, adv.: *on all sides, everywhere*.

παντοῖος, 3, (πᾶς): *of all kinds*.

πάντο-σε, adv.: *in all directions, on all sides*.

παππάω: *to call papa*.

παπταίνω, aor. part. *παπτήνας*: *to look carefully for, to try to find*, Δ 200; *to look about*, Δ 497.

πάρ = παρά.

παρά, παραί, πάρ; (1) adv.: *beside, near by*, as in A 611, B 279, Γ 135, Δ 330, E 112.

(2) prep. with gen., dat., and acc.:

Gen., *from, from beside*; *παρά μηροῦ*, *from his thigh*; *πλευρά, τὰ οἱ κύβαντι παρ' ἀσπίδος ἐξεφάνθη*, Δ 468, *his side*

which showed itself (from) beside his shield.

Dat., near, by, by the side of, beside.

Acc., to a place or position near or beside, to, in, on, along, beside, near; βλήτο κνήμην παρὰ σφυρόν, Δ 518, he was hit on the leg, near the ankle; λαὸν στήσον παρ' ἐρινεόν, Ζ 433, station the host beside the fig-tree; νέοι παρ' αὐτὸν ἔχον πεμπώβολα χερσίν, Α 463, the young men (stepping up) beside him, held the forks in their hands.

πάρα, with retracted accent, is used, (1) for παρὰ following its noun, as in γαμβροῖο πάρα, Ζ 177; (2) for πάρεστι or πάρεισι, as in τῷ δ' αἰεὶ πάρα εἰς γε θεῶν, Ε 603, there is always one of the gods by his side.

παραβλήδην, (παραβάλλω): covertly, with malicious intent, Δ 6.

παραβλώσκω, perf. παρμέμβλωκε: to go to the side of; perf., to stand by the side of, to help.

παραδέχομαι, aor. παρεδέξατο: to receive from.

παρά = παρὰ.

παρ-αἰσος: threatening, betokening ill, Δ 381.

παρ-αἰσσω, aor. παρήξεν: to rush by, to hasten on.

παρ-κοίτης, (κοίτη): husband.

παρά-κοιτις, -ιος: wife.

παρα-λέγομαι, aor. παρελέξατο: to lie with.

παρα-πέιθω, aor. παρέπεισεν: to persuade.

παραστάς, see παρίστημι.

παράσχη, see παρέχω.

παρα-τρέω, aor. παρέτρεσαν: to leap aside, to shy.

παράφημι, aor. 2 subj. παρείπη, part. παρειπών, -ούσα: to counsel, to persuade, to win over.

παρδαλή, (πάρδαλις), adj. fem. used as noun: panther's skin.

παρέασι, see πάρεμι.

παρ-έξομαι, imperat. παρέξο; imperf. παρέξετο: to sit beside, to take a seat beside.

παρειά, plur.: cheeks.

πάρ-εμι, (εἰμι), ind. pres. plur. 2 πάρεστε, 3 παρέασι; fut. παρέσεται: to be present, to be at one's disposal; ἵπποι οὐ παρέασι καὶ ἄρματα, Ε 192, I have no horses and chariot.

παρείπη, παρειπών, -ούσα; see παράφημι.

παρελέξατο, see παραλέγομαι.

παρ-έρχομαι, fut. sing. 2 παρελεύσεαι: to elude, to outwit.

παρίσσεται, πάρεστε; see πάρεμι.

παρ-έχω, aor. subj. παράσχη: to grant, to show.

παρήμιον, (παρειά): cheek-piece.

πάρ-ημαι, part. παρήμενος: to sit beside.

Παρθένιος: Parthenios, a river in Paphlagonia, Β 854.

παρθένος: maiden, virgin.

Πάρις, -ιος: Paris, also called Ἀλέξανδρος, son of Priam. Under the protection of Aphrodite he carried off Helen, wife of Menelaos, and so became the cause of the Trojan war. Γ 442, Ζ 290, etc.



παρίστημι, part. mid. παριστάμενος; imperf. παρίστατο; aor. 2 παρέστης, part. παραστάς: in mid. and in aor. 2 act., to stand beside, to stand close by, to come and stand beside, to help.

παρίσχω, inf. παρισχέμεν: to hold, to keep ready.

παριέμβλωκε, see παραβλώσκω.

παρόιθε(ν), adv.: in front, before; prep. with gen.: in front of, before.

παρόιχομαι, imperf. παρώχετο: to pass on.

πάρος, adv.: before, formerly, of old, in the past; often used with the article τό, as in E 806; πάρος οὐ . . . πρίν, E 218, not until; followed by acc. with inf. as in πάρος τάδε ἔργα γενέσθαι, Z 348, before these things came to pass.

Παρρασίη: Parrhasie, a town in Arkadia, B 608.

παρώχετο, see παρόιχομαι.

πᾶς, πᾶσα, πᾶν, gen. παντός πάσης, dat. plur. πᾶσι and πάντεσσι, πάσῃσι: each, every, the whole, all. Neut. plur. acc. πάντα, as adv.: wholly.

πάσσαλος: peg, nail, to hang anything on.

πάσσω: to spread, to lay.

πάσχω, aor. 2 opt. πάθοι; perf. plur. 2 πέποιθε: to suffer; μή τι πάθοι, E 567, lest anything befall him, i.e. lest he be slain.

πατίομαι, aor. ἐπάσαντο: to taste, to partake of.

πατέω (πάτος): aor. πάτησαν: to tread, to trample: κατὰ δ' ὄρκια πάτησαν, Δ 157, they trampled the covenant under foot.

πατήρ, gen. πατέρος πατρός, dat. πατέρι πατρί, gen. plur. πατέρων: father.

πάτος: the beaten path.

πάτρη: fatherland, native country.

πατρίς, -ίδος, (πατήρ), as an adj. with γαία, and alone, as a noun: fatherland.

Πάτροκλος, voc. Πατρόκλεις: Patroklos, son of Menoitios and Sthenele, friend and companion of Achilles, A 337. Clad in the armor of Achilles he fights with Hektor and is slain,—book 16. His funeral forms the subject of book 23.

πατρώιος, 3, (πατήρ): relating to one's father or ancestor, ancestral, hereditary.

παῦρος, comp. πωυρότερος: small, scanty.

παυσωλή, (παύω): pause, respite.

παύω, imperat. παῦε; fut. part. παύουσα; aor. act. ind. παῦσαν, subj. sing. 3 παύσῃσι, opt. παύσειεν, part. fem. παύσασαι; aor. mid. ind. παύσαντο, inf. παύσασθαι, part. παυόμενοι; perf. πέπαιραι, part. πεπαυμένος: act., to stop, to put an end to, to cause one to desist; mid., to cease, to rest, to desist.

Παφλαγών, -όνος, plur. Παφλαγόνες: the Paphlagonians, inhabitants of a district of Asia Minor on the Pontus, B 851, E 577.



παχύς, -εια, -ύ: *thick, stalwart, stout.*

πεδάω, (πέδη), aor. ἐπέδησε πέδησε: *to ensnare.*

πέδιλον: *sandal.*

πεδίον: *plain.*

πεδίον-δε, adv.: *into the plain.*

πεζός: *a footman, as a footman, on foot.*

πειθω, imperf. with and without aug.; fut. ind. πείσεις, inf. act. πεισέμεν, mid. πείσεσθαι; aor. 2 act. opt. plur. 1 πεπιθόμεν; aor. 2 mid. ind. πιθόμην, ἐπιθοντο, subj. πίθηναι, πίθηται, opt. πίθω, imper. plur. πίθεσθε; perf. ind. plur. 3 πεποιθασιν, subj. πεποιθήσ, part. πεποιθώς; pluperf. plur. 1 ἐπέπιθμεν: act., *to persuade, to win over, to prevail upon*; mid., *to allow one's self to be persuaded, to obey*; perf. and plup., with pres. and imperf. meaning: *to trust, to rely on, to be of good courage.*

πεινάω: *to be hungry.*

Πειραιῆς, -αο: *son of Peiraios, — Ptolemaios, Δ 228.*

πείραρ, -ατος, plur. πείρατα: *toils, snares.*

πειράω, πειράται, πειράν, πειρώμενος; imperf. ἐπειράτο; fut. πειρήσομαι; aor. mid. ἐπειρήσαντο, imperat. πείρησαι; aor. pass. inf. πειρηθῆναι: *to try, to test, to make trial of, to attempt, to essay.*

Πειρίθοος: *Peirithōos, king of the Lapithae, A 263, B 741.*

Πείροος, -εω: *Peirōos, leader of the Thracians, B 844, Δ 520.*

πείρω, aor. ἔπειραν; perf. pass. part. πεπαρμένος: *to pierce*; ἥλοισι πεπαρμένον, Δ 246, *studded with nails.*

Πελάγων, -οντος: *Pelāgon*; (1) a leader of the Pylians, Δ 295; (2) a Lykian, comrade of Sarpēdon, E 695.

πελάζω, (πέλας): aor. πέλασεν πέλασεν, πέλασαν, pass. πελάσθη; aor. 2 mid. ἔπληντο: act., *to bring near, to bring to, to bring upon*; mid. and pass., *to come to, to clash together.*

Πελασγικός: *Pelasgian*; τὸ Πελασγικὸν Ἄργος, see Ἄργος (3).

Πελασγός: *Pelasgian*; plur., *the Pelasgians, B 843.*

πέλειάς, -άδος: *dove.*

πέλεκυς, -εος: *axe.*

πελεμίζω, aor. pass. πελεμήθη: *to shake*; pass. *to be shaken, to stagger, to reel.*

Πελίης, -αο: *Pelias, ruler of Iolkos, brother of Aison and uncle of Jason, B 715.*

Πελλήνη: *Pellēne, a town in Achaia, B 574.*

Πέλοψ, -πος: *Pelops, son of Tantālos, Father of Atreus, B 104.*

πέλω and πέλομαι, syncopated imperf. ἔπλεο, ἔπλετο: *to move, to become, to be*; κλαγγὴ γεράνων πέλει οὐρανὸν πρό, Γ 3, *a clamor of cranes goes along the sky*; ὠκύμωρος ἔπλεο, A 418, *thou wast made short-lived, i.e. thou art destined to short life.*

πελώριος, 3, (πέλωρ): *monstrous, huge, mighty.*

πέλωρον: *monster, portent.*

πέμπω, imperf. ἔπεμπε and πέμπε; fut. πέμψω; aor. ἔπεμψεν, inf. πέμψαι: *to send, to take, to carry, to escort.*

πέμπ-ώβολον, (πέντε, ὀβελός): *five-pronged fork, used in sacrificing.*

πενθερός: *wife's father, father-in-law.*

πένθος, -εος: *sorrow, grief, suffering.*

πένομαι: *to be busy about, to be engaged in.*

πεντα-έτηρος, (ἔτος): *five years old.*

πεντήκοντα: *fifty.*

πεπαλαγμένον, see παλάσσω.

πεπαρμένος, see πείρω.

πέπαιται, πεπαυμένος; see παύω.

πέπηγεν, see πήγνυμι.

πεπίθοιμεν, see πείθω.

πεπληγώς, -υῖα; see πλήσσω.

πέπλος: *a cloth for covering a chariot, E 194; robe, the principal garment of women; hence the epithet ἑλκεσίπεπλος, trailing-robed, applied to women.*

πεπνυμένος, see πνέω.

πεποιθασιν, πεποιθής, πεποιθώς; see πείθω.

πέποσθε, see πάσχω.

πεποτήσεται, see ποτάομαι.

πεπρωμένον, see πορ-.

πέπτανται, see πετάννυμι.

πετύθοιτο, see πυθάνομαι.

πεπυκασμένα, see πυκάζω.

πέπων, -ονος, voc. πέπον, adj. and noun, used only in addressing persons: *dear, good friend, E*

109, Z 55; *coward, weakling, B 235.*

πέρ, enclitic strengthening particle: *very, A 352, 416; even, A 211, 260; although, however, A 131, 241, 275, 546, 577, 586, 587, 588; at any rate, A 353, 508.*

Περαῖοι: *the Peraibians, a Pelasgic tribe in Thessaly, B 749.*

περάω, inf. περάαν; fut. περήσειν; aor. ἐπέρησε πέρησε: *to pierce, to pass through, to cross.*

Πέργαμος: *Pergāmos, the citadel of Ilios, Δ 508, etc.*

Περγασίδης: *son of Pergāsos, — Deikōon, E 535.*

πέρην, adv. with gen.: *opposite, B 535; beyond, on the other side of, B 626.*

πέρθω, aor. πέρσεν, part. πέρσας: *to destroy, to lay waste.*

περί; (1) adv.: *about, around, A 236, B 19, 43, Γ 384, E 776; before, in advance, A 258; especially, Δ 53, E 566. οἱ περὶ βουλὴν Δαναῶν ἐστί, A 258, who are in advance of (surpass) the Danaans in counsel.*

(2) prep. with gen., dat., and acc.:

Gen., *before, beyond, more than, A 287, 417, B 831, E 325; for, as in μαχέσονται περὶ σείο, Γ 137, will fight for thee.*

Dat., *about, on; in Δ 53, ὅτ' ἄν τοι ἀπέχθωνται περὶ κῆρι, περὶ is an adv. strengthening the verb.*

Acc., *about, around; by the side of, Γ 408.*

πέρι, with retracted accent, is used for *περί* following its noun, as in E 739.

περι-βαλνω, aor. 2 inf. περιβῆναι : *to bestride*, for the purpose of protecting, in battle, one who has fallen.

περί-δρομος, (περιδραμεῖν) : *turning round, running round; capable of being run round, accessible, open.*

περι-έχω, aor. 2 mid. imperat. περισχεο : *to protect*, with gen. A 393.

περι-ίστημι, aor. 2 περίστησαν : aor. 2, *to stand about, to place one's self about, to surround.*

περι-καλλής, -ές, (καλός) : *very beautiful.*

περι-κλυτός : *very famous, splendid.*

περι-κτείνω : *to slay round about.*

περίσχεο. see περιέχω.

περι-τέλλομαι : *to revolve, to roll round.*

περι-τρέφω, pass. : *to curdle, to thicken*; γάλα ὄκα περιτρέφεται κυκλώντι, E 903, *milk quickly curdles as one stirs it.*

περι-τροπέω : *to revolve, to roll around.*

Περίφας, -αντος : *Periphas*, an Aitolian, slain by Ares, E 842 ; the only instance in Homer of a god slaying a mortal in battle.

περι-φραδέως, adv. : *very carefully.*

περί-φρων, -ον, (φρόν) : *wise, intelligent.*

περι-ώσιον, adv. : *beyond measure, immoderately.*

Περκώσιος : *of Perkôte*, B 831, Z 30.

Περκώτη : *Perkôte*, a town on the Hellespont, B 835.

περόνη : *pin, brooch.*

πέρσεν, πέρσας ; see πέρβω.

πέσε, -ον, -οιεν, -είν, -ών, -όντος, etc. ; see πίπτω.

πέσσω, inf. πεσόμεν ; *to digest ; to gorge one's self with, to enjoy*, B 237 ; *to brood over*, Δ 513.

πέταλον : *leaf.*

πετάννυμι, aor. πέτασαν, part. πετάσας ; perf. pass. plur. 3 πέπτανται : *to spread, to spread over, to stretch forth* ; πέπλοι πέπτανται, E 196, *the cloths are spread over them.*

πετεηνός, (πέτομαι) : *winged, feathered.*

Πετεών, -ώνος : *Petēon*, a village in Boeotia, under the rule of Thebes, B 500.

Πετεώς, -ῶο : *Petēos*, father of Menestheus, B 552, Δ 327.

πέτομαι, aor. 2 ἔπτατο, part. πταμένη ; imperf. dual πετέσθην : *to fly.*

πέτρη : *rock.*

πετρήεις, -εσσα, -εν, (πέτρη) : *rocky.*

πέφανται B 122, see φαίνω.

πέφανται, E 531, and πεφνέμεν, Z 180 ; see root φεν.

πεφρικυῖται, see φρίσσω.

πεφύασι, see φύω.

πεφυγμένον, see φεύγω.

πεφύκει, see φύω.



πῆ: *whither.*

πῆ, enclitic: *to some place, to any place; in any way; ἢ πῆ με πόλιων ἄξεις; Γ 400, wilt thou lead me to some city? οὐδέ πη ἔστι, Ζ 267, nor can it be in any way.*

πηγεσ-μαλλος: *thick-fleeced, Γ 197.*

πηγή: *spring, source.*

πήγνυμι, aor. ἔπηξε πῆξε, part. πῆξας; perf. πέπηγεν; aor. 2 pass. πάγη: *to fix, to force, to drive, to thrust, to build; perf. and pass. to stick, to remain fixed; ἔγχεα πέπηγεν, Γ 135, their spears are planted in the ground.*

Πήδαιος: *Pedaïos, son of Antenor, Ε 69.*

Πήδαςος: *Pedāsos, a town of the Lelēges in Troas, Ζ 35.*

Πήδαςος: *Pedāsos, son of Bukolion, Ζ 21.*

πῆλε, see πάλλω.

Πηλείδης, -ας, -εω; Πηληιάδης, -ας, -εω; and Πηλείων, -ωνος: *son of Peleus, — Achilles; Α 1, 146, 188, etc.*

Πηλεύς, -ῆος: *Peleus, son of Αἰᾶκος, and father of Achilles by the Nereid Thetis, Α 489.*

Πήλιον: *Pelion, a lofty, wooded mountain range on the coast of Thessaly, Β 744.*

πήμα, -ατος, (πάσχω): *suffering, anguish; cause of suffering, bane.*

πημαίνω, aor. opt. 3 πημήναι: *to sin, to transgress, to do wrong.*

Πηνειός: *Peneios, the chief river of Thessaly, rising in Mt. Pin-dos and flowing through the vale of Tempe into the Thermaic Gulf, Β 752.*

Πηνέλεως, -ω: *Penelēos, a leader of the Boeotians at Troy, Β 494.*

πῆξε, πῆξας; see πῆγνυμι.

πῆος: *kinsman, relative by blood or by marriage.*

Πηρεΐη: *Peraia, a district of Thessaly, Β 766.*

πηρός: *maimed, crippled, blind.*

πῆχys, -εος, m.: *arm.*

Πιδύτης: *Pidytes, a Trojan from Perkōte, Ζ 30.*

πίειν, πῆσθα; see πίνω.

πιθόμην, -ηαι, -ηται, -οιο, -εσθε; see πείθω.

πιθέω, aor. part. πιθήσας, (πείθω): *to obey.*

πικρός, 3: *piercing, bitter.*

πίμπλημι, imperf. pass. πίμπλαντο: *to fill.*

πίναξ, -ακος: *tablet.*

πίνω, inf. πινόμεναι; aor. 2 subj. sing. 2 πῆσθα, inf. πῆειν: *to drink.*

πίπτω, imperf. πίπτε; aor. 2 ἔπεσε πέσε, πέσον, πέσοιεν, πεσέειν, πεσών, -όντος: *to fall, to be slain.*

πίσσα: *pitch, Δ 277.*

πιστός, 3, (πείθω): *faithful, trusty; ὄρκια πιστά, a solemn covenant.*

πιστόομαι, aor. πιστώσαντο: *to pledge one's faith.*

πίσυνος, 3, (πείθω): *trusting to, relying on, with dat.*



Πιτθεύς, -ής: *Pittheus*, son of Pelops and king in Troizene, Γ 144.

Πιτυεία: *Pityeia*, a town in Mysia, B 829.

πίων, -ον, gen. *πίονος*: *fat, rich*.

πλάζω, aor. pass. part. *πλαγχθέντας*: *to hinder, to thwart*; pass. *to be driven*.

Πλάκος: *Plakos*, a mountain in Mysia, at the foot of which lay the town of Thebe, Z 396, 425.

Πλάταια: *Plataia*, a town in Boeotia, B 504.

πλατάνιστος: *plane-tree*.

πλατύς, -εῖα, -ύ: *broad; ranging widely, wide-grazing*.

πλέας, acc. plur. masc. of *πλείων*.

πλείος, 3: *full*.

πλείστος, 3, superl. of *πολύς*: *most*. Neut. *πλείστον* as adv.: *most, the most*.

*πλείων, πλείον* and *πλέων, πλέον*, dat. plur. *πλεόνεσσι*, acc. plur. masc. *πλέας*; comparat. to *πολύς*: *more*; τὸ πλείον, *the greater part*; οἱ πλείονες Λύκιοι, E 673, *the Lykian multitude, the rank and file*, as distinguished from their leader, Sarpēdon.

πλευρόν: plur. *πλευρά*, *side*.

Πλευρών, -ῶνος: *Pleuron*, an ancient city in Aitolia, B 639.

πλέω, imperf. *ἔπλεον*: *to sail*.

πλέων, πλέον; see *πλείων*.

πληγή, (πλήσσω): *a blow*.

πληθύς, -ύος, f.: *multitude, the common sort*.

πλήθω, part. dat. *πλήθοντι*: *to be full*.

πλήμνη, (πλήθω): *the nave, the hub of a wheel*.

πλήξει(ν), πλήξαντε; see *πλήσσω*.

πλήξ-ιππος: *horse-striking, chariot-driving*.

πλησίος, 3: *near, standing by*; as noun, *neighbor*. Neut. *πλησίον*, as adv.: *near, close by*, with gen., Γ 115, Z 249.

πλήσσω, aor. 1 *πλήξει(ν)*; aor. 2 *ἐπέπληγον*; perf. part. *πεπληγώς, -ύα*: *to strike, to beat; to beat up, to raise*.

πλοῦτος: *wealth, riches*.

πνέω and πνέω, perf. mid. part. *πεπνυμένος*: *to breathe*; perf. mid., *to be wise, to be discreet*; *πεπνυμένος*, *sage, wise*.

πνεύμων, -ονος, (πνέω): *lung*.

πνοιή, (πνέω): *breath, blast, gust*.

Ποδαλείριος: *Podaleirios*, a famous physician, son of Asklepios and brother of Machaon, B 732.

ποδάρκης, -ες, (πούς, ἀρκέω): *fleet-footed*, epithet of Achilles.

Ποδάρκης, -εος: *Podarkes*, brother of Protesilaos, B 704.

πόδεσσι, see *πούς*.

ποδ-ήμεμος, 2: *wind-footed, swift as the wind*.

ποδ-ώκεια: *fleetness of foot*, B 792.

ποδ-ώκης, -ες, (ώκός): *fleet-footed*.

ποθέω, imperf. iterative, *ποθέεσκε*: *to long for, to yearn for, to sorrow for, to miss*.

ποθή: *longing, desire*; *ποθή ἐμεῖο*, *desire for me*.

ποθί, enclitic: *ever, at any time*.

ποιέω, aor. ποιήσε, ποιήσατο, subj. sing. 3 ποιήσεται; perf. pass.

πεποιήται: *to make, to do, to build.*

ποιήεις, -εσσα, -εν, (ποίη): *grassy.*

ποιητός, 3, (ποιέω): *well-made.*

ποίκιλμα, -ατος: *variegated adornment, decoration.*

ποικίλος, 3: *many-colored, richly adorned, finely wrought.*

ποιμαίνω: *to be a shepherd, to tend flocks.*

ποιμήν, -ένος: *shepherd*; often used metaphorically, as in Eng., — Δ 296, E 513.

ποιμνήιος, (ποιμήν): *pertaining to flocks, sheep.*

ποινή: *recompense, requital.*

ποιός, 3: *what kind of, what.*

ποιπνύω, (πνέω): *to bustle about, to pant with exertion.*

πολέες, πολέας, πολέεσσι; see πολύς.

πολεμήιος, 3: *warlike, of war.*

πολεμίζω and πτολεμίζω: *to wage, to wage war, to fight.*

πολεμιστής: *warrior, god of war.*

πόλεμόν-δε, adv.: *into battle, to war.*

πόλεμος, πτόλεμος: *war, battle.*

πολέων, gen. plur. of πολύς.

πόληες, nom. plur. of πόλις.

πολιήτης: *citizen*, B 806.

πόλιν-δε: *to the city.*

πολιός, 3 and 2: *gray.*

πόλις and πτόλις, gen. πόλιος πτόλιος, dat. πόλει πόληι, acc.

πόλιν, nom. plur. πόληες, gen.

πόλιων, acc. πόλιας πόλεις: *city*;

ἄκρη πόλις = ἀκρόπολις.

Πολίτης: *Polites*, son of Priam, B 791.

πολλάκι, adv., (πολλός): *often.*

πολλόν, neut. of πολλός (= πολύς), used as adv.: *greatly, much, by far.*

πολυ-άιξ, -ικῶς, (αἰσσω): *stormy, furious.*

πολύ-αρνι, dat.: *rich in flocks*, B 106.

πολυ-βενθής, -ές (βένθος): *very deep.*

πολύ-βουλος, 2, (βουλή): *rich in counsel*, epithet of Athene.

πολυ-δαίδαλος, 2: *artistic, curiously wrought.*

πολύ-δακρυς, acc. -υν, (δάκρυ): *very tearful, lamentable.*

πολυ-δειράς, -άδος, (δειράς): *many-ridged.*

Πολυδεύκης, -εος: *Polydeukes*, — Pollux, son of Zeus and Lede, and brother of Kastor and Helen, Γ 237.

πολυ-δίψιος, 2, (δίψα): *very thirsty, dry.*

πολύ-δωρος, 2, (δώρον): *having many gifts, well-portioned.*

πολύ-ζυγος, 2, (ζυγόν): *having many banks of oars, well-benched*, B 293.

πολυ-ηχής, -ές, (ήχή): *echoing, loud-sounding.*

Πολύιδος: *Polyidos*, a Trojan, E 148.

πολύ-κεστος, 2: *embroidered*, Γ 371.

πολυ-κληίς, -ίδος: *well-benched.*

πολύ-κλητος, 2, (καλέω): *called from many places.*

πολύ-κμητος, 2, (κάμνω): *laboriously wrought*.

πολύ-κνημος, 2, (κνημός): *having many mountain spurs, many-ridged*, B 497.

πολυ-κοιρανίη, (κοίρανος): *the rule of many*, B 204.

πολυ-κτημων, -ον, (κτῆμα): *much-possessing, wealthy*, E 613.

πολυ-λήιος, (λήιον): *rich in meadow-land*, E 613.

πολύ-μηλος, (μῆλον): *rich in flocks of sheep*.

πολύ-μητις, -ιος: *having many devices, crafty, wise*.

πολυ-μήχανος, (μηχανή): *having many resources, inventive, wise*.

πολύ-μυθος: *of many words, talkative*.

Πολυνείκης, -εος: *Polyneikes*, son of Oedipus and brother of Eteokles, Δ 377.

Πολύξεινος: *Polyxeinos*, leader of the Epeians, B 623.

πολυ-πάμων, -ον, (πέπαμαι): *much-possessing, wealthy*, Δ 433.

Πολυποίτης, -αο: *Polypoites*, a Greek leader, B 740.

πολύς, πολλή, πολύ; besides Attic forms, the following are found, — gen. πολέος, acc. πολύν (both masc. and fem.), plur. nom. πολέες πολεῖς, gen. πολέων πολλάων πολλέων, dat. πολλοῖσι πολλῇσι πολέσι πολέεσσι, acc. πολέας: *much, large, broad, long*; plur. *many*; οἱ πολλοί, B 483, *the many, the multitude*. Neut. sing. πολύ and πολλόν, and plur.

πολλά, as adv.: *much, by far, often*; πολλά ἤρατο, A 35, *he prayed aloud*; πολὺ πρό, Δ 373, *far in front of*. Comparat. πλείων. Superl. πλείστος.

πολύ-σκαρθμος, (σκαίρω): *lithe, agile*.

πολυ-σπερής, -ές, (σπείρω): *scattered abroad*.

πολυ-στάφυλος, (σταφυλή): *rich in vines*.

πολύ-στονος, (στένω): *causing many groans, deplorable, bitter*.

πολυ-τρήρων, -ωνος: *rich in doves*.

Πολύφημος: *Polyphēmos*, a Lapithe from Larissa, A 264.

πολύ-φλοισβος, 2: *loud-sounding, epithet of the sea*.

Πολυφόντης: *Polyphontes*, slain by Tydeus in the ambush at Thebes, Δ 395.

πολύ-χαλκος: *abounding in bronze, brazen*.

πομπή, (πέμπω): *convoy, safe-conduct*.

πονέομαι, imperf. ἐπονείτο πονέοντο, part. πονεύμενος: *to labor, to toil in battle, to be busy*.

πόνος, (πένομαι): *toil, task, labor, toil of battle*.

ποντο-πόρος, (πείρω): *sea-going, sea-faring*.

πόντος: *the sea, the deep*.

πόποι, exclamation of surprise, anger, or pain: *O strange! O shame! alas!*

πορ-, root of aor. 2 πόρε, πόρον, subj. πόρη; perf. part. πεπρωμένον: *to give, to bestow*; πεπρωμένον ἐστί, Γ 309, *it is fated*.



πορθέω, imperf. ἐπόρθεον: *to destroy.*

πόρκης: *ring* about the shaft of a spear to hold the head, *ferule.*

πόρος: *ford.*

πορσύνω, fut. part. fem. πορσυνέουσα: *to prepare.*

πόρτις, -ιος, f.: *heifer.*

πορφύρεος, 3, (πορφύρω): *dark-gleaming, dark, gloomy, purple.*

Ποσειδάων, -ωνος: *Poseidon*, Neptune, son of Kronos and Rhea, brother of Zeus and Hades, and god of the Sea, A 400.

Ποσειδῆμος: *consecrated to Poseidon*, B 506.

(1) πόσις, -ιος, (πίνω): *drink.*

(2) πόσις, -ιος, dat. πόσει, acc. plur. πόσις: *husband.*

ποσσί, see πούς.

ποταμός: *river.*

ποτάομαι, perf. plur. 3, with intensive pres. meaning, πεποτήσται: *to fly.*

ποτέ, with elision ποτ' and ποθ', enclitic adv.: *once, at one time, (in the past); one day, some day, (in the future); εἴ ποτε: if ever; οὐ ποτε, μή ποτε: never.*

πότερος, 3: *which* of two, E 85.

πρί = πρὸς, adv. and prep.

ποτι-δέγμενος, see προσδέχομαι.

πότης, (πίπτω): *lot, fate, death.*

πότην, a female title of honor, applied to goddesses and to mortals: *revered, dread, sovereign, lady.*

ποτόν, (πίνω): *drink, wine.*

πού, interrog. adv.: *where?*

πού, enclit. adv.: *anywhere, somewhere, in any way, perhaps, it seems.*

πλου-βότειρα, (βόσκω): *much-nourishing, bounteous.*

πουλύν, see πολύς.

πούς, ποδός, dat. plur. ποσί, ποσσί, πόδεσσι: *foot.*

Πράκτιος: *the Praktios*, a river in Troas, B 835.

πραπίδες, plur., dat. πραπίδεσσι: *the diaphragm; figuratively, as in A 608, understanding, mind.*

πρέσβυς, fem. πρέσβα: *reverend, old; πρέσβα θεά, E 721, dread goddess. Superl. πρεσβύτατος: oldest, most reverend.*

πρήθω, aor. πρήσε: *to blow, to burn.*

πρηνής, -ές, (πρό): *headlong, forward, prone.*

πρήσσω, aor. inf. πρήξαι: *to do, to accomplish.*

Πριαμίδης: *son of Priam*, B 817.

Πρίαμος: *Priamos*, Priam, son of Laomēdon and king of Troy. At the time of the war, Priam was an old man, and he took no part in the fighting. According to Homer he was the father of fifty sons, chief among whom was Hektor. A 119, 255, etc.

πρίν, adv. and conj. (πρό): *before, sooner, hitherto.* Used with the inf.; πρίν νῶ πειρηθῆναι, E 219, *before we make trial; λαὸν ἐρυκάκετε πρίν πεσέω, Z 81, rally the*

*host before they fall; ἀλλά με γαῖα καλύπτει πρὶν πνυθίσθαι*, Z 465, *may the earth cover me before I hear*. To this πρὶν with the inf. is often joined another with the leading verb; οὐδ' ὃ γε πρὶν Δαναοῖσιν λοιγὸν ἀπώσει, πρὶν δόμεναι, A 98, *nor will he remove the pestilence from the Danaans, before they give*; see also B 348, 355, 414, Δ 115, E 288.

**πρό**; (1) adv.: of place, *before, forth*; of time, *before*, A 70; οὐρανὸν πρό, Γ 3, *before the heavens, or along the sky*.

(2) prep. with gen.: *before, in front of*; πρὸ ὁδοῦ ἐγένοντο, Δ 382, *had started on their way*; πολὺ πρὸ φίλων, *far in advance of his friends*.

**προβαίνω**, perf. προβέβηκας: *to go beyond, to outstrip*.

**προβάλλω**, aor. 2 mid. προβάλοντο: *to throw before one's self, to scatter*.

**προβέβουλα**, defective perf. with the meaning of an intensive pres., as if from προβούλομαι: *to prefer*.

**προβλής**, -ήτος, (προβάλλω): *projecting, jutting*.

**προγενέστερος**, compar. of προγενής, -ές: *elder*.

**προδοκή**, (προδέχομαι): *lurking-place*.

**προέηκε**, see προίημι.

**προερίσσω**, aor. προέρεσαν: *to row forward*.

**προερίω**, aor. προέρυσεν: *to draw forth, to launch*.

**πρό-ες**, see προίημι.

**προθέουσι**, see προτίθημι.

**Προθήνωρ**, -ορος: *Prothōenor*, a Boeotian leader, B 495.

**Πρόθοος**: *Prothōos*, leader of the Magnētes, B 756.

**προθυμία**, (πρόθυμος): *zeal*, B 588.

**προ-ιάπτω**, fut. προιάψει προιάψεν, aor. προιάψεν: *to send forth, to hurl down*.

**προ-ίημι**, ind. pres. sing. 3 προίει; imperf. προίει; aor. 1 act. προέηκε; aor. 2 imperat. πρόες: *to send forth, to send away, to yield, to give up, to discharge, to shoot*.

**προ-ίστημι**, part. aor. 1 προστήσας: *to set forth, to present as champion*, Δ 156.

**Προίτος**: *Proitos*, king at Tiryns, Z 157.

**προ-καθ-ίζω**: *to alight further forward*, B 463.

**προ-καλέω** and προκαλίζομαι, aor. mid. imperat. προκαλεσσαι; imperf. προκαλίζετο: *to call forth, to challenge*.

**προ-μαχίζω**, (πρόμαχος): *to play the champion*.

**πρό-μαχος**, (μάχη): *a fighter in the front rank*.

**πρόμος**, (πρό): *one who fights in front, a champion*.

**προ-πάροιθε**(ν), prep. with gen.: *before, in front of, along*.

**πρό-πας**, -ασα, -αν: *all, whole*.

**προ-πρηνής**, -ές; neut. as adv.: *forwards*.

**προ-ρίω**: *to flow onward*.

**πρός, προτί and ποτί;** (1) Adv.: *besides, moreover, in addition*, E 307.

(2) Prep. with gen., dat., and acc.:

Gen., *from*; τιμὴν ἀρνύμενοι πρὸς Τρώων, A 160, *winning honor from the Trojans*; πρὸς Διός, A 239, *at Zeus' command*; μάρτυροι πρὸς θεῶν, A 339, *witnesses before the face of the gods*; ἡ σοὶ ἄριστα πεποιήται πρὸς Τρώων, Z 56, *good deeds have been done for thee by Trojans*; πρὸς ἄλλης, Z 456, *at another woman's bidding*; αἶσχε' ἀκούω πρὸς Τρώων, Z 524, *I hear shameful things from the Trojans*.

Dat., *upon, at, near*; ποτὶ γαίῃ ἀγκλίνας, Δ 112, *resting it upon the ground*; ποτὶ γούνασι, E 408, *on his knees*; πρὸς περόνῃ, *on or against a pin*.

Acc., *to, toward, against*; εἶμι πρὸς Ὀλύμπου, A 420, *I am going to Olympus*; πρὸς ἀλλήλους ἔπεα ἠγόρευον, Γ 155, *spoke words to each other*; πρὸς τείχεα Θήβης, A 378, *against the walls of Thebes*; πρὸς Διομήδεα τεύχε' ἔμειβε χρύσεια χαλκεῖων, Z 235, *exchanged armor with Diomedes, golden for bronze*.

**πρὸς-αμύνω:** *to avail, to be of use*; οὐ πρὸςαμύνει, E 139, *does not drive him away, makes no defence*.

**πρὸς-αρηρῶς, -νῆα, -ός:** *closely fitted*; perf. part. with intrans. meaning, as if from *προσ-αρηρίσκω*.

**προσ-αυδάω, imperf. προσηύδα:** *to speak, Δ 24*; *to address*; with acc. of th person and dat. of the words, A 539; and with two accusatives, A 211.

**προσ-βαίνω, aor. 2 part. προσβάς;** mixed aor. προσεβήσετο: *to go to, to step upon*.

**προσ-δέχομαι, aor. 2 part. ποτιδέγμενος:** *to wait*.

**πρὸς-εἰμι, (εἶμι);** part. προσιόντα: *to come towards, to come on*.

**προσ-έειπον, -ε(ν);** aor. 2 of πρόσ-φημι.

**πρόσθεν, πρόσθε;** (1) adv.: *before, in front, first*; (2) prep. with gen.: *in front of, before*. In Δ 54 πρόσθεν follows its case.

**πρόσσω:** *forwards*.

**πρόσ-φημι, imperf.,** with aor. meaning, προσέφη; aor. 2 προσέειπε(ν): *to address, to speak to*.

**προσ-φωνέω, imperf. προσεφώνεε:** *to address, to speak to*.

**πρότερος, (πρό), comparat.:** *former, earlier, elder*; πρότεροι ἄνθρωποι and οἱ πρότεροι: *the men of old times, the forefathers*.

**πρότέρω, adv.:** *further*.

**ποτι-βάλλομαι, -εαι:** *to punish, to chasten*.

**προ-τίθημι, pres. ind. plur. 3 προθέουσιν:** *to permit, to suffer*.

**πρό-τονος, (τείνω):** *fore-stay of a ship*.

**προ-τρέπομαι, imperf. προτρέποντο;** aor. 2 inf. προτραπέσθαι: *to turn towards, to abandon one's self to*.



προ-φέρω: *to carry off, to utter, to reproach with, to offer.*

προ-φεύγω, aor. 2 part. προφυγόντα: *to escape.*

πρό-φρων, -ονος, (φρήν): *forward-minded, zealous, ready, adv.*

προφρονέως: *with all one's heart, readily.*

προ-χέω, imperf. mid. προχέοντο: *mid., to pour forth.*

πρυλέες, -ων, dat. πρυλέεσσι: *foot-soldiers.*

πρύμνη: *stern of a ship.*

πρυμνήσια, neut. plur.: *stern-haulers.*

πρυμνός, 3: *extreme, last; γλῶσσα πρυμνή*, E 292, *the root of the tongue; πρυμνόν* (neut.) *θέναρος*, E 339, *the wrist.*

Πρύτανις, -ιος: *Prytānis*, a Lykian, E 678.

πρῶην, (πρό), adv.: *of late, recently.*

πρώϊα, adv.: *day before yesterday.*

Πρωτεσίλαος: *Protesilāos*, leader of Thessalians at Troy. He was the first Greek to leap to the land and the first to be slain, B 698.

πρώτιστος, 3, superl. to πρώτος: *first of all.* Neut. plur. πρώτιστα as adv.: *first.*

πρωτόγονος, (γίγνομαι): *first-born, firstling.*

πρωτο-παγής, -ής, (πήγνυμι): *newly made.*

πρώτος, 3, (πρό), superl.: *first, foremost*, in either place or time. The neuters πρώτον and πρώτα, and also τὸ πρώτον, τὰ

πρῶτα, as adverbs: *first, at first*, πρώτος ῥυμός, Z 40, *the end of the pole.*

πταμένη, see πέτομαι.

πτελή: *elm.*

Πτελεός: *Ptelēos*; (1) an Achaian town in Thessaly, B 697; (2) a place in Elis, B 594.

πτερόεις, -εσσα, -εν, (πτερόν): *winged, feathered, fluttering.*

πτέρυξ, -υγος, dat. plur. πτερύγεσσι: *wing.*

Πτολεμαῖος: *Ptolemaios*, father of Agamemnon's charioteer, Eury-medon, Δ 228.

πτολεμίζω, see πολεμίζω.

πτόλεμος, see πόλεμος.

πτολίεθρον, (πόλις): *city, town; Ἰλίου πτολίεθρον*, *the citadel of Ilios.*

πολι-πορθος, (πόλις, πέρθω): *city-destroying, waster of cities.*

πτόλις = πόλις.

πτύγμα, -ατος, (πτύσσω): *a fold.*

πτυκτός, 3, (πτύσσω): *folded, closed.*

πτωσκάζω, inf. πτωσκαζέμεν: *to shrink, to skulk*, Δ 372.

πτώσσω: *to shrink, to skulk.*

Πυγμαῖοι, (πυγμή): *the Pygmies*, a fabulous nation of dwarfs, Γ 6.

πυθέσθαι, see πυνθάνομαι.

πύθω, fut. πύσει: *to rot* (trans.).

Πυθώ, and Πυθών, acc. -ῶνα: *Pytho*, ancient name of the region in Phokis, where were the temple and oracle of the Pythian Apollo; B 519.

πύκα, adv.: *carefully.*

πυκάζω, perf. pass. part. πεπυκα-  
σμένα: *to cover*.

πυκνός = πυκνός.

πυκνός and πυκνός, 3: *thick, dense, strong, cunning, wise*.

Πυλαιμένης: *Pylaemēnes*, an ally of the Trojans, B 851, E 576.

Πύλαιος: *Pylaios*, leader of Pelasgians, B 842.

πύλη: *door, gate*; always used in the plur., with reference to the two wings of a double door or gate.

Πυλήνη: *Pylēne*, a town in Aitolia, B 639.

Πύλιος, (Πύλος): *of Pylos, Pylian*, A 248.

Πυλοιογενής, -ής, (γίγνομαι): *born in Pylos, Pylian*, epithet of Nestor, B 54.

Πύλος, fem.: *Pylos*, a town on the western coast of the Peloponnesos, the seat of Nestor's government, A 252, B 77.

πύματος, 3: *last, hindmost, outermost*; ἄντυξ ἡ πυμάτη θέεν ἀσπίδος, Z 118, *the rim that ran round the outer edge of the shield*.

πυνθάομαι, aor. 2 ind. ἐπύθοντο, subj. πύθῃαι, opt. πεπύθοιτο, plur. 3 πυθόιατο, inf. πυθέσθαι: *to learn, to hear, to find out*, with gen. in A 257.

πύξ, adv.: *with the fist*; πύξ ἀγαθός, Γ 237, *skilful in boxing*.

πῦρ, πυρός; *fire*.

Πυραϊχμης: *Pyraichmes*, an ally of the Trojans, B 848.

Πύρασος: *Pyrāsos*, a town in Thessaly, B 695.

πύργος: *tower; column of troops*.

πυρή, (πῦρ): *pyre*.

πῶ, enclitic particle: *ever, yet, at all*; always used with a negative.

πωλέομαι, (πέλομαι), iterative imperf. πωλέσκετο: fut. πωλήσεται: *to go frequently, to mingle*.

πῶμα: *cover*.

πῶς, interrog. adv.: *how?*

πῶς, enclit. adv.: *in any way; οὐ μὲν πως, not at all*.

πῶν, -εος: *flock*.

## P

ρά, ῥ, enclitic particle, = ὅρα.

ρέα and βεα, adv.: *easily, at ease*.

ρέεθρον, (ρέω): *stream*.

ρέζω, fut. inf. ρέξειν; aor. ἔρεξε, subj. ρέξη, inf. ρέξαι: *to do, to do harm to*, (with κακόν and acc. of the person); *to sacrifice*. αἰσὺλα ρέζων, *violent of deed*; κακὸν ρέζουσιν, *a wrong-doer*; τίς σε τοιάδ' ἔρεξε; *who hath treated thee thus?* ξεινοδόκον κακὰ ρέξαι, *to do wrong to a host*.

ρεῖα = ρέα.

ρέω, imperf. ἔρρεεν, ρέεν, ρέε: *to flow*.

ρήγμιν, -ινος, (ρήγνυμι): *the beach*.

ρήγνυμι, fut. inf. ῥήξειν; aor. ἔρρηξεν ῥήξε(ν): *to break*; mid., *to break* (intrans.); κύμα χέρσφ ρηγνύμενον, Δ 425, *a wave breaking upon the land*.

ρηιδίως: *easily*.

ῥήνη: *Rhene*, mother of Medon by Oileus, B 728.

ρίγέω, (ρίγος), fut. inf. *ρίγήσειν*; aor. *ρίγησεν*; perf. subj. *ἐρρίγησι*: *to shudder, to shudder at, to dread*.

ρίγιον, comparative: *more grievous, more dreadful*.

ρίγιστα, neut. plur.: *most cruelly*, E 873.

ρίμφα, adv.: *swiftly, nimbly*.

ρίνός: *skin, shield* (of ox-hide).

Ῥίπη: *Rhipe*, a town in Arkadia, B 606.

ρίπτω, aor. *ρίψε, ῥίψ'*: *to throw, to hurl, to cast*.

ρίς, ῥινός, acc. *ῥίνα*: *the nose*.

Ῥόδιος: *a Rhodian*, B 654.

ροδο-δάκτυλος: *rosy-fingered*, epithet of the Dawn.

Ῥόδος: *Rhodes*, an island in the Karpathian Sea, off the coast of Asia Minor; B 655, 667.

ροή, (ρέω): *stream, flood*.

ρὺμός: *pole* of a chariot.

ῤυσίπολις = ἔρυσίπολις.

Ῥύτιον: *Rhytion*, a town in Crete, B 648.

ῥωγαλέος, 3: *torn*.

## Σ

σ' stands usually for *σέ*, but sometimes, as in A 170, for *σοί*, and, in Z 490, for the possessive neut. plur. *σά*.

Σαγγάριος: *Sangarios*, the principal river in Bithynia, Γ 187.

σασκίο-παλος, (σάκος, πάλω): *shield-brandishing*, E 126.

σάκος, -εος: *shield*; used synonymously with *ἀσπίς*.

Σαλαμίς, -ινος: *Saldmīs*, an island off the coast of Attica in the Saronic Gulf, B 557.

Σάμος: *Samos*, an island near Ithaka, included in the kingdom of Odysseus, B 634.

σάος: *safe*; found only in comparative, *σαώτερος*: *safer*.

σαώω, fut. *σαώσεις, σαώσετεον*; aor. *σάωσε*, subj. plur. 1 *σάωσομεν*: *to save, to rescue, to protect, to bring off in safety*.

Σαρπηδών, -όνος, voc. *Σαρπηδόν*: *Sarpēdon*, son of Zeus and Laodameia, ruler of the Lykians and ally of the Trojans, B 876, E 633, Z 198.

Σατνιόεις, -εντος: *the Satniōeis*, a mountain torrent in Mysia, Z 34.

σάφα, adv.: *clearly, certainly, exactly*.

σαώτερος, superl. of *σάος*: *safer, more safely*.

σέ, acc. of *σύ*, pron. of second person.

σεβάζομαι, aor. *σεβάσαστο*: *to be ashamed, to stand in awe*.

σέβομαι: *to feel shame, to be ashamed*.

σέθεν, σείω; gen. forms of *σύ*.

σείω: *to brandish, to shake*.

Σέλαγος: *Selāgos*, father of Amphios, E 612.

Σελητιάδης: *son of Selepiās*, — Euenos, B 693.

σέλινον: *parsley*.

Σελλήεις, -εντος: *the Sellēeis*; (1) a river in Elis, B 659; (2) a river in Troas, B 839.



σείο, σέυ; gen. forms of σεί.

σείω, imperf. ἐσσεύοντο; aor. act.

ἔσσευα, σέυε; aor. mid. σεύατο,

subj. σεύωνται; perf. part. mid.

with pres. meaning and re-

tracted accent, ἐσύμενον: act.

to chase, to drive, to cause to

flow; mid. to hasten, to rush,

to assail. αἶμα ἔσσευα βαλὼν,

B 208, I hit them and drew

blood; αὐτὸν σεύωνται, Γ 26,

assail him.

σήμα, -ατος: sign, omen, token,

mound. ἐπὶ σήμ' ἔχεν, Z 419,

raised up a mound.

σημαίνω, (σήμα): to give orders,

to be captain.

σημάντωρ, -ορος, (σημαίνω): cap-

tain, commander.

σήπω, perf. σέσηπε: to rot; δοῦρα

σέσηπε, the timbers are rotten.

Σήσαμος: Sesāmos, a town in

Paphlagonia, B 853.

Σηστός: Sestos, a town on the

European shore of the Hel-

lespont, opposite Abydos, B

836.

Σθέnelος: Sthenēlos, son of Capa-

neus, and a commander of

Greeks at Troy; B 564, Δ

367.

σθένος, -εος: strength, courage.

σιγαλόεις, -εσσα, -εν: shining,

bright.

σιγή: silence; dat. σιγῇ, in si-

lence.

σιδήρεος, 3, (σίδηρος): made of

iron, iron (adj.).

σίδηρος: iron, symbol of hard-

ness; things made of iron.

Σιδονίηθεν, adv.: from Sidon, Z

291.

Σιδόνιος, 3: Sidonian, Z 290.

Σικυών, -ώνος: Sikyōn, a town in

north-eastern Peloponnesos,

near the Corinthian Gulf, B

572.

Σιμόεις, -εντος: the Simōeis, a

small river that unites with the

Skamander in the Trojan plain;

Δ 475, E 774.

Σιμοείσιος: Simoeisios, a Trojan

hero, slain by Aias, Δ 474.

Σίντιες, plur.: the Sinties, the

most ancient inhabitants of

Lemnos; A 594.

Σίσυφος: Sisyphos, son of Aiōlos,

founder of Ephýra or Corinth,

"craftiest of men," Z 153.

σίτος: wheat, wheat bread.

σιωπάω: to be silent.

σιωπή: silence; σιωπῇ, in si-

lence.

Σκαίαι πύλαι (and without πύλαι

Γ 263): the Skaian (western)

gate of Troy, on the side of the

city facing the Greek camp;

Γ 145, 263, Z 237: called also

the "Dardanian" gate, E

789.

σκαίος: left, western; σκαίῃ, with

the left hand.

(1) Σκαμάνδριος, 3: Skamandrian,

pertaining to the river Skaman-

der, B 467.

(2) Σκαμάνδριος: Skamandrios;

(1) Hektor's son, otherwise

called Astyanax, Z 402; (2)

son of Strophilos, a Trojan, E

49.

**Σκάμανδρος**: *the Skamander*, the main river of Troas, rising in Mt. Ida, and flowing west and north-west into the Hellespont near Sigeion. Among the gods it was known as the Xanthos; E 774. In E 77 the name signifies the river-god, *Skamandros*.

**Σκάρφη**: *Skarphe*, a town in Lokris, near Thermopylai, B 532.

**σκηπτούχος**, (σκήπτον = σκήπτρον, ἔχω): *sceptre-bearing*; epithet of kings.

**σκήπτρον**: *sceptre, staff*, borne as symbol of authority by kings, priests, seers, heralds, and judges.

**σκιδναμαι**, imperf. ἐσκιδναντο: *to scatter* (intrans.).

**σκίοις**, -εσσα, -εν, (σκιή): *shadowy, casting long shadows*.

**σκόπελος**: *rock*.

**σκοπιή**, (σκοπός): *a high place whence a prospect can be had, a place of outlook*.

**σκοπός**, (σκέπτομαι): *sentinel, watchman*.

**σκότιος**, (σκότος): *in the dark, in secret*, Z 24.

**σκότος**: *darkness*.

**σκύζομαι**: *to be angry with* (with dat.).

**Σκῶλος**: *Skolos*, a village in Boeotia, B 497.

**σμεραγέω**: *to resound*.

**σμερδαλέος**, 3: *terrible*; neut. σμερδαλέον and σμερδαλέα, as adv.: *terribly*.

**σμερδνός**, 3: *terrible*.

**Σμινθεύς**, -ῆος: *Smintheus*, epithet of Apollo; of uncertain origin and meaning.

**σμάδιξ**, -ιγγος: *a weal, a stripe*.

**σοί**, dat. of pron. σύ.

**Σόλυμοι**: *the Solymi*, a warlike people of Lykia in Asia Minor, Z 184, 204.

**σός**, σάος, σῶς: *safe*.

**σός**, 3, (σύ), possessive pron.: *thy, thine*.

**Σπάρτη**: *Sparta*, the chief city of Lakonia or Lakedaimon, the home of Menelaos, B 582.

**σπάρτον**: *rope*; **σπάρτα**: *rigging*.

**σπάω**, aor. act. σπάσεν, mid. ἐσπάσατο: *to draw, to draw out*.

**σπεύσῃς**, see σπένδω.

**σπένδω**, aor. subj. σπέισης: *to pour a libation*.

**σπέος**, -εος: *a cave*.

**σπέσθαι**, see ἔπω.

**σπεύδω**: *to hasten, to be eager*.

**σπινθήρ**, -ῆρος: *a spark*.

**σπλάγχνον**, plur. σπλάγχνα: *the vitals, the nobler inward organs*.

**σπονδή**, (σπένδω): *libation, offering of wine in sacrifice*.

**σπουδή**: *haste, zeal*; dat. σπουδῇ: *with difficulty, hardly*.

**σταθμός**, (ἵσθημι): *stall, stable, pen, corral, farmstead*.

**στάς**, στάσα, στάντων; aor. 2 part. of ἵσθημι.

**στάσκειν**, aor. iterat. of ἵσθημι.

**στατός**, (ἵσθημι): *of a horse, stalled, that has been kept in the stall*.

σταφύλη: *plumb-line, level*; σταφύλη ἴσαι, *equal by the level*, i. e. *perfectly matched*.

στεῖλαν, στεῖλαντο; see στελλω.

στεῖρα: *keel, stem*.

στεῖχω: *to march*.

στελλω, aor. act. στείλαν, mid.

στείλαντο: *to array, to marshal; to send, to appoint; to take in, to furl*.

στέμμα, -ατος, (στέφω): *fillet, wreath*.

στεναχίζω, imperf. στεναχίζετο: *to groan, to resound*.

σενάχω: *to groan*.

Στέντωρ, -οπος: *Stentor*, a Greek at Troy, whose cry was as loud as that of fifty men, E 785.

στέρνων, also στέρνα, plur.: *breast*.

στεύμαι, στεύται, imperf. στεύτο: *to act as if one would, to assert, to threaten*; στεύται ἔπος ἐρέειν, Γ 83, *acts as if he were about to speak*; στεύτο εὐχόμενος νικησέμεν, B 597, *averred with boasting that he would conquer*.

στεφανώω, (στέφανος), perf. pass. ἐστεφάνωται: *to put round about like a crown*; ἦν πέρι πάντη φόβος ἐστεφάνωται, E 739, *which panic encircles on all sides like a crown*.

στή, aor. 2 ind., στήη, subj., of ἵστημι.

στήθος, -εος, epic gen. στήθεσφιν: *breast*.

στηρίζω, aor. ἐστήριξε: *to lean against (trans.)*.

στήσαντο, στήσασα, στήσασθαι, στήσε(ν), στήσον; aor. 1 forms of ἵστημι.

στήτε, στήτην; aor. 2 forms of ἵστημι.

στιβαρός, 3: *thick, stout, strong*.

στύβω: *to shine*.

στίξ, f., στιχός: *row, rank*.

στιχόμαι, ἐστιχόωντο: *to march*.

στόμα, -ατος: *mouth, face*.

στόμαχος, (στόμα): *throat*.

στοναχή, (σενάχω): *groan*.

στόνος: *groaning*.

Στρατή: *Stratie*, a town in Arkadia, B 606.

στρατός: *camp, army*.

στρατόμαι, (στρατός), imperf. ἐστρατώνω: *to be encamped, to go on an expedition*.

στρεπτός, (στρέφω): *well twisted, pliant*.

στρέφω, fut. mid. στρέψεσθε; aor. pass. στρεφθέντι, στρεφθέντε: mid. and pass., *to turn, to turn away, to turn back, (intrans.)*.

στρουθός, f.: *sparrow*.

Στρόφιος: *Strophios*, E 49.

στυγερός, 3: *hateful*.

στυγέω: *to hate, to fear, to shun*.

Στύμφηλος: *Stymphēlos*, a town in Arkadia, B 608.

Στύξ, Στυγός, f.: *the Styx*, a river in the lower world, by which the gods swore their most solemn oath; B 755.

Στύρα, neut. plur.: *Styra*, a city in Euboea, B 539.

στυφελίζω, aor. ἐστυφέλιξε: *to beat back, to thrust aside*.



σν and τήνη, gen. σέο, σεῦ, σείο, σέθεν, dat. σοί, τοί, acc. σέ; (for dual see σφῶι, and for plur., ὑμεῖς); pron. of the 2d pers.: *thou*.

σνγ-καλέω, aor. part. σνγκαλέσας: *to call together*.

σνλάω and σνλεῖω, fut. σνλήσετε; imperf. ἐσύλα σύλα, ἐσύλεον; aor. opt. σνλήσειε: *to take out, to unsheathe, to take off; to despoil, to strip*.

σνμ-βάλλω, pres. ind. σνμβάλλετον; aor. 2 imperat. σνμβάλετε: *to bring together, to confront; to join, to mingle*.

Σύμη-θεν, adv.: *from Syme*, an island off the coast of Karia: B 671.

σνμ-μίσσομαι: *to mingle*, (intrans.).

σνμ-πας, -ασα, -αν, (σνν, πᾶς): *all, all together*.

σνμ-πήγνυμι, aor. σννέπηξε: *to curdle*, E 902.

σνμ-φράδμων, -ονος, (σνμ-φράζομαι): *counsellor*, B 372.

σνμ-φράζομαι, aor. σνμφράσσας: *to consult with, to devise plans with*.

σνν and ξνν; (1) adv.: *together, in confusion*, A 579, Δ 269, 447; σνν δ' ἡμῖν δαῖτα ταράξῃ, *throw our feast into confusion*; σνν γ' ὄρκι ἔχευαν, *have broken their oaths*.

(2) prep. with dat.: *with, with the help of*; σνν τε μεγάλῳ ἀπέτισαν, Δ 161, *make amends with great (sacrifice)*.

σνν-άγω and ξνν-άγω, imperf. σνν-αγον: *to bring together, to collect*; σννάγειν Ἄρηα or ἔριδα Ἄρηος, *to join battle*.

σνν-δέω and ξνν-δέω, aor. inf. ξνν-δῆσαι, *to bind, to fetter*.

σνν-εἰμι and ξνν-εἰμι, (εἶμι), pres. part. ξννιόντες; imperf. dual σννίτην: *to come together, to meet*.

σννέπηξε, aor. of σνμπήγνυμι.

σνν-έχω, imperf. σννεχον, epic perf. σννόχωκα, part. dual σννοχωκότε: *to come together, to clasp with each other*; τῷ ὤμῳ ἐπὶ στῆθος σννοχωκότε, B 218, *shoulders contracted upon his breast*.

σνν-θεσίη, (σνντίθημι): *covenant, agreement; injunction, behest*.

σνν-ίημι, see ξνν-ίημι.

σνν-ορίνω: *to set in motion*; mid. *to put one's self in motion, to start*.

σννοχωκότε, see σννέχω.

σνν-τίθεμαι, mid., aor. imperat. σννθεο: *to give heed, to attend*.

σνς, σνός, σνί, dat. plur. σνσί, (comp. ὄς): *boar, swine*.

σφ' = σφί, Γ 300.

σφάζω, aor. ἔσφαξαν: *to cut the throat, to kill*.

σφείς, nom. (not found in Homer), gen σφείων, dat. σφίσι(ν), σφί(ν), σφ', acc. σφέας; plur. of the pron. of the 3d pers.: *they, them*.

σφέτερος, 3, and σφός, pron. poss. 3d pers. plur.: *their*.

σφυρόν: *ankle*.

σφωέ acc., σφωίν dat., (both enclitic), dual of the pron. of the 3d pers.: *them* (two).

σφῶι, σφῶ nom. and acc., σφῶιν gen. and dat.; dual of the pron. of the 2d pers., σύ: *you*, ye (two).

σφωίτερος, (σφῶι): *your, of you two*, A 216.

σχεδὴν, adv. (σχεδόν): *hand to hand*.

Σχεδῖος: *Schedios*, leader of Phokians, B 517.

σχεδόν, adv.: *near, close, in close fight*.

σχεθε, -ον, aor. 2 of ἔχω.

σχετίλιος, 3, (ἔχω): *cruel, wicked, rash*.

σχῖζα: *split wood*.

σχοῖατο, aor. 2 opt. mid. plur. 3 of ἔχω.

Σχοῖνος: *Schoinos*, a town in Boeotia, B 497.

σῶμα, -ατος: *dead body, carcass*.

σῶς (= σάος, σόος), acc. σῶν: *safe*.

## T

τ' stands for τέ.

ταί, fem. plur. of δ, ή, τό, — epic for αἱ.

Ταλαιμένης, -εος: *Talaimēnes*, leader of the Maionians, B 865.

Ταλαῖονιδης, -αο: *son of Talāos*, B 566.

ταλασί-φρων, -ονος, (τλῆναι, φρήν): *stout-hearted, steadfast*.

ταλαύρινος: *stubborn, steadfast*.

Ταλθύβιος: *Talthybios*, a herald of Agamemnon, A 320.

τάλλα = τὰ ἄλλα.

τάμε, see τάμνω.

ταμεσί-χρως, -οος: *cutting the body, piercing*.

ταμίη: *housewife*.

ταμίης, (τάμνω): *dispenser, lord, master*.

τάμνω, (Att. τέμνω), imperf. ἔταμνον τάμνε; aor. 2 ind. τάμον -ε, subj. τάμντε τάμωμεν, opt. τάμοι, part. ταμόντες: *to cut*; τέμενος τάμον, Z 194, *meted out a domain*; with ὅρκιον meaning a *covenant* or *treaty*: *to conclude, to ratify, to pledge*.

τανύ-πέπλος, (τανύω, πέπλος): *long-robed*.

τανύω, aor. τάνυσσαν, τανυσσάμενος: *to place in a row, to stretch*.

ταράσσω, aor. subj. τaráξῃ; plup. τετρήχει: *to disturb, to throw into confusion*, A 579; the plup. is intrans., and has the meaning of an imperf.: *was in an uproar*.

ταρβέω, aor. τάρβησεν, part. ταρβήσας, ταρβήσαντε: *to be terrified, to feel dread; to fear, to be afraid of*.

Τάρνη: *Tarne*, a town in Lydia, afterwards Sardes, E 44.

Τάρφη: *Tarphe*, a town in Lokris, B 533.

τάρφος, -εος: *thicket*.

ταῦρος: *bull*.

τάχα: *soon, quickly*.

τάχιστα, adv., superl. of τάχα: *very quickly, most quickly*; ὅ,τι τάχιστα, *as quickly as possible*.

ταχύ-πωλος, (πῶλος) : *having fleet horses.*

ταχύς, -εία, -ύ : *swift, fleet, nimble, speedy.* Comp. neut. θῆσσον as adv. : *more speedily.* Superl. neut. plur. τάχιστα as adv. : *most quickly.*

τέ, an enclitic particle : *and*, as in A 57, Γ 80 ; often doubled and used correlatively with καί, ἡδέ, ἰδέ : *both . . . and*, as in A 20, B 58, etc. τέ is often used with relative and other pronouns and adverbs, and with conjunctions, to express a connection that cannot be translated by any English word.

Τεγῆ : *Tegha*, an ancient city in Arkadia, B 607.

τέγος, (τέγος) : *roofed.*

τεθηπότες, see θαπ.

τεθναίης, -αίη, τεθνηώς, -ῶτα, -ῶτας ; see θνήσκω.

τείνω, (τα, ταν, τεν), aor. ἔτεινε(ν) τεῖνε(ν), part. τεῖνας : plup. τέτατο, τετάσθην, τέταντο : *to draw, to stretch* (as reins, the chin-strap of a helmet, a bow) ; *to fasten* (ἐξ ἄντυγος, *to the chariot-rim*) ; *to stretch, to stretch out* (as a slain warrior, on the ground).

τεῖρω, (τερ), imperf. act. ἔτειρεν, mid. τεῖρετο : *to oppress, to press hard, to trouble, to vex, to distress.*

τειχεσι-πλήτης : *stormer of walls*, epithet of Ares, E 31, 455.

τειχιόεις, -εσσα, (τείχος) : *well-walled.*

τείχος, -εος : *wall* ; the city wall of Troy, and the extemporized wall of the Greeks about their ships.

τέκε, aor. 2 of τίκτω.

τεκμαίρομαι, (τέκμωρ), aor. τεκμήραντο : *to destine, to ordain.*

τέκμωρ, neut. : *token, pledge.*

τέκνον, (τίκτω) : *child, young, little one.*

τέκος, -εος, dat. plur. τέκεσσι τέκεσσι, (τίκτω) : *child, offspring.*

τεκταίνομαι, (τέκτων), aor. τεκτήνατο : *to build.*

τέκτων, -ονος : *workman, artisan, carpenter, builder.*

Τέκτων, -ονος : *Tekton*, a Trojan, son of Harmon, E 59.

τελαμών, -ῶνος, (τλήναι) : *shoulder-belt, baldrick.*

Τελαμώνιος : *Telamonian*, son of Telamon, epithet of the greater Aias, B 528.

τέλειος, 2, (τελέω) : *unblemished.*

τελέω and τελείω, pres. τελεί τελείται ; fut. inf. pass. τελείεσθαι ; imperf. pass. ἐτελείετο ; aor. ind., ἐτέλεσσας, ἐτέλεσσαν, subj. τελέσω, τελέσῃ, opt. τελέσειε ; perf. pass. part. τετέλεσμένος, -ον : *to fulfil, to accomplish, to bring to pass.*

τελής, -εσσα, -εν, (τέλος) : *unblemished, perfect.*

τέλλω, plup. ἐτέταλτο ; always used with an adverbial ἐπί : *to enjoin, to commit, to entrust* ; τῷ δ' ἐπὶ πάντ' ἐτέταλτο ἀναστέμεν, B 643, *to whom all had been committed, for him to be king.*



τέλος, -εος: *accomplishment, fulfillment; end, aim, purpose; τέλος θανάτου, the doom of death.*

τέμενος, -εος, (τάμνω): *ground cut off from the public land as the special property of a ruler, royal domain; ground consecrated to a deity, sanctuary.*

Τένεδος: *Tenedos*, an island off the coast of the Troad, A 38, 452.

Τενθηρόδων, -όνος: *Tenthredon*, leader of Magnesians, B 756.

τένων, -οντος, (τείνω): *sineu.*

τέο = τίνος, gen. neut. (B 225) of τίς.

τέός, 3, = σός, pron. poss. 2d pers.

τέρας, -ατος, dat. plur. τεράεσσι: *sign, omen, portent.*

τέρην, -εῖνα, -εν: *tender, soft, delicate.*

τερπι-κέραυνος, (τρέπω, κεραυνός): *wielder of the thunder-bolt; or perhaps derived from τέρπω: delighting in the thunder-bolt.*

τέρπω, imperf. πέριπτο, -οντο; aor. 2 pass. subj. plur. 1 τραπέομεν (for ταρπώμεν): *to take pleasure, to delight; ὁ δὲ φρένα τέρπετο, he was glad at heart.*

τεσσαράκοντα: *forty.*

τέσσαρες, acc. τέσσαρας: *four.*

τεταγών, defective aor. 2 part., with epic reduplication, from root *tag*: *to seize.*

τέταντο, see τείνω.

τέταρτος, 3, (τέσσαρες): *fourth; τὸ τέταρτον, adv.: the fourth time.*

τέτατο, τετάσθην; see τείνω.

τέτηκα, see τήκω.

τέτληκα, τέτλαθι, τετληότες; see τλήναι.

τέτμε, see ἔτεμον.

τετραμμένοι, perf. part. of τρέπω.

τετραπλή, adv.: *fourfold.*

τετρα-φάλῃρος, (φάληρα): *with four knobs, or with fourfold crest.*

τετραχθά, adv.: *into four pieces.*

τετρήχει, see παράσσω.

τετριγώτας, see τριζω.

τέττα, a kindly and respectful form of address to an elder: *father, Sir.*

τέττιξ, -ιγος, dat. plur. τεττίγεσσι: *cicada, locust.*

τετύκοντο, τέτυκται, τετυγμένον; see τεύχω.

τευ, enclitic, = τίνος, gen. of τίς.

Τευθρανίδης, -αο: *son of Teuthrānos*, — Αχῆλος, Z 13.

Τεύθρας, -αντος: *Teuthras*, a Greek, E 705.

Τεύκρος: *Teukros*, son of Telamon and half-brother of Aias; the best archer in the Greek army; Z 31.

τεύξε, τεύξεσθαι; see τεύχω.

Τευταμίδης, -αο: *son of Teutāmos*, — Lethos, B 843.

τεύχος, -εος, (τεύχω): *arms, armor; always in plur.*

τεύχω, (τυχ, τυκ), imperf. τεύχε; fut. mid. with pass. meaning τεύξεσθαι; aor. ἔτευξε, τεύξε; perf. τέτυκται, τετυγμένον; plur. ἐτέτυκτο τέτυκτο; aor. mid. τετύκοντο; aor. pass. ἐτύχθη: *to make, to build; to cause, to*

*bring to pass, to accomplish, to make ready, to ordain; in perf. and plup. pass., to have been made, and so, to be.* αὐτοὺς δὲ ἐλώρια τεύχε, A 4, *made the men themselves a prey; κάμε τεύχων, B 101, had laboriously made; αἰθούσῃσι τετυγμένον, Z 243, furnished with colonnades; θάνατος καὶ μοῖρα τέτυκται, Γ 101, death and fate are appointed; νόστος κεν ἐτύχθη, B 155, return would have been accomplished; ἔργον ἐτύχθη ἀργαλέον, Δ 470, the work grew hot; ὅς ταμῖς τέτυκται, Δ 84, who is the dispenser.*

τέχνη: art, skill.

τῇ, adv.: there, in that spot; thither.

τήκα, (τακ), perf. τέτηκα: to melt; κλαίουσα τέτηκα, Γ 176, I am wasted with weeping.

τῇ, adv.: far.

τηλεθάων τηλεθάωσα, part. pres., as if from τηλεθάω: blooming, flourishing.

τηλε-κλειτός: far-famed.

Τηλέμαχος: Telemachos, son of Odysseus and Penelope, B 260, Δ 354.

τηλό-θεν: adv. (τῇ): from afar.

τηλό-θι, adv. (τῇ): far from (with gen.).

τηλό-σε, adv. (τῇ): at a distance, far away.

τηλοῦ, adv.: far away.

τηλύγετος, 3: late born, tenderly beloved.

Τηρεῖα: Tereia, a mountain in Mysia near Zeleia, B 829.

τί, τίεν, τίεσκετο, τίετο; see τίω.

τῇ = τί ἢ or τί ἥ: why.

τίθημι, (θε), pres. ind. sing. 3 τίθησι, part. τιθέντες; imperf. τίθει; fut. inf. θήσειν; aor. 1 ἔθηκε(ν) θῆκε ἔθηκαν; aor. 2 act. ind. ἔθεσαν θέσαν, subj. θήης, θείομεν, opt. sing. 1 θείην, plur. 3 θείεν, imperat. θές, inf. θείναι θέμεναι; aor. 2 mid. ind. θέτο, ἔθεντο, imperat. 3 θέσθω: to put, to place, to lay, to set, to put on, to don; to make, to render, to cause, to appoint, to establish.

Ἀχαιοῖς ἄλγε' ἔθηκεν, A 2, brought woes on the Achaeans; λαὸν μιν ἔθηκε, B 319, made him stone, or turned him to stone; φιλό-τητα τίθησι, Δ 83, establishes friendship; ἐς δ' ἑκατόμβην θείομεν, A 142, let us put a hecatomb aboard; εὖ ἀσπίδα θέσθω, B 382, let each put his shield in good order.

τιθήνη: nurse.

τίκτω, (τεκ), imperf. ἔτικτε(ν) τίκτη; aor. 2 act. τέκον, ἔτεκες, ἔτεκεν ἔτεκ' τέκε(ν) τέκ', part. fem. τεκοῦσα; aor. 2 mid. τέκετο τέκετ' τέκεθ': to bring forth, to bear; to beget; (act. and mid. with same meaning).

τιμάω, fut. τιμήσουσι; aor. ind. τίμησας, subj. τιμήσης, -η, imperat. τίμησον: to honor, to do honor to.

τιμή, (τίω): recompense, satisfaction, (A 159, Γ 286, 288, 459, E 552); honor, dignity, (B 197, Z 193).

τινάζω, aor. *ἐτίναξε*: to shake;  
χειρὶ ἑαυτοῦ *ἐτίναξε* λαβοῦσα, Γ  
385, *with her hand seized her*  
*by the robe and shook her.*

τινύμαι, dual *τινύσθων*: to punish.

τινώ, fut. *τίσεσθαι*; aor. act. opt.  
*τίσειαν*; aor. mid. *ἐτίσατο*, inf.  
*τίσασθαι*: act., to pay for, to  
atone for; mid., to take vengeance  
on, to punish; *τίσασθαι*  
Ἀλέξανδρον κακότητος, Γ 366, to  
punish Alexander for his wickedness.

τίπτει, *τίπτ'*, *τίφθ'*, (τί ποτε): why?  
why, I pray?

Τίρυνς, -υνθος: *Tiryns*, an ancient  
town in Argolis, famous for its  
walls built by the Cyclopes, B  
559.

τις, *τι*, indefinite adj. pron., en-  
clitic; gen. *τεν*, dat. *τινὶ* and  
*τι*: as adj., *some, any, one,*  
*many a, a certain*; as pron.,  
*one, some one, any one, a man,*  
*every one*; the neut. *τι* as adv.:  
*somewhat, in any manner, at*  
*all. οἷός τις*, E 638, *what a one!*  
*ζάκορός τις*, Γ 220, *a churl*; *ἢ τί*  
*μοι κεχολώσεται*; E 421, *wilt thou*  
*feel any anger against me?*

τίς, *τί*, interrog. adj. pron., always  
orthotone; gen. *τέο*: as adj.,  
*what?* as pron., *who? what*  
*one?* *ἐς τί*, E 465, *how long?*  
The neut. *τι*, as adv.: *why?*  
*to what end?*

τιταίνω: to draw (a chariot); to  
bend (a bow).

Τίτανος: *Titānos*, a place in  
Thessaly, B 735.

Τιταρήσιος: *Titaresios*, a river in  
Thessaly, B 751.

τιτῶσκομαι: to aim.

τίφθ' = τίπτει.

τιώ, imperf. *τίεν τί'*, *έτιομεν*, *τίον*,  
mid. *τίετο* *τιέσκετο*; aor. ind.  
*έτισας*, *έτισεν*, subj. *τίσωσι*, im-  
perat. *τίσον*: to honor, to es-  
teem.

τλήμων, -ονος (τλήναι): *patient,*  
*enduring.*

τλήναι, aor. inf., (stem *ταλ*, *τλα*),  
of a defective verb not found  
in pres.; fut. *τλήσομαι*; aor.  
2 *έτλη* *τλή*, *τλήμεν*, opt. *τλαίης*  
imperat. *τλήητε*; perf. *τέτληκας*,  
imperat. *τέτλαθι*, part. *τετλη-*  
*ótes*, (the perf. has meaning of  
the pres.): *to bear, to suffer,*  
*to hold out, to endure; to dare,*  
*to venture, to take heart; τετλη-*  
*ótes εἰμέν*, E 873, *we suffer.*

Τληπόλεμος: *Tlepolēmos*, son of  
Herakles, leader of Rhodians  
at Troy, B 653, E 659.

Τμῶλος: *Tmolos*, a mountain in  
Lydia, B 866.

(1) *τοί*, epic form of *σοί*, dat. of *σύ*.

(2) *τοί*, enclitic particle: *surely,*  
*indeed, in truth.*

(3) *τοί* = *οἱ*, nom. plur. masc. of  
*ὁ, ἡ, τό*, demonstr. and rel.

τοιγάρ: *therefore.*

τοῖος, 3: *such*; often correlative  
with *οἷος*, *as*, — A 262.

τοιός-δε, -ήδε, -όνδε, (τοῖος and  
enclitic *δέ*): *such, so good.*

τοιούτος, -αῦτη, -ούτο: *such.*

τοκεύς, -ήος, always plur., *τοκήες*,  
(*τίκτω*): *a parent.*



τομή, (τάμνω) : *trunk, stump*.  
 τόξον : *bow, archery*; often in plur. with sing. meaning.  
 τόσος and τόσσος, 3 : *so much, so great, so far*; in plur. *so many*. Often in correlation with ὅσος, — *so great as*. τρίς τόσσα, *three times as many*. The neut. τόσον τόσσον, as adv. : *so much, so far*.  
 τσός-δε and τσός-δε, -ήδε, -όνδε : *so great*.  
 τσούτος, -αῦτη, -οῦτο : *so much, so great*; *so many*.  
 τότε, adv. : *then*.  
 τοῦνεκα, (τοῦ ἔνεκα) : *therefore*.  
 τόφρα : *so long, the while*; τόφρα . . . ὅφρα : *so long as*.  
 τράπε, see τρέπω.  
 τραπέομεν, see τέρω.  
 τράποντο, see τρέπω.  
 τράφη, τράφεν; see τρέφω.  
 τρεῖς, τρία : *three*.  
 τρέπω, aor. 1 ἔτρεψε(ν); aor. 2 ἔτραπεν τράπε, τράποντο; perf. mid. part. τετραμμένοι : *to turn, to change*; mid. *to turn, in-trans*. τετραμμένοι, *with faces turned*. ἐπὶ ἔργα τράποντο, *turned to their tasks*.  
 τρέφω, imperf. ἔτρεφον, -ε; aor. 1 θρέψε θρέψ'; aor. 2 act. ἐτραφέτην; aor. 2 pass. τράφη, plur. 3 τράφεν : *to breed, to nurture, to foster, to rear*; pass. and aor. 2 act. : *to be reared, to grow up*; ἐτραφέτην ὑπὸ μητρὶ, B 555, *were nurtured by their dam*; τράφη, B 661, *had grown up*; οἱ οἱ ἄμα τράφεν, A 251, *who had grown up with him*.

τρέχω, aor. ἔδραμε : *to run*.  
 τρέω, inf. τρεῖν : *to flee*.  
 τρήρων, -ωνος, (τρέω) : *timid*.  
 τρητός, 3 : *inlaid or fretted*.  
 Τρηχίς, -ῖνος : *Trachis*, a town in Thessaly, near Thermopylae, B 682.  
 Τρήχος : *Trechos*, an Aitolian, E 706.  
 τρηχύς, -εῖα, -ύ : *rough, rugged, jagged*.  
 τρι-γλώχιν, -ῖνος : *three-barbed*.  
 τρίζω, perf. part. with intensive pres. meaning, τετριγώτας : *to chirp, to squeak* (of young birds).  
 τριήκοντα : *thirty*.  
 Τρίκη and Τρίκη : *Trikke*, a town in Thessaly, B 729, Δ 202.  
 τρι-πλή, adv., (τρίπλοος) : *three-fold*, A 128.  
 τρίς : *thrice*.  
 τρισ-καί-δεκα : *thirteen*.  
 τρίτατος, 3, (τρίτος) : *third*.  
 Τριτογένεια : *Trito-born*, epithet of Athene; (of uncertain origin and meaning), Δ 515.  
 τρίτος, 3 : *third*; τὸ τρίτον as adv. : *thirdly, in the third place*.  
 τρίχα, adv., (τρίς) : *in three parts*.  
 τρίχας, acc. plur. of θρίξ.  
 τριχθά adv. = τρίχα : *in three parts, into three pieces*.  
 Τροιζήν, -ήνος : *Troizen*, a town in Argolis, B 561.  
 Τροίηνος : *Troizēnos*, B 847.  
 Τροίη : *Troy*; (1) the whole Trojan domain, *the Troad*, B 162, Γ 34. (2) the city of Troy, otherwise called Ilios (Ἴλιος), A 129, B 141.

τρόμος, (τρέμω): *trembling, terror.*

τροχός, (τρέχω): *wheel.*

τρυφάλεια: *helmet.*

Τρῳαί, plur., acc. Τρῳάς: *Trojan women*, Γ 384, 411.

Τρῳάς, -άδος: *a Trojan woman*, Z 442.

Τρῳες, Τρῳών, plur. of Τρῳάς: *Trojans*, A 152.

Τρώϊος, adj.: *of Tros*; Τρώϊοι ἵπποι, *the horses of Tros*, Γ 222.

Τρῳός, 3: *Trojan*, E 461.

(1) Τρῳός, Τρῳός: *Tros*, son of Erichthonios, grandson of Dardānos, and father of Ilos, Asarākos and Ganymedes. The region over which he ruled as king received from him its name of Troy.

(2) Τρῳός, -ῳός: *a Trojan*; found only in plur., Τρῳές.

τυγχάνω, (τυχή), aor. 1 part. τυχήσας; aor. 2 ind. ἔτυχες, τύχε, subj. τύχωμι, part. τυχών: *to hit; to light upon, to strike upon*; with gen. of the object or part hit.

Τυδείδης, -αο and -εω: *son of Tydeus*, — Diomedes, E 1, 281.

Τυδεύς, -ῆος and -έος, acc. Τυδῆ: *Tydeus*, son of Oineus and father of Diomedes, B 406, Δ 372, E 801.

τυκτός, (τεύχω): *prepared, made, consummate, sheer*: τυκτόν κακόν, E 831, *a consummate evil.*

τύμβος: *tomb, mound, grave.*

τύνη = σύ: *thou.*

τυπή, (τύπτω): *a blow*, E 887.

τύπτω, imperf. τύπτε; aor. ind. τύψε, imperat. τύπον: *to strike, to beat against.*

τυτθός, 2: *little, young*; neut. τυτθόν as adv.: *a little.*

τυφλός: *blind*, Z 139.

Τυφωεύς, -έος, dat. -εί: *Typhōeus*, a giant that lay under the earth in the land of the Arimi in Kilikia, B 782.

τύχε, τύχωμι, τυχών, τυχήσας; see τυγχάνω.

τῷ and τῶ, adv.: *then, in that case; therefore.*

τῶς and τῷς: *so*; μὴ τῶς σ' ἀπεχθήρω ὥς νῦν ἐφίλησα, Γ 415, *lest I so hate thee as now I love thee.*

## Υ

Ύαμπολις, -ιος: *Hyampōlis*, a town in Phokis, B 521.

ὑβρις, -ιος: *insolence, abuse.*

ύγρός, 3: *liquid, watery, of the sea.*

ὑδρος: *water-snake.*

ὑδωρ, ὕδατος: *water.*

υἱός, gen. υἱοῦ, υἱέος, υἱος, dat. υἱέι, υἱέι. υἱά, acc. υἱόν, υἱέα, υἱά, voc. υἱέ; dual υἱε; plur. υἱέες, υἱεῖς, υἱες, gen. υἱῶν, dat. υἱοῖσι, υἱάσι, acc. υἱέας, υἱας: *a son.*

υἱωνός, (υἱός): *a grandson.*

ὕλη: *a wood, forest.*

Ύλη: *Hyle*, a town in Boeotia, B 500, E 708.

ύληεις, -εσσα, -εν, (ὕλη): *woody.*

ὑμεῖς and ὑμεις, gen ὑμῶν, ὑμείων, dat. ὑμῖν, ὑμιν, ὑμῖν, ὑμῖν, acc. ὑμέας, ὑμμε: plur. of pron. of 2d pers. σύ: ye, you.

ὑμέτερος and ὑμός, 3, possessive, (ὑμεῖς): your.

ὑμεις, ὑμμι, ὑμῖν; see ὑμεῖς.

ὑμός = ὑμέτερος.

ὑπαί, see ὑπό.

ὑπ-αἰσσω, aor. part. ὑπαίξας: to spring from beneath.

ὑπ-αντιάω, aor. part. ὑπαντιάσας: to face, to meet.

ὑπατος, 3: highest, supreme.

ὑπέδισαν, (ὑπέδδισαν), ὑπέδιδισαν; see ὑποδίδω.

ὑπέδεξατο, see ὑποδέχομαι.

ὑπ-εἰκω, fut. ὑπέξομαι, (with meaning of act.); aor. subj. plur. 1 ὑποείξομεν: to yield.

ὑπείρχει(ν), -ον, imperf. of ὑπειρέχω = ὑπερέχω.

ὑπείροχος, 2, (ὑπειρέχω): prominent, conspicuous.

Ὑπείρων, -ονος: *Hypeiron*, a Trojan, E 144.

ὑπ-έκ, prep. with gen.: out from under, out of the range of, away from.

ὑπ-εκ-φέρω, imperf. ὑπεξέφερον, -εν: to carry away from, to rescue from.

ὑπ-εκ-φεύγω, aor. 2 ὑπέκφυγε, opt. ὑπεκφύγοι: to escape.

ὑπ-ένερθε(ν), adv.: beneath, Δ 147; in the lower world, Γ 278; from beneath (with gen.), B 150.

ὑπέρ, prep. with gen. and acc.: over. With gen.: over, above,

on behalf of, concerning; ὑπέρ Δαναῶν, A 444, on behalf of the Danaans; ὑπέρ σέθεν, Z 524, about thee.

With acc.: over, above, against, beyond, in violation of; ὑπέρ ὅρκια, Γ 299, against the oaths; ὑπέρ αἶσαν, Z 487, against my fate; κατ' αἶσαν οὐδ' ὑπέρ αἶσαν, Γ 59, in measure and not beyond measure.

ὑπέρ = ὑπέρ following its case, as in E 339.

ὑπέρ-αλλομαι, aor. part. ὑπεράλμενον: to leap over.

ὑπέρ-βασιῇ, (ὑπερβαίνω): transgression.

Ὑπέρεια: *Hyperēia*, a spring at Pherai in Thessaly, B 734, Z 457.

ὑπέρ-έχω and ὑπειρέχω, imperf. ὑπείρεχον, -ε(ν); aor. 2 subj. ὑπέρσχη: to hold over (with gen. B 426); to surpass, to tower above (ὦμος, by his shoulders, Γ 210); to hold or stretch hands over, in protection, (with dat. of person protected, Δ 249, E 433).

ὑπέρ-ηγορέων, -οντος (ὑπέρ, ἀνὴρ): overweening, insolent.

Ὑπέρησις: *Hyperesia*, a town in Achaia, B 573.

ὑπέρθεν and ὑπέρθε, adv., (ὑπέρ): above.

ὑπέρ-θυμος: high-souled.

ὑπέρ-κύδαντας, a defect. acc. plur. as if from nom. ὑπερκύδας, -αντος: triumphant, glorying overmuch.



ὑπερ-μανής, -ές, gen. -έος, (μένος) : *most mighty*.

ὑπερ-μορα, adv. : *contrary to fate*.

ὑπερ-οπλή, (ὑπέροπλος) : *haughtiness*; in plur., A 205, *haughty deeds*.

ὑπέροχη, see ὑπερέχω.

ὑπερφίαλος : *overweening, insolent*.

ὑπερώιον, (ὑπέρ) : *upper chamber*.

ὑποστενάχιζε, see ὑποστεναχίζω.

ὑπίστην, ὑπίστημεν, ὑπίσταν; see ὑφίστημι.

ὑπίστρεφε, see ὑποστρέφω.

ὑπίσχετο, see ὑπίσχομαι.

ὑπέχω, aor. 2 part. ὑποσχών : *to put* (mares to stallions).

ὑπήνεικαν, aor. of ὑποφέρω.

ὑπίσχομαι, (ἔχω), aor. 2 ind. ὑπέσχετο, imperat. ὑπόσχεο, inf. ὑποσχέσθαι : *to promise*.

ὑπνος : *sleep*.

ὑπό, ὑπ', ὑφ', and ὑπαί; (1) Adv. : *beneath, underneath, down, back*; ὑπό τε τρόμος ἔλλαβε γυῖα, Γ 34, *trembling seized his limbs beneath*; ὑπό κεν ταλασίφρονά περ δέος εἶλεν, Δ 421, *fear would have seized upon even a stout-hearted man* (where the ὑπό has reference to the effect of fear upon the lower limbs), — similarly, E 862; ὑπαί δέ ἴδεσκε, Γ 217, *gazed downward*; χώρησαν δ' ὑπό, Δ 505, *fell back or retired*; ὑπό δέ Τρῶες κεκάδοντο ἀνδρὸς ἀκοντίσαντος, Δ 497, *the Trojans fell back, before the spear-throwing of the man*.

(2) Prep. with gen., dat., and acc.;

With gen. : *under, beneath*, B 268, 465, Γ 372, Δ 106, E 796; *by, at the hands of*, (to denote the agent after passive verbs and after verbs, like πίνω and πάσχω, that have an implied passive meaning), A 242, B 334, Γ 61, 128, 436, Δ 276, 479, E 92, 559, Z 73, 134; πέλεκες εἰσιν διὰ δουρὸς ὑπ' ἀνέρος, Γ 61, *the axe goes through the timber (driven) by a man*; ἐρχόμενον ὑπὸ Ζεφύροιο, Δ 276, *coming, (driven) by the west wind*; ὑπ' αὐτοῦ ἔργα κατήριπε, E 92, *works are destroyed by it*.

With dat. : *under, beneath*, (usually to denote rest), B 307, 784, 866, Γ 13, E 693; *by*, (to denote the agent, like the gen.), E, 93, 555, 646, 699; with τίκτω, *by*, as in τέκε ὑπ' Ἀδμήτῳ, *had by Admētos*; very frequent with χερσίν and a gen., *at the hands of*, or *by the hands of*; ἐμῷ ὑπὸ δουρὶ δαμέντα, E 653, *vanquished under my spear*; ὑπὸ πομπῇ θεῶν, Z 171, *under the convoy of the gods*; ὑφ' ἡνίοχῳ εἰωθότι, E 231, *under their wonted driver*; ὑπὸ σκίπτρῳ ἐδάμασσε, Z 159, *made subject to the sceptre*.

With acc. : *beneath, under, against*, (to denote both motion and rest), B 216, 673, Δ 279, 407, E 67; B 603, 824, Γ 371, E 267; λαὸν ἀγαγόνθ' ὑπὸ τείχος, Δ 407, *having led an army up*

against a wall; ὑπ' ἡὼ τ' ἡελίων τε, E 267, beneath the daylight and the sun.

ὑπο = ὑπό immediately following its case, without elision, as in B 268, Δ 423.

ὑπο-βλήδην, adv., (ὑποβάλλω): *interrupting*.

ὑπο-δεῖδω, aor. ἵπδεισαν; plup. plur. 3 ἵπδειδισαν: *to fear*; plup. with imperf. meaning.

ὑπο-δέχομαι, aor. ἵπδεξάτο: *to receive*.

ὑπόδρα, adv.: *sternly, angrily*.

ὑποῖξομεν, see ὑπέικω.

Ῑποθήβαι: *Lower Thebes*, in Boeotia, B 505.

ὑπο-κύομαι, aor. part. fem. ἵποκυσαμένη: *to conceive*.

ὑπο-λευκαίνομαι, (λευκός): *to grow white*.

ὑπο-λύω, aor. act. ἵπέλυσε; aor. mid. sing. 2 ἵπελύσας: *to loose, to relax; to release*; ἐλθοῦσα ἵπελύσας δεσμῶν, A 401, *thou didst come and release him from his bonds*.

ὑπο-μένω, aor. ἵπέμεναν: *to await an onset*.

ὑποπεπτηῶτες, see ὑποπτήσσω.

ὑπο-πλάκιος, 3, (Πλάκος): *lying at the foot of Mt. Plakos*, epithet of Thebe, Z 397.

ὑπο-πτήσσω, perf. part. plur. ἵποπεπτηῶτες: *to crouch under*, B 312.

ὑπο-στεναχίζω, imperf. ἵπστενάχιζε: *to groan beneath*.

ὑπο-στρέφω, imperf. ἵπέστρεφε; aor. opt. ἵποστρέψαιας: *to turn*

about, to wheel (trans.), E 581; to go back, to return, Γ 407.

ὑπόσχο, ὑπόσχεσθαι; see ὑπίσχομαι.

ὑπό-σχεσις, -ιος, (ὑπίσχομαι): *a promise*.

ὑποσχών, see ὑπέχω.

ὑπό-τροπος, 2, (ὑποτρέπω): *returning, coming back*.

ὑπο-φέρω, aor. ἵπήνεικαν: *to bear away*, E 885.

ὑπο-χωρέω, aor. ἵπεχώρησαν: *to retreat, to retire*.

ὑπο-οψιος, (ὑφοράω): *an object of contempt*.

ὑπίος, 3, (ὑπό): *supine, on one's back, backward*.

Ῑρίη: *Hyria*, a town in Boeotia, B 496.

Ῑρμίνη: *Hyrmine*, a town in Elis, B 616.

Ῑρτακίδης: *son of Hyrtakos*, — Asios, B 837.

ὑσμίνη, dat. ὑσμίνι, B 863: *battle, conflict*.

ὑσμίνην-δε, adv.: *into the battle*.

ὑστατος, 3, superl. to ὑστερος: *last, hindmost*, neut. plur. ὑσάτα, as adv.: *for the last time*.

ὑστερος, 3: *next, later, younger*. Neut. ὑστερον, as adv.: *later, afterwards*.

ὑφαίνω, imperf. ἵφαινον, -ε: *to weave*, Γ 125, Z 456; *to contrive, to devise*, Γ 212, Z 187.

ὑφ-ηνίοχος: *charioteer*, Z 19.

ὑφ-ιημι, aor. 2 part. ὑφέντες: *to let down, to lower*.

ὑψ-ίστημι, aor. ὑπέστην, ὑπέστημεν, plur. 3 ὑπέσταν: *to pledge, to promise.*

ὑψ-ερεφής, -ές, (ὑψι, ἐρέφω): *lofty-roofed.*

ὑψηλός, 3, (ὑψι): *lofty, high.*

Ὑψήνωρ, -ορος: *Hypsēnor*, a Trojan, E 76.

ὑψ-ηχής, -ές, (ἦχος): *loudly-neighing.*

ὑψ-βρεμέτης, -αο, (βρέμω): *thundering on high; epithet of Zeus.*

ὑψί-ζυγος, (ζυγόν): *enthroned on high; epithet of Zeus.*

ὑψί-πυλος, 2, (πύλη): *high-gated.*

ὑψ-όροφος, 2, (όροφή): *high-roofed.*

ὑψού, adv.: *high.*

Φ

φάανθεν, see φαίνω.

φάγε = ἔφαγε, aor. 2 of ἐσθίω.

φαινός, 3 (φάος): *bright, radiant, blazing.*

φαιδιμος, 2, (φαίνω): *illustrious, famous.*

φαίην, φαίης, φαίμεν; see φημί.

Φαίνοψ, -οπος: *Phainops*, son of Asios, E 152.

φαίνω, pres. ind. φαίνεται φαίεθ', part. φαίνων, φαινόμενη; imperf. φαίνετο; aor. act. ἔφηνε(ν); aor. pass. ind. sing. 3 ἐφάνη φάνη, plur. 3 φάανθεν, part. φανέντα; perf. pass. or mid. sing. 3 πέφανται (B 122): act., *to show, to manifest, to reveal*; pass., *to appear.*

Φαίστος: *Phaistos*, an ally of the Trojans, E 43.

Φαιστός: *Phaistos*, a town in Crete, B 648.

φάλαγξ, -αγγος, fem.: *battalion, column.*

φάλος: *the ridge of a helmet; a conspicuous appendage, probably of metal, running over the helmet from the forehead to the neck, and serving for ornament.* In it was inserted the crest.

φάν, imperf. plur. 3 of φημί.

φάνη, φανέντα; see φαίνω.

φάος, -εος and φῶς, (φῶς): *light; salvation*, Z 6.

φαρέτρη: *quiver.*

Φᾶρις, -ιος: *Pharis*, a town in Laconia, B 582.

φάρμακον: *drug, remedy.*

φᾶρος, -εος: *cloak*, worn by men of rank.

φάσγανον: *sword.*

φάσαν, φασί, φάτ', φάτο, φάσθαι; see φημί.

φάτνη: *manger.*

φέβομαι, inf φέβεσθαι, subj. φεβόμεθα; *to flee.*

Φειδιππος: *Pheidippus*, leader of the Greeks from the Sporades, B 678.

φείδομαι: *to spare*, (with gen.).

(φεν), aor. 2 ind. ἔπεφνε, inf. πεφνέμεν; perf. plur. 3 πέφανται (E 531): *to kill, to slay.*

Φένεος: *Phenēos*, a town in Arkadia, B 605.

Φεραί, -ῶν: *Pherai*, a town in Thessaly, B 711.



Φέρεκλος: *Pherēklos*, builder of the ship on which Paris carried off Helen, B 59.

φέριστος = φέρτατος, superl. of ἀγαθός: *best, bravest*; voc. φέριστε, in address, *noble sir*.

φέρτατος, 3, superl. of ἀγαθός: *best, bravest*.

φέρτερος, 3, comparat. of ἀγαθός: *better, braver, more powerful*.

φέρω, imperf. φέρε, φέρον, φερόμεν; fut. οἴσει, οἴσεται, οἴσομεν, οἴσετε, inf. οἰσέμεναι; aor. subj. ἐνείκω: *to bear, to carry, to bring*; the pass. sometimes has an intrans. meaning, as in A 592, πᾶν δ' ἡμαρ φερόμεν, *all day I fell*; mid. *to carry off for one's self, to receive*, as in Δ 97, δῶρα φέροιο, *thou wouldst receive gifts*; φέρων χάριν Ἑκτορι, E 211, *doing a favor to Hektor*; μητρὶ ἐπὶ ἡρα φέρων, A 572, *doing a kindness to his mother*.

φεύγω, fut. φεύξεσθε, φεύξονται; aor. 2 ind. φύγεν, φύγον subj. φύγησιν, opt. φύγοι, φύγοιμεν, inf. φυγεῖν: perf. part. πεφυγμένον: *to flee; to flee from, to escape* (with acc.); μοῖραν οὐ τινὰ φημι πεφυγμένον ἔμμεναι, Z 488, *I say that no one has escaped destiny*.

φή = ἔφη, see φημί.

φή = ὥς: *as, like*.

Φηγεύς, -ῆος: *Phegeus*, priest of Hephaistos in Troy, E 11.

φήγινος, 3: *of oak*, E 838.

φήγος: *oak-tree*.

φημί, φῆς, φησί, φασί, opt. φαίην, φαῖς, φαίμεν, part. φάντες; mid. inf. φάσθαι, part. φάμενος, -η; imperf. act. φῆς ἔφησθαι, ἔφη φῆ, plur. 3 φάσαν ἔφαν φάν; imperf. mid. ἐφάμην, ἔφατο ἔφατ' ἔφαθ' φάτο φάτ' φάθ', ἔφαντο: *to say, to maintain, to assert, to deem, to believe, to imagine*. φασί, *they say*; ἴσον ἐμοὶ φάσθαι, *to speak like me, to claim equality with me*; ἀνὴρ ὃν φημι, *the man whom I have in mind*; φῆ γὰρ ὃ γ' αἰρήσειν, B 37, *he fancied he should take*.

The imperf. and the inf. have aor. meaning. The pres. forms, except φῆς, are enclitic. The middle forms have active meaning. See εἶπον and εἶρω.

φήρ, gen. φηρός: *a monster*, used of the centaurs.

Φηρή: *Phere*, a town in Messenia, E 543.

Φηρητιάδης, -αο: *descended from Pheres*, B 763.

φῆς, φῆς, φῆ: see φημί.

φθάνω, aor. part. φθάμενος: *to anticipate*; ὅς μ' ἔβαλε φθάμενος, E 119, *who hit me first*.

Φθειρῶν: *Phtheiron*, a mountain in Karia, B 868.

Φθίη: *Phthia*; (1) an ancient town in Thessaly, the capital of the Myrmidons, B 683; (2) the district about the city, A 155.

Φθίνω, adv.: *to Phthia*.

φθινύθω, iterative imperf. φθινύθεσκε: *to consume, to perish*.

φθίνω, fut. φθίσει; plup. plur. 3

- ἐφθιάτο : act., *to destroy*; mid. *to die, to pass away*.
- φθισήνωρ, -ορος, (ἀήρ) : *man-destroying, murderous*.
- φθογγή and φθογγός, (φθέγγομαι) : *voice*.
- φθονέω, (φθόνος) : *to grudge, to refuse*.
- φι, -φιν, an epic ending which, added to the stem of a noun, forms a gen. or dat. in both sing. and plur. It is sometimes locative, has the other meanings of the gen. and dat., and is used after prepositions.
- φιλέω, (φίλος), iterat. imperf. φιλέεσκε; aor. I act. ἐφίλησα φίλησα, ἐφίλησε; aor. mid. ἐφίλατο, imperat. φίλαι; aor. pass. plur. 3 ἐφίληθεν φίληθεν : *to love, to be kind to; to entertain as a guest, to welcome* (Γ 207, Ζ 15). ἐφίληθεν ἐκ Διός, B 668, *were loved by Zeus*.
- φιλο-κτεανώτατος, superl., (κτέανον) : *most greedy of gain*, A 122.
- Φιλοκτήτης : *Philoctētes*, left on the island of Lemnos by the Greeks on their expedition to Troy, but afterwards brought up to the scene of the war, because without the bow and arrows of Herakles, which he possessed, Troy could not be taken, B 718.
- φιλο-μμειδής, -ές, (μμειδάω) : *laughter-loving*, epithet of Aphrodite.
- φίλος, 3, superl. φίλτατος : *dear, beloved, valued; friendly, agreeable, pleasing*; used also with the force of a poss. pron.: *my, thy, his, etc.*, as in B 261. φίλα φρονεῖν τι, *to cherish kindly feelings towards anyone*.
- φιλότης, -ητος, (φίλος) : *love, friendship, kindness, welcome*.
- φίλτατος, superl. of φίλος.
- φίλως, adv. : *gladly*.
- φλόγεος, 3, (φλόξ) : *flaming, flashing*.
- φλοιός : *bark of a tree*, A 237.
- φλοῖστος : *tumult of battle*.
- φοβέομαι, imperf. φοβέοντο; aor. pass. plur. 3 ἐφόβηθεν φόβηθεν, part. φοβηθείς : *to be put to flight, to flee in terror; to be terrified*, E 140.
- φόβονδε, adv. : *to flight*.
- φόβος, (φέβομαι) : *flight*.
- Φόβος : *Phobos, Flight*, attendant of Ares and brother of Δεῖμος. *Terror*; Δ 440.
- Φοῖβος : *Phoibos, Shining*, epithet of Apollo, A 43, etc.
- φοῖνιξ, -ικος : *purple*.
- φοιτάω, imperf. ἐφοῖτα φοῖτα, φοιτών : *to go to and fro*.
- φολκός : *bandy-legged*.
- φόνος, (φεν) : *death, slaughter*.
- φοξός : *pointed, peaked*, B 219.
- φορβή, (φέρβω) : *fodder*.
- φορέω, (φέρω), inf. φορῆναι; imperf. iterat. φορέεσκεν : *to bear, to carry, to wear*.
- φορῆναι, see φορέω.
- Φόρκυς, -υνος : *Phorkys*, a Phrygian, B 862.
- φόρμυξ, -ιγγος, fem. : *a lyre*.
- φάως = φάωσ : *light*.
- φάωσ-δε, adv. : *to the light*.

φράζομαι, imperat. pres. φράζεο, φραξέσθω; imperat. aor. φράσαι: *to consider, to bethink one's self, to beware.*

φρήν, gen. φρενός: *the diaphragm, as the seat of thought and emotion; the heart; the mind, the soul.* Applied to animals, Δ 245. Often used in plur.

φρήτηρ: *clan.*

φρίσσω, (φρικ), perf. part. fem. πεφρικυῖται, with pres. meaning: *to bristle.*

φρονέω, (φρήν): *to deliberate, to consider, to entertain a purpose, to be disposed (so and so), to intend; ἀγαθὰ φρονέων, upright in heart; φίλα φρονέων, kindly disposed.*

Φρύγες, plur.: *the Phrygians*, B 862, Γ 185.

Φρυγίη: *Phrygia*, a district in Asia Minor, Γ 184.

φῦ, see φύω.

φύγεν, φύγον, φύγησιν, φύγοι, φύγοιμεν, φυγεῖν; see φεύγω.

φυή, (φύω): *form, stature.*

Φυλάκη: *Phyläke*, a town in Thessaly, B 695.

Φυλακίδης, -ας: *son of Phylākos*, — Iphiklos, B 705.

Φύλακος: *Phylākos*; (1) father of Iphiklos, B 705; (2) a Trojan, Z 35.

φυλάσσω: *to guard, to watch over, to be on the watch for.*

Φυλεΐδης: *son of Phyleus*, — Mege, B 628.

Φυλεύς: *Phyleus*, son of Augeias, B 628.

φύλλον, (φύω): *a leaf.*

φύλον, (φύω): *tribe, race.*

φύλοπις, -ιδος, acc. φύλοπιν: *battle, turmoil of battle, battle-din.*

φυσιάω, part. pres. acc. plur. φυσιῶντας: *to snort.*

φυσί-ζοος, (φύω, ζώη): *life-giving.*

φυταλή, (φυτόν): *vineyard.*

φυτεύω, (φυτόν), aor. ἐφύτευσαν: *to plant.*

φύω, fut. φύσει; aor. 2 φῦ; perf. ind. plur. 3 πεφύασι, subj. πεφύκη; plup. πεφύκει: *to put forth*, A 235, Z 148: *to grow, to spring up, to grow up*, Δ 109, 483, 484, Z 149; ἐν τ' ἄρα οἱ φῦ χειρὶ, Z 253, she grew to him with her hand, — she clasped her hand in his.

Φωκείς, gen. Φωκίων: *the Phokians*, B 517.

φωνέω, (φωνή), aor. φώνησεν, part. φωνήσας: *to speak, to lift up one's voice.*

φωνή: *voice.*

φώς, gen. φωτός: *man, hero.*

## X

χ' stands for κε with elision before an aspirate, as in Γ 53.

χάζομαι, subj. χαζώμεθα χαζώμεσθα, imperat. χάζεο; imperf. ἐχάζετο, χάζοντο; aor. 1 part. χασσάμενος; aor. 2 κεκάδοντο: *to yield, to retreat, to give way.*

χαίνω, aor. 2 opt. χάνοι: *to yawn, to open.*



χαίρω, (χαρ): imperat. χαίρετε; aor. ind. ἐχάρη χάρη ἐχάρησαν, opt. χαρείη, plur. 3 κεχαροίατο: *to rejoice, to be glad*; ἐχάρη ἀκούσας, Γ 76, *was glad to hear*; ἐδέξατο χαίρων, Α 446, *took with joy*; χάρη δέ οἱ προσιώντι, Ε 682, *rejoiced at his coming on*; χαίρετε, *hail*, — a formula of greeting.

χαίτη: *hair, mane*.

χαλεπαίνω: *to be angry*.

χαλεπός, 3: *hard, difficult, harsh, cruel*.

χαλκο-θώραξ, -ηκος: *with bronze cuirass*.

χάλκεος and χάλκειος: *of bronze, bronze (adj.)*.

χαλκοφώνος, (φωνή): *brzen-voiced*, Ε 785.

χαλκεύς, -ης, *smith, worker in bronze*.

χαλκ-ήρης, -ες, (ἀραρίσκω): *bronze-bound, bronze-tipped, shod with bronze*.

Χαλκίς, -ίδος: *Chalkis*; (1) chief city of Euboeia, Β 537; (2) a town in Aitolia, Β 640.

χαλκοβατής, -ής: *with bronze threshold*.

χαλκο-κορυστής, (κορύσσω): *with bronze armor, bronze-armed*.

χαλκός: *bronze, bronze utensils*. The Homeric χαλκός may have been unmixed *copper*. If it was an alloy, its composition is unknown.

χαλκο-χίτων, -ωνος: *with bronze cuirass, mail-clad*.

Χαλκωδοντιάδης: *son of Chalkōdon*, — Elephēnor, Β 541, Δ 464.

χαμάδις, (χαμαί), adv.: *to the ground*.

χαμάξ, adv.: *to the ground*.

χαμαί, adv.: *upon the earth, to the ground*.

χανδάνω, aor. ἔχαδε: *to contain*.

χάνοι, see χάλνω.

χαράδρη: *ravine*.

χάρη, χαρείη; see χαίρω.

χαρίεις, -εσσα, -εν, gen. -εντος, (χάρις): *pleasing, gracious*.

χαριέστατος, 3, superl. of χαρίεις: *most pleasing, most acceptable*.

χαρίζομαι, aor. opt. χαρίσαιο; perf. part. voc. κεχαρισμένε: *to confer a favor, to do a kindness; to give gladly*; in perf. *to be dear, beloved*. ἐμῷ κεχαρισμένε θυμῷ, Ε 243, *dear to my heart*.

χάρις, -ιτος, acc. χάριν, fem., (χαίρω): *favor, grace, gratitude, thanks*. χάριν φέρειν, *to do a favor*; χάριν ἄρουο Τρώεσσι, Δ 95, *thou wouldst win favor in the eyes of the Trojans*.

Χάριτες: *the Graces, goddesses who confer grace and favor*; Ε 331.

χάρμα, -ατος, (χαίρω): *a joy, a pleasure*.

χάρμη, (χαίρω): *eagerness for battle, joy in fighting: battle*.

Χάρωπος: *Charōpos, father of Nireus*, Β 672.

χασσόμενος, see χάζομαι.

χατίζω: *to lack, to want*.

χειμαρρος, (πέω): *swollen, with winter rains and melting snow*.

χειμῆριος, 3, (χείμα): *of winter, wintry*.

χειμών, -ωνος, (χείμα): *winter weather, storm.*

χείρ, gen. χειρός, dat. plur. χερσί χείρεσσι, fem.: *hand, arm.*  
ἐπεσιν καὶ χερσίν, A 77, *with word and deed.*

Χείρων, -ωνος: *Cheiron, a centaur, teacher of Asklepios and Achilles in medicine, Δ 219.*

χεριώτερος = χερείων, comparat.: *worse, baser.*

χερίων, -ον, comparat.: *worse, inferior.* τὰ χερείονα νικᾷ, *the worse counsels prevail.*

χέρης, dat. χέρη, acc. χέρη: *inferior, of lower rank, A 80; inferior, worse, Δ 400.*

χερμάδιον, (χείρ): *a stone, as large as one can handle.*

χερ-νίπτομαι, aor. χερνίψαντο, (χείρ, νίπτω): *to wash one's hands, before sacrificing.*

χερσί, see χείρ.

χέρσος, fem.: *the land, as opposed to the water.*

χέω, pres. χέει, part. χέουσα, χέουσιν; aor. 1 ἔχεεν ἔχευε, ἔχευαν, ἐχέυατο; aor. 2 mid., in pass. meaning, χύντο; perf. pass. κέχυνται; plup. pass. κέχυτο κέχυθ': *to pour, Γ 270, E 776, B 19; to shed (with δάκρυ), Δ 413, Γ 142, Z 459, 496; to raise (a mound), Z 419; in pass., to gush forth, Δ 526; to spread, E 696; to huddle together, E 141. ἄνεμος χέει φύλλα, Z 147, the wind scatters the leaves; σύν γ' ὄρκια ἔχευαν, Δ 269, they have broken*

*their oaths; ἐχέυατο πήχες ἀμφιπλόν, E 314, wound her arms about her son.*

χήμεις, by crasis, for καὶ ἡμείς.

χήν, gen. χηνός: *a goose.*

χήρη: *widowed, a widow.*

χηρώω, (χῆρος), aor. χήρωσε: *to make desolate.*

χηρωστής: *a distant relative, kinsman.*

χῆτος, -εος: *lack, want.*

χθιζός, adj., χθιζά, adv.: *yesterday.*

χθών, gen. χθονός, fem.: *the ground, the earth.* χθόνα δύνειν, Z 411, *to go under the earth, i. e. to be buried.*

χίμαιρα: *a she-goat, Z 181.*

Χίμαιρα: *the Chimaira, a monster, described Z 179-183.*

χιτών, -ωνος: *tunic, the undergarment, or shirt, of linen, worn next the body, B 43, E 113. In the compound χαλκο-χίτων, the χίτων, by a figure of speech, means the cuirass. λάνων χιτῶνα ἐννυσθαι, to put on a stone tunic, i. e. to be stoned to death.*

χλαῖνα: *mantle, cloak, the woollen outer garment of men, B 262.*

χολάς, -άδος, usually plur.: *entrails, bowels.*

χόλος: *anger.*

χολώω, fut. inf. χολωσέμεν; aor. mid. part. χολωσάμενος; aor. pass. ind. χολώθη, part. χολωθείς; perf. part. κεχολωμένος; fut. perf. mid. κεχολώσεται, -ται: act., *to make angry, to anger;* mid. and pass., *to become angry.*

χολωτός, 3. (χολώω) : *angry*.

χορόν-δε, adv. : *to the dance*.

χορός : *the dance, dancing*.

χραισμέω, aor. 2 ind. χραῖσμε,  
subj. χραῖσμη, χραῖσμων, inf.

χραισμεῖν : *to help, to be of service, to avail; to ward off*.

χραύω, aor. subj. χραύση : *to scratch, to wound slightly, to scotch*, E 138.

χρειώ, gen. χρεῖους, fem., (χρή) : *need*.

χρῆ, an indeclinable noun, meaning *necessity, need*, and used, as if with ἐστί understood, to signify : *it is necessary, there is need, ought*. οὐ χρῆ παννύχιον εὔδειν ἄνδρα, *a man ought not to sleep all night*.

Χρομῖος : *Chromios*; (1) son of Priam, E 160; (2) son of Neleus, Δ 295; (3) a Lykian, E 677.

Χρόμις, -ιος : *Chromis*, a leader of Mysians, B 858.

χρόνος : *time*.

χρός, χρῶα, gen. and acc. of χρῶς.

χρυσ-άμπυξ, -υκος : *with gold frontlet, gold-frontleted*.

χρυσ-όροπος, (ἄορ) : *with golden sword*.

χρύσεος and χρύσειος, 3, (χρυσός) : *golden*.

Χρύση : *Chryse*, a town on the coast of the Troad, with a temple of Apollo Smintheus, A 37, 390.

Χρυσήϊς, -ίδος : *daughter of Chryses*, given up by Agamemnon to her father, A 111.

χρυσ-ήνιος : *gold-gleaming, or with golden reins* (ήνια).

Χρύσης : *Chryses*, priest of Apollo at Chryse, A 11 etc.

χρυσό-θρονος : *golden-throned*.

χρυσός : *gold*.

χρῶς, gen. χρός, acc. χρῶα, fem. : *body, the surface of the body, the skin*.

χύντω, see χέω.

χυτός, 3, (χέω) : *heaped up*.

χωλός : *lame*.

χώομαι, part. χώμενος; aor. έχώσατο, subj. sing. 3 χώσεται, part. χωσάμενος : *to be angry*.

χωρίω, aor. χώρησαν : *to yield, to give way*.

χώρη : *place, spot*.

χώρος : *place, spot, space*.

Ψ

ψάμαθος, fem. : *sand, the sands*.

ψεδνός, 3 : *scanty, sparse*, B 219.

ψευδής, -ές, dat. plur. ψευδέσσι : *a liar*, Δ 235.

ψεύδομαι, imperat. ψεύδεο, part. ψευδόμενος; aor. part. fem. ψευσαμένη : *to lie, to utter falsehood*.

ψεύδος, -εος : *lie, deception*.

ψυχή : *life, soul, spirit*. The ψυχή is the vital principle, which, at death, departs from the body through the mouth or through a wound, and henceforth dwells as a shade in the lower world.

ψυχρός, 3 : *cold*.



Ω

ὦ, interj.: *O!* Thus accented before a vocative.

ὦ, interj., expressing astonishment or grief, and followed by *μοί* or *πόποι*: *oh! alas! ah me!*

ὦ, dat. of rel. pron., A 162, B 827, etc.; dat. of poss. pron., E 71, Z 53.

ὦδε: *thus, so, in this way*, referring to what precedes in B 258, but usually to what follows.

ὦδε . . . ὡς: *so . . . as.*

ὠθέω, aor. act. ὠσε ὠσαν; aor. mid. ὠσαστο, opt. ὠσαιτο: *to push, to thrust, to thrust back, to drive off.* ὠσε δ' ἀπὸ ῥινὸν λίθος, E 308, *tore apart the skin.*

ὠγνυμι, imperf. of οἰγνυμι.

ὠξε, aor. of οἰγνυμι.

ὠκα, adv. (ὠκύς): *quickly, swiftly.*

Ὤκαλῆη: *Okallā*, a village in Boeotia, B 501.

Ὤκεανός: *the Ocean*, in the Homeric conception, a broad, flowing stream encircling the earth, and entirely distinct from the sea (θάλασσα, πόντος, αἶας). Personified as a mighty deity.

ὦκηθεν, aor. pass. plur. 3 of οἰκέω.

ὠκύ-μορος, 2, superl. ὠκυμωρώτατος: *doomed to early death, short-lived.*

ὠκύ-πορος, 2: *swift-sailing*, epithet of ships.

ὠκύ-πος, -οδος, (πούς): *swift-footed.*

ὠκύ-ροος, 2, (ρέω): *swiftly-flowing.*

ὠκύς, ὠκεῖα and ὠκεῖα, ὠκύ: *swift, fleet, nimble.*

Ὀληνίη πέτρῃ: *the Olenian rock*, the peak of Mt. Skollis in Achaia, B 617.

Ὀλένος: *Olēnos*, a town in Aitolia, B 639.

ὠλεσα, aor. of ὀλλυμι.

ὠμίλησα, aor. of ὀμιλέω.

ὠμο-θετέω, (ὠμός, τίθημι), aor. 1 plur. 3 ὠμοθέτησαν: *to place pieces of raw flesh*, in the ceremony of sacrificing.

ὠμος, gen. and dat. dual ὠμων: *shoulder.*

ὠμός, 3: *raw, uncooked.*

ὠμο-φάγος, 2, (φαγεῖν): *eating raw flesh, ravening.*

ὠμωξεν, aor. of οἰμώζω.

ὦν, gen. plur. of rel. pron., E 651, and of poss. pron. Δ 306, E 328.

ὠνησας, aor. of ὀνίημι.

ὠνοχοοί, imperf. of οἰνοχοέω.

ὠπα, acc. of ὠψ.

ὠπασαν, aor. of ὀπάζω.

ὠπτησαν, aor. of ὀπτάω.

ὠρέξατο, aor. of ὀρέγνυμι.

ὠρεσσιν, dat. plur. of ὄαρ.

ὠρη: (1) *season*, especially spring.

(2) Ὀραι, *the Hours*, the doorkeepers of Olympos, whose cloud-gate they open and shut: thus they preside over the weather.

ὠρμαινε, imperf. of ὀρμαινώ.

ὠρματο, ὠρμησε; imperf. and aor. of ὀρμάω.

ὠρνυτο, ὠρσε, ὠρτο, ὠρορε; see ὀρνυμι.

(1) ὡς or ὡς, adv. of the demons. pron. ὁ ἢ, τό: *thus, so, in this way*, referring to what precedes,

A 33, 217; ἀλλὰ καὶ ὥς, *yet for all this*. In comparisons, ὥς . . . ὥς: *so . . . as*; or ὥς . . . ὥς: *as . . . so*, A 513, Δ 319.

(2) ὥς, the form taken by ὥς, *as*, when following its noun, as in B 190, 764, E 78. A short final syllable preceding this ὥς is usually lengthened.

ὥς; (1) Rel. adv. of manner and comparison: *as, how, like*, B 3, 10, 139, etc.; often corresponding to a demonstr. adv., ὥς, ἔδε, οὕτως, in the principal clause, E 161, 499, etc.; used also to introduce expressions of wishing, Γ 173, 428, Z 281. ἦδε ἀδελφεὸν ὥς ἐπονείτο, B 409, *he knew how his brother was toiling*; μερμήριζε ὥς τιμήσειε, B 3, *he was pondering how he should honor*; ὥς ὅδε οἶνος, Γ 300, *like this wine*; κακὸν ὥς, B 190, *like a coward*.

(2) Conj.; temporal: *as, when*, A 600, etc.; to introduce an object clause, like ὅτι: *that*, A

110, etc.; final, like ἵνα, ὅπως: *in order that*, sometimes with ἄν or κέ, Γ 166, A 32.

ὥστε, ὥσαν, ὥσατο, ὥσαιτο; see ὠθέω.

ὥς εἰ: *as if*.

ὥς περ: *just as*; ὥς ἔσεται περ, *just as it shall be*.

ὥστε or ὥς τε: *just as, just like*.

ὥτε, dat. of rel. pron. ὥς, strengthened by enclit. τε: *to whom*.

ὠτειλή, (οὐτάω): *a wound*.

ὠτος: *Otos*, son of Poseidon and brother of Ephialtes, E 385.

ὠτρυνον, -ε; imperf. and aor. of ὠτρύνω.

ὠτός, epic for ὁ αὐτός: *the same*, E 396.

ὠφελλον, ὠφελος; see ὀφείλω.

ὠχ' = ὠκα with elision before an aspirate.

ὠχετο, imperf. of ὠχομαι.

ὠχθησαν, aor. of ὠχθίω.

ὠχόμεθα, ὠχοντο; imperf. of ὠχομαι.

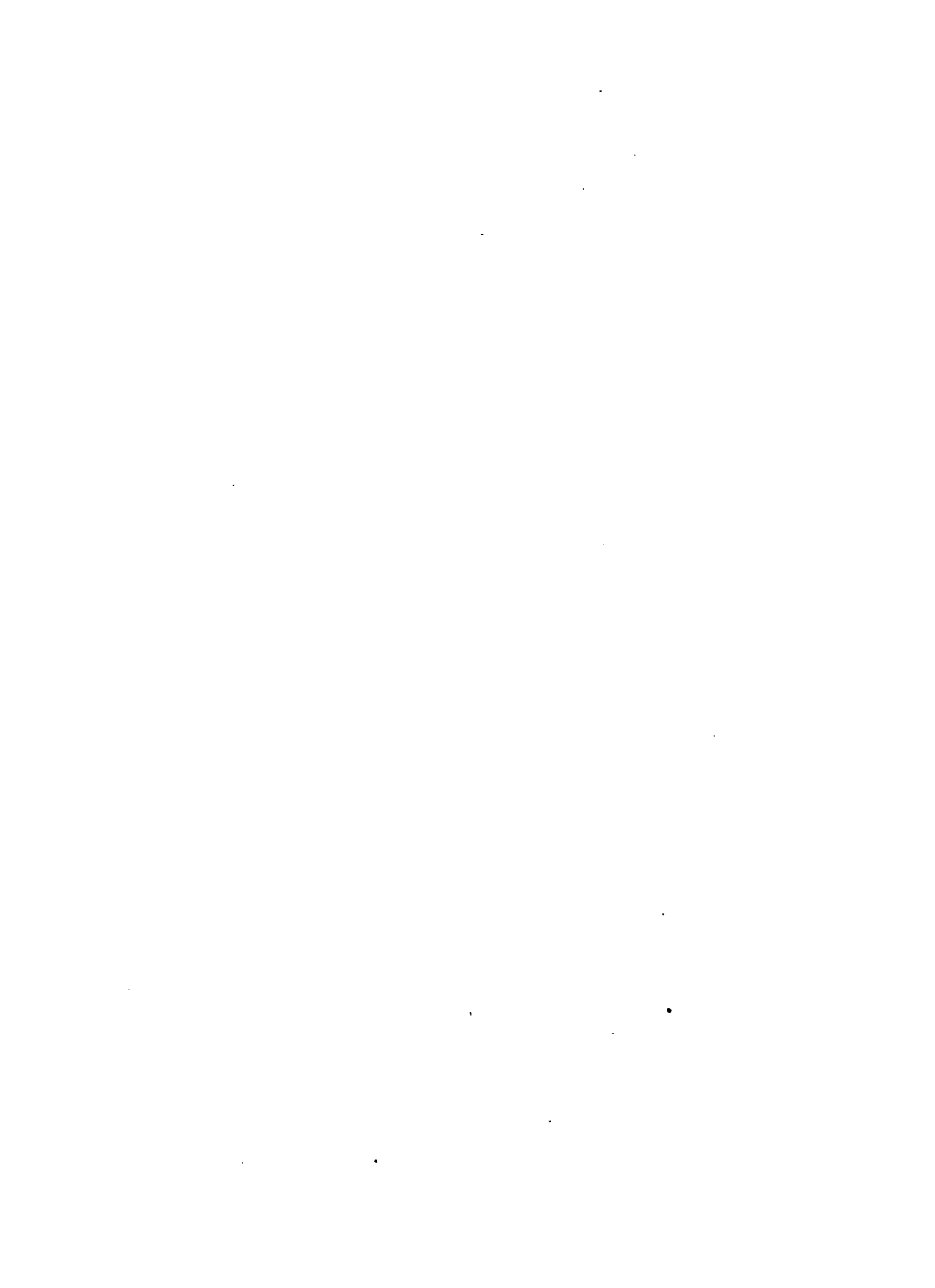
ὠχρος: *pale*, Γ 35.

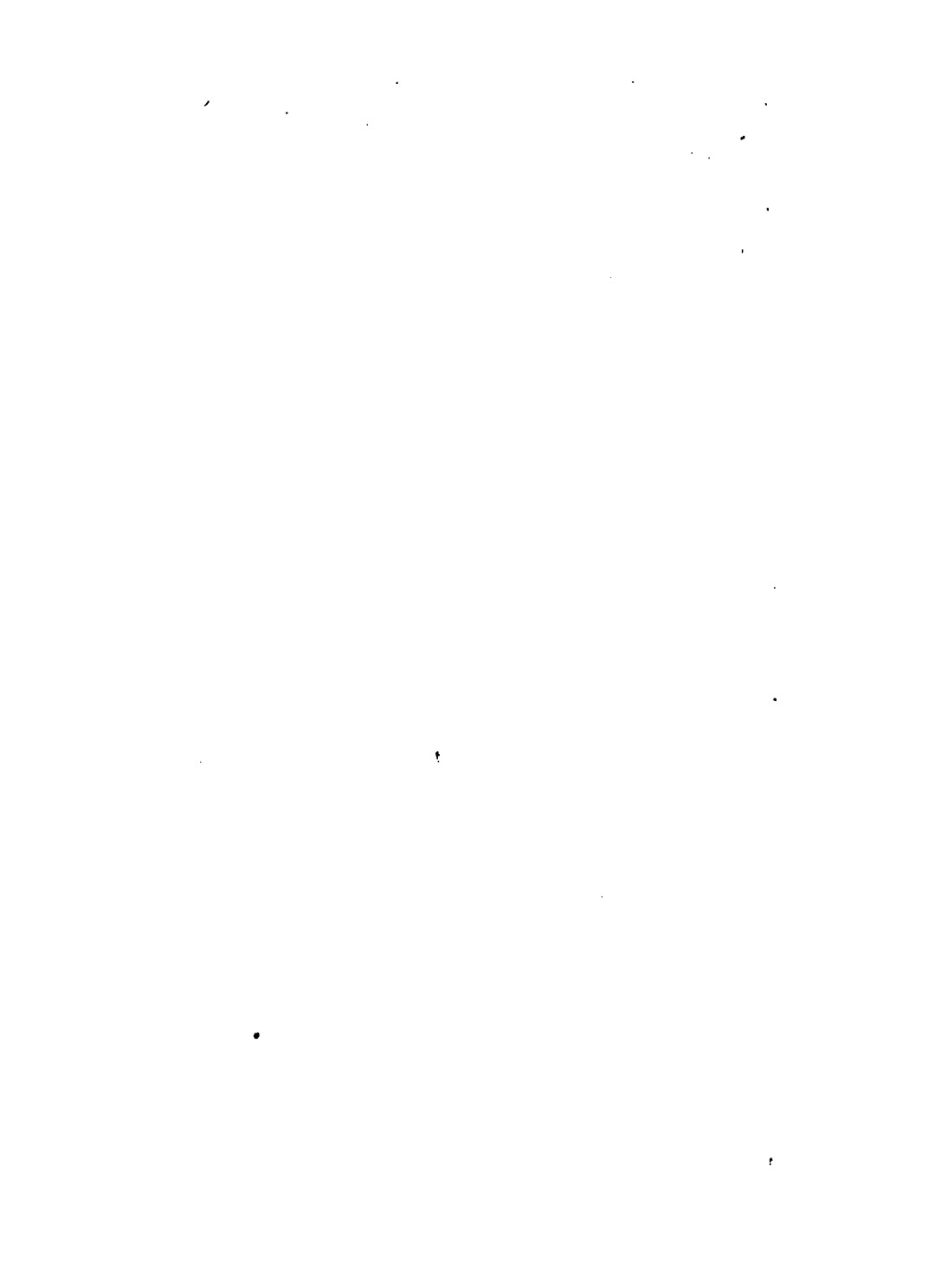
ὠψ, gen. ὠπός, (ὀπ): *eye, face, countenance*.











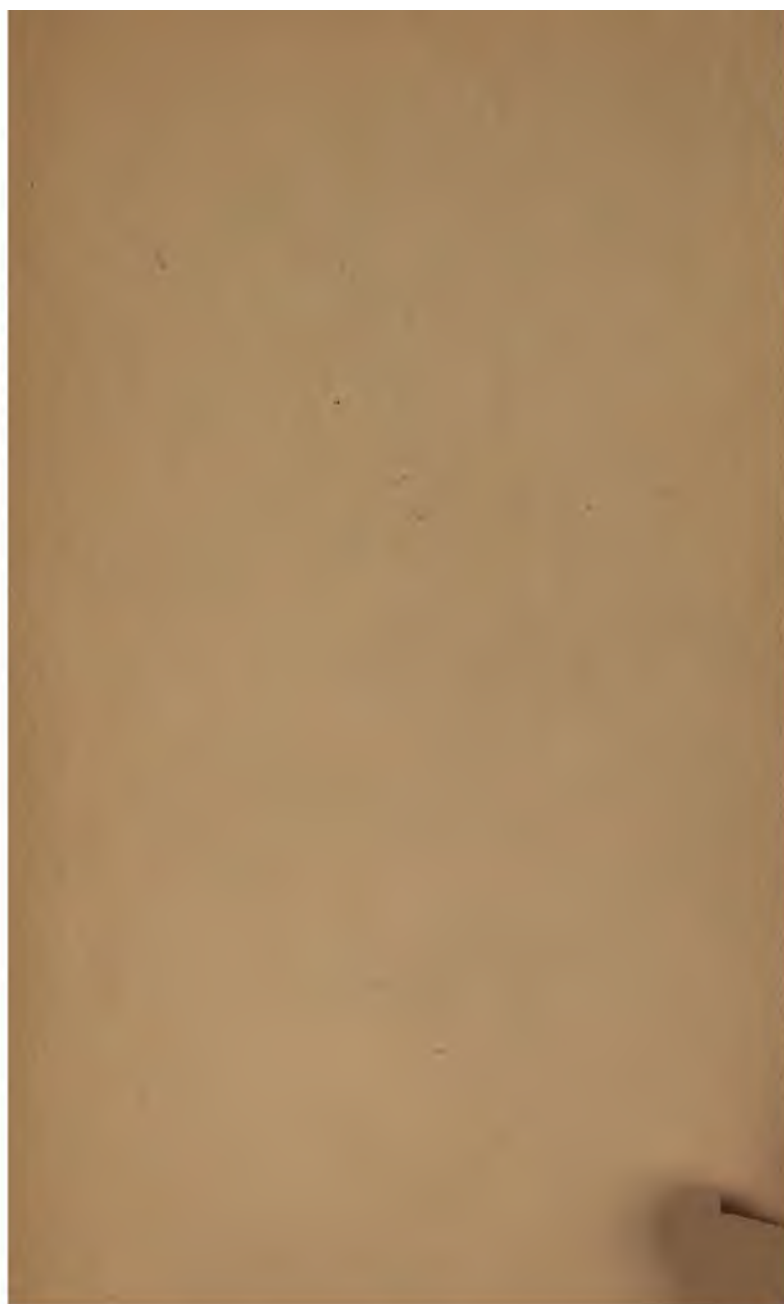












\_\_\_\_\_

This book should be returned to  
the Library on or before the last date  
stamped below.

A fine is incurred by retaining it  
beyond the specified time.

Please return promptly.

~~FEB 28 '58 H~~

~~MAR 17 '58 H~~

WIDENER  
BOOKS

AUG 21 1981

7215155

CALL  
AUG 21 1981

Gh 63.269

Vocabulary to the first six books o

Widener Library

003326149



3 2044 085 125 839